

AGENDA
COUNTY OF NORTHERN LIGHTS
REGULAR COUNCIL MEETING HELD IN COUNTY CHAMBERS
ON TUESDAY, JANUARY 13, 2026, at 9:00 A.M.
COUNTY BUILDING, MANNING, ALBERTA

<https://us02web.zoom.us/j/88217443583?pwd=cFYrZE32xmi1taubFIEvZJCWc50nv.1>

- 01.0 Call to Order**
 - 01.1.1 Land Acknowledgement

- 02.0 Adoption of the Agenda**

- 03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)**
 - A. *Tuesday, December 09, 2025, Council Meeting Minutes* [pg.04]

- 04.0 Delegations**
 - A. *Public Hearing for Proposed Land Use Bylaw Amendment No. 25-61-504 at 11:00 a.m.*
 - B. *Public Hearing for Proposed Land Use Bylaw Amendment No. 25-61-505 at 11:00 a.m.*

- 05.0 Policies/ Bylaws**
 - A. *Proposed Land Use Bylaw Amendment No. 25-61-504 (after P.H.)* [pg.11]
 - B. *Proposed Land Use Bylaw Amendment No. 25-61-505 (after P.H.)* [pg.16]

- 06.0 Municipal/CAO & Departmental Reports/Business**
 - 06.1 Government Services
 - 06.1.1 Council/Legislative
 - A. *Grimshaw Regional Healthcare Attraction & Retention Committee Funding* [pg.21]
 - B. *District 4 Zone Meeting Topics and Resolutions* [pg.23]
 - C. *RMA Member Visit Scheduling* [pg.24]
 - D. *Dixonville Charter School Society (DCSS)* [pg.27]
 - E. *2026 SMR Nuclear Canada Summit* [pg.29]
 - F. *Meeting Request with Minister Williams – RMA Spring Convention* [pg.48]
 - G. *Interprovincial Committee Invitation* [pg.50]
 - H. *Manning & District FCSS Strategic Planning Session Invitation* [pg.59]
 - I. *RhPAP – Knowledge Now: Connected Communities FREE Webinar* [pg.60]

 - 06.1.2 Administration

 - 06.1.3 Assessment

 - 06.1.4 Taxation

 - 06.1.5 Finance
 - A. *November 2025 Bank Reconciliation* [pg.62]

 - 06.1.6 Equipment/Supplies

 - 06.1.7 Buildings/Properties

 - 06.1.8 Personnel/Human Resources

- 06.2 Protective Services
 - 06.2.1 Policing
 - 06.2.3 Fire protection
 - A. *Dixonville Fire Services Meeting* [pg.84]
 - 06.2.4 Emergency Measures & Disaster Services
 - 06.2.5 Ambulance/First Aid
 - 06.2.6 By-law Enforcement
- 06.3 Transportation/Drainage/Public Works
 - 06.3.1 Public Works
 - A. *Director of Public Works Report* [pg.85]
 - B. *Range Road 224 Reclassification – Request for Decision* [pg.86]
 - 06.3.2 Roads
 - A. *Snowplow Report*
 - 06.3.3 Airport
 - 06.3.7 Drainage Ditches
- 06.4 Utilities/Public Works
 - 06.4.1 Water
 - 06.4.2 Sewage
 - 06.4.3 Solid Waste
- 06.6 Environmental Development
 - 06.6.1 Development [Planning/Zoning/Subdivisions]
 - A. *Planning 101 Workshop* [pg.88]
 - B. *Signs – Development Permits & Road Use Agreements* [pg.90]
 - C. *Administrative Planning & Development Update* [pg.92]
 - 06.6.2 Community Services / Economic Development
 - A. *Peace River Chamber of Commerce Annual Davis Awards Invitation & Sponsorship Request* [pg.93]
 - B. *Women in the North Sponsorship Request* [pg.98]
 - 06.6.3 Agriculture Services
 - A. *ASB Multi-Municipality Orientation Session* [pg.101]
 - 06.6.5 Natural Resources
 - 06.6.6 Housing / Seniors
 - 06.6.9 Tourism
- 07.0 Ward and/or Committee Reports**
 - A. *December Ward Reports* [pg.102]
- 08.0 Info Items**

A. January 13, 2026, Info Package [pg.111]

09.0 Open Mic

Decisions on Delegations

10.0 In Camera Items

A. Director of Public Works – Personnel – under ATIA section 20

B. Municipal Services Agreement – under ATIA section 28

11.0 Adjournment

**MINUTES
COUNTY OF NORTHERN LIGHTS
REGULAR COUNCIL MEETING HELD IN COUNTY CHAMBERS
ON TUESDAY, DECEMBER 09, 2025, at 9:00 A.M.
COUNTY BUILDING, MANNING, ALBERTA**

<https://us02web.zoom.us/j/85406285986?pwd=MeNluzSeq0187HwOmFUy0pki4N6yiB.1>

PRESENT:

Gary These	Ward One	Weberville/Stewart (virtual)
Kayln Schug	Ward Two	Warrensville/Lac Cardinal (virtual)
Brenda Yasinski	Ward Three	Dixonville/Chinook Valley (virtual)
Brent Reese	Ward Four	Deadwood/Sunny Valley
Gloria Dechant	Ward Five	North Star/Breaking Point
Terry Ungarian	Ward Six	Hotchkiss/Hawk Hills
Linda Halabisky	Ward Seven	Keg River/Carcajou (virtual)

IN ATTENDANCE:

Josh Hunter – Acting Chief Administrative Officer/Director of Finance
Charles Schwab – Director of Public Works
Teresa Tupper – Executive Assistant/Recording Secretary
Dan Archer – Mile Zero Banner Post Reporter (9:07a.m.)

01.0 Call to Order

01.1.1 Land Acknowledgement

Reeve Ungarian called the regular scheduled Tuesday, December 09, 2025, Council Meeting to order at 9:00 a.m.

02.0 Adoption of the Agenda

504/09/12/25 MOVED BY Councillor Dechant to acknowledge receipt of the Tuesday, December 09, 2025, Council Agenda and adopt it with the following additions:
06.1.1 – E) Christmas Open House Invitation
06.1.1 – F) Government of Alberta Nuclear Energy Engagement Public Information Sessions
Info Package: 08.60 – e) – Bill 8 – Enabling Data Centre Developments
06.1.1 – H) Plebiscite Ward Results
06.1.1 – I) Grimshaw Regional Healthcare Attraction & Retention Committee
CARRIED

03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)

A. Tuesday, November 25, 2025, Council Meeting Minutes

505/09/12/25 MOVED BY Councillor Reese to acknowledge receipt of the Tuesday, November 25, 2025, Council Meeting minutes and adopt them as presented.
CARRIED

04.0 Delegations

A. Manning and District Chamber of Commerce Alden Johnson & Andy Pydde – Funding Request at 9:05 a.m.

Introductions were made. Alden and Andy prepared a presentation for Council for renewal of funding of \$10,000 per year for a three-year term. (2026 – 2028)

05.0 Policies/ Bylaws

A. Proposed LUBA No. 25-61-504 – Sea-cans

506/09/12/25 **MOVED BY Councillor Halabisky to give FIRST READING to Land Use Bylaw Amendment No. 25-61-504; regarding sea-can development permits and set the date and time for a Public Hearing on Tuesday, January 13, 2026, at 11:00 a.m. and advertise in the Mile Zero Banner Post on December 10 and 17, 2025 and the County social media.**
CARRIED

B. Proposed LUBA No. 25-61-505 – Hamlet Chickens

507/09/12/25 **MOVED BY Councillor Schug to give FIRST READING to Land Use Bylaw Amendment No. 25-61-505; regarding regulations of chickens in the County Hamlets and set the date and time for a Public Hearing for Tuesday, January 13, 2026, at 11:00 a.m. and to advertise in the Mile Zero Banner Post on December 10 and 17, 2025 and the County social media.**
CARRIED

06.0 Municipal/CAO & Departmental Reports/Business

06.1 Government Services

06.1.1 Council/Legislative

A. Peace Regional Mental Health Task Force – Terms of Reference

508/09/12/25 **MOVED BY Councillor Dechant to acknowledge receipt of the Peace Regional Mental Health Task Force Terms of Reference and accept it for information.**
CARRIED

B. Feedback submission on the RFI to the Province of Alberta

509/09/12/25 **MOVED BY Councillor Yasinski to acknowledge receipt of the Request for Information from the Ministry of Affordability and Utilities and submit Council's comments, answers and bullet points before the December 19, 2025, deadline.**
CARRIED

C. Alberta Electoral Boundaries Commission Engagement

510/09/12/25 **MOVED BY Councillor Halabisky to acknowledge receipt of the RMA Member Guide regarding Alberta's provincial electoral boundaries review and have administration submit Council's comments and individual Councillors can also submit before the December 19, 2025, deadline.**
CARRIED

D. Peace River School Division Annual Joint Meeting Invitation

511/09/12/25 **MOVED BY Councillor Halabisky to acknowledge receipt of the Peace River School Divisions Annual Joint Meeting Invitation and rsvp Councillors Schug, Ungarian, and Dechant to attend the meeting on Wednesday, February 4, 2026, at 7:00 p.m.**
CARRIED

E. Christmas Open House Invitation

512/09/12/25 **MOVED BY Councillor Schug to acknowledge receipt of the Christmas Open House Invitation from Northern Sunrise County and accept it for information.**

CARRIED

F. Government of Alberta Nuclear Energy Engagement Public Information Sessions

513/09/12/25 **MOVED BY Councillor Reese to acknowledge receipt of the Government of Alberta's Public Information Sessions and authorize the registration of Councillors to attend and accept it for information.**
CARRIED

G. Joint Council Meeting

514/09/12/25 **MOVED BY Councillor Dechant to acknowledge the verbal report and set the Joint Meeting with the Town of Manning on Tuesday, January 13, 2026, at 4:00 p.m.**
CARRIED

*Recessed meeting at 9:59 a.m.
Reconvened meeting at 10:15 a.m.*

H. Plebiscite Ward Results

515/09/12/25 **MOVED BY Councillor Reese to acknowledge receipt of the discussion on plebiscite results and make public the individual ward results of the nuclear plebiscite.**
DEFEATED 4 to 3

I. Grimshaw Regional Healthcare Attraction & Retention Committee

516/09/12/25 **MOVED BY Councillor Reese to acknowledge receipt of the verbal discussion regarding funding and bursary and Councillor Schug will see that the committee send a letter to the County of Northern Lights and a revised Agreement.**
CARRIED

*Recessed meeting for ASB & MPC at 10:00 a.m.
Reconvened meeting at 11:19 a.m.*

06.6.3 Agriculture Services
A. 2026 – 2027 Mowing Tender Report

517/09/12/25 **MOVED BY Councillor Reese to acknowledge receipt of the 2026 – 2027 Mowing Tender Report and award the tender bid to Aaron Cook Environmental Services.**
CARRIED

06.6.5 Natural Resources

06.6.6 Housing / Seniors

06.6.9 Tourism

06.6 Environmental Development

06.6.1 Development [Planning/Zoning/Subdivisions]

A. Subdivision Application 25NL17 – Farmstead Separation

518/09/12/25 **MOVED BY Councillor Dechant to acknowledge receipt of the Subdivision Application 25NL17; to subdivide a 10.5 hectare (26 acre) parcel from NE 3-92-23-W5M and grant a variance to allow the existing shed to be located on the balance of the quarter section 11 m (36.1 ft) from the south property line of the proposed parcel and approve the application subject to the following eight (8) conditions:**

1. That the applicant/owner enter into and comply with a development agreement with the County to include, but not limited to, the removal of an approach, construction of a new

approach, or the upgrading of an approach. When installing approaches or culverts the applicant/owner shall contact the County of Northern Lights Public Works Department to ensure the approaches are constructed in accordance with County standards. Any costs incurred will be the responsibility of the applicant/owner.

2. That the applicant/owner dedicate a 5.0 m road right-of-way by caveat along the east boundary of the proposed parcel and the balance of the quarter section adjacent to the road allowance for Range Road 232, for future road widening pursuant to Section 662 of the Municipal Government Act.

3. That the applicant/owner enter into cross lot access agreements to allow for both legal and physical access from the proposed parcel to the lands on the northwest part of the balance of the quarter section, and from the proposed parcel to the lands on the southwest part of the balance of the quarter section.

4. That the applicant/owner provide a private sewage system and water services in accordance with the required acts, regulations, and standards.

5. That the applicant/owner obtain all necessary environmental approvals required for development. Alterations to or obstruction of existing drainage courses, wetlands, or other bodies of water will not be permitted without prior approval from Alberta Environment and Protected Areas.

6. That the applicant/owner carry forward and/or provide new agreements, caveats, easements and/or rights-of-way in accordance with municipal requirements, and agency and/or utility company requirements.

7. That the applicant/owner pay all outstanding property taxes on the land proposed to be subdivided or have arrangements made which are satisfactory to the County of Northern Lights.

8. That the applicant/owner contact an Alberta Land Surveyor for the preparation of a Plan of Subdivision suitable for registration at the Alberta Land Titles Office to obtain title(s) under this decision.

CARRIED

ISL representative Gail Long exited the meeting at 11:38 a.m.

B. Administrative Planning & Development Update

519/09/12/25 **MOVED BY Councillor Schug to acknowledge receipt of the Administrative Planning & Development Update, accept it for information, and authorize administration to research & provide Council with information regarding enforcement options for non-permitted development.**
CARRIED

06.1.2 Administration

06.1.3 Assessment

06.1.4 Taxation

06.1.5 Finance

A. October 2025 Bank Registers

520/09/12/25 **MOVED BY Councillor Reese to acknowledge receipt of the October 2025 Bank Payment Registers and accept them for information.**
CARRIED

B. November 2025 Bank Registers

521/09/12/25 **MOVED BY Councillor Halabisky to acknowledge receipt of the November 2025 Bank Payment Registers and accept them for information.**
CARRIED

C. Director of Finance Report

522/09/12/25 **MOVED BY Councillor These to approve 25% of the 2025 Operating Budget in order to authorize the continuation of operations into fiscal 2026.**
CARRIED

523/09/12/25 **MOVED BY Councillor Schug to acknowledge receipt of the Director of Finance Report accept it for information; and draft a formal letter to North Peace Housing Foundation concerning the Assessment Appeal verdict; and send a letter to the Minister of Red Tape Reduction regarding the length of time of the appeal process and navigating the consequences.**
CARRIED

*Recessed meeting at 12:29 p.m.
Reconvened meeting at 12:43 p.m.*

06.1.6 Equipment/Supplies

06.1.7 Buildings/Properties

06.1.8 Personnel/Human Resources

06.2 Protective Services

06.2.1 Policing

06.2.3 Fire protection

06.2.4 Emergency Measures & Disaster Services

06.2.5 Ambulance/First Aid

06.2.6 By-law Enforcement

06.3 Transportation/Drainage/Public Works

06.3.1 Public Works

A. Director of Public Works Report

524/09/12/25 **MOVED BY Councillor Reese to acknowledge receipt of the Director of Public Works Report and accept it for information.**
CARRIED

B. RFP 25.41.BPWR Award – Request for Decision

525/09/12/25 **MOVED BY Councillor Halabisky to acknowledge receipt of the RFP 25.41.BPWR Award Report and award the Request for Proposals to the high scoring proponent Mainway Electrical, with a contract value of \$209,385.00.**
CARRIED

06.3.2 Roads

06.3.3 Airport

06.3.7 Drainage Ditches

06.4 Utilities/Public Works

06.4.1 Water

06.4.2 Sewage

06.4.3 Solid Waste

06.6.2 Community Services / Economic Development

A. South Recreation Board Donations: May to October 2025 Report

526/09/12/25 **MOVED BY Councillor Reese to acknowledge receipt of the South Recreation Board Donations May to October 2025 Report and accept it for information.**
CARRIED

07.0 Ward and/or Committee Reports

A. November 2025 Councillor Ward Reports

527/09/12/25 **MOVED BY Councillor Reese to acknowledge receipt of the November 2025 Councilor Ward Reports and accept them for information.**
CARRIED

08.0 Info Items

A. Tuesday, December 09, 2025, Info Package

528/09/12/25 **MOVED BY Councillor Yasinski to acknowledge receipt of the Tuesday, December 09, 2025, Info Package and accept it for information.**
CARRIED

09.0 Open Mic

Decisions on Delegations

Manning and District Chamber of Commerce

529/09/12/25 **MOVED BY Councillor Yasinski to authorize \$10,000 for each year of 2026 to 2028 to the Manning and District Chamber of Commerce.**
CARRIED

10.0 In Camera Items

A. Paddle Prairie Metis Settlement Council under ATIA section 28

B. Intermunicipal Collaboration Framework Discussion under ATIA section 28

530/09/12/25 **MOVED BY Councillor Reese to have the Tuesday, December 09, 2025, Council Meeting go in camera to discuss Paddle Prairie Metis Settlement Council and Intermunicipal Collaboration Framework under ATIA section 28 at 1:10 p.m.**
CARRIED

Dan Archer, Reporter; Teresa Tupper, Executive Assistant; Charles Schwab, Director of Public Works exited the meeting at 1:10 p.m.

Josh Hunter, Acting Chief Administrative Officer, exited the meeting at 1:44 p.m.

Josh Hunter, Acting Chief Administrative Officer, re-entered the meeting at 1:50 p.m.

531/09/12/25 **MOVED BY Councillor These to have the Tuesday, December 09, 2025, Council Meeting come out of camera at 2:02 p.m.**
CARRIED

532/09/12/25 **MOVED BY Councillor Halabisky to authorize the provision of Acting Pay to the Director of Finance for absence coverage of the Chief Administrative Officer.**
CARRIED

11.0 Adjournment

Chair Ungarian adjourned the Tuesday, December 09, 2025, Council Meeting at 2:04 p.m.

Chief Elected Official
Terry Ungarian

Acting Chief Administrative Officer
Josh Hunter



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Agenda Item No.

05.0A

Subject:	Proposed Land Use Bylaw Amendment No. 25-61-504
Agenda Date:	January 13, 2026
Attachments:	N/A

RECOMMENDATION

It is recommended that Council

1. Give second & third reading to Bylaw 25-61-504

BACKGROUND

This amendment to the land use bylaw proposes to add the use of sea-cans within our County. It outlines the definition of what a sea-can is, when a permit for this use is required, how it may be used, and in what zoning districts they may be utilized.

Prepared By:

Accepted by:

Pearl Luken

Planning & Development Clerk

05.A

BYLAW NO. 25-61-504

**COUNTY OF NORTHERN LIGHTS
PROVINCE OF ALBERTA**

**BEING A BYLAW FOR THE PURPOSE OF AMENDING THE COUNTY OF
NORTHERN LIGHTS LAND USE BYLAW NO. 12-61-290**

WHEREAS the Council of the County of Northern Lights, Province of Alberta, has adopted a Land Use Bylaw; and

WHEREAS the Council has the authority under the provisions of the Municipal Government Act, R.S.A. 2000 as amended to amend the Land Use Bylaw; and

WHEREAS the Council of the County of Northern Lights deems it desirable to amend Land Use Bylaw No. 12-61-290; now

THEREFORE the Council of the County of Northern Lights, duly assembled, hereby enacts the following:

THAT Section B Definitions be amended, in part, to add as follows:

“Sea-can” also known as a shipping container or C-can, is a reusable steel container of varying dimensions with one or more access doors.

(1) THAT Section D2 “When Development Permits Are Not Required” be amended to include the following;

(q) A single Sea-can that is to be utilized as a storage structure, whether temporarily or permanently, and **is not**:

- i. affixed to any permanent structure (i.e. lean-to structure); and
- ii. connected to power or any other utility; and
- iii. placed on a new concrete foundation.
- iv. Located within the following Land Use Districts:
 - K3. Country Residential General (CR1 District)
 - K4. Country Residential Agricultural (CR2) District
 - K5. Country Residential Estate (CR3) District
 - K6. Country Residential Restricted (CR 4) District
 - K7. Hamlet (H) District

(2) Development Regulations for Sea-cans to be added to Section I General Regulations, as I40 as follows:

1.40.1 No sea can or any portion thereof shall be erected or placed within the front yard of any parcel unless approved by the Development Authority.

1.40.2 Any sea can approved to be located in the front yard shall be adequately screened to the satisfaction of the Development Authority if applicable.

1.40.3 A maximum of one sea can may be allowed in a hamlet district.

1.40.4 A maximum of one sea can may be allowed in a country residential district unless otherwise approved by the Development Authority.

1.40.5 In a hamlet or country residential districts, a sea can shall be situated on an interior lot so that the exterior wall shall be at least 0.9m (3 ft) from the side and rear lines of the parcel.

1.40.6 In a hamlet or country residential districts, a sea can on a corner lot shall be so situated that its side yard which borders on a road shall be not less than the side yard of the main building.

1.40.7 A sea can located on a parcel shall not be used as a dwelling unless approved by the Development Authority.

1.40.8 Stacking sea cans on top of each other, unless approved by the Development Authority for use as a residence, is prohibited.

(3) That Sea-Cans be added as a discretionary use in the following Districts:

- K3. Country Residential General (CR1 District)
- K4. Country Residential Agricultural (CR2) District
- K5. Country Residential Estate (CR3) District
- K6. Country Residential Restricted (CR 4) District
- K7. Hamlet (H) District

THAT this bylaw shall come into effect upon the date of the final passage thereof.

READ for a First time this 9th day of December, 2025

READ for a Second time this ____ day of _____, 2025.

READ for a Third and Final time this ___ day of _____, 2025.

Chief Elected Official

Chief Administrative Officer



COUNTY OF NORTHERN LIGHTS

4900, 7th Ave. Manning, AB T0H 2M0 • Ph: 780-836-3348 Fax: 780-836-3663 • Toll Free 1-888-525-3481

NOTICE OF PUBLIC HEARING PROPOSED LAND USE BYLAW AMENDMENT # 25-01-004 COUNTY OF NORTHERN LIGHTS

Bylaw 25-01-004 proposes the following text amendments to the County of Northern Lights Land Use Bylaw No. 24-1-200:

(1) THAT Section 3 Definitions be amended, to add as follows:

"See-can" is defined as a shipping container or C-can, a wire mesh steel container of varying dimensions with one or more access doors THAT Policy 9.3.8 be deleted and replaced with the following text:

(2) THAT Section 02 "When Development Permits Are Not Required" be amended to include the following:

- (a) A single See-can that is to be utilized as a storage structure, whether temporary or permanent, and is not:
 - i. affixed to any permanent structure (e.g. lean-to structure), and
 - ii. connected to power or any other utility and
 - iii. placed on a new concrete foundation.
- (b) Located within the following Land Use Districts:
 - K3 Country Residential General (CR) District
 - K4 Country Residential Agricultural (CR2) District
 - K5 Country Residential Estate (CR3) District
 - K6 Country Residential Restricted (CR 4) District
 - K7 Hamlet (M) District

(2) THAT 140 be added to Section 1 General Regulations as follows:

- 140.1 No see can or any portion thereof shall be erected or placed within the front yard of any parcel unless approved by the Development Authority.
- 140.2 Any see can approved to be located in the front yard shall be adequately screened to the satisfaction of the Development Authority if applicable.
- 140.3 A maximum of one see can may be allowed in a hamlet district.
- 140.4 A maximum of one see can may be allowed in a country residential district unless otherwise approved by the Development Authority.
- 140.5 In a hamlet or country residential district, a see can shall be situated on an interior lot so that the exterior wall shall be at least 0.9m (3 ft) from the side and rear lines of the parcel.
- 140.6 In a hamlet or country residential district, a see can on a corner lot shall be so situated that its side yard which borders on a road shall be not less than 2% the side yard of the main building.
- 140.7 A see can located on a parcel shall not be used as a dwelling unless approved by the Development Authority.
- 140.8 Stacking see cans on top of each other, unless approved by the Development Authority for use as a residence, is prohibited.

(4) That See-Cans be added as a discretionary use in the following Districts:

- K3 Country Residential General (CR) District
- K4 Country Residential Agricultural (CR2) District
- K5 Country Residential Estate (CR3) District
- K6 Country Residential Restricted (CR 4) District
- K7 Hamlet (M) District

A copy of this bylaw and supporting documentation may be viewed at the County Office in Manning during regular business hours.

The County of Northern Lights Council will hold a Statutory Public Hearing on the proposed bylaw on Tuesday, January 13, 2020 in Council chambers and via the virtual Zoom platform. You are invited to attend the Statutory Public Hearing to express your views or later to the deliberations. Hear actions on how to access the Zoom Council Meeting will be advertised in the Mile Zero Banner Post, or on the County Website at: www.countyofnorthernlights.com

Your comments can be presented in person at the Council meeting or remotely during the meeting via Zoom. Written submissions can be emailed to: landuse@countyofnorthernlights.com faxed to 780.836.3363 or mailed to County of Northern Lights PO Box 10, Manning Alberta T0H 2M0 and received at the County Office no later than 4:30 pm on Wednesday, January 7, 2020.

For further information, please contact the County Office at 780.836.3348.

Have you changed your contact information?
DEAR LAND OWNER:
If you have changed your mailing address, please notify the County as soon as possible so we can change your contact information. Thank You!

NOTICE OF PUBLIC HEARING PROPOSED LAND USE BYLAW AMENDMENT # 25-01-006 COUNTY OF NORTHERN LIGHTS

Bylaw 25-01-006 proposes the following text amendments to the County of Northern Lights Land Use Bylaw No. 12-01-200:

(1) THAT the following amended definitions replace the current definitions with the same title as Section 3 Definitions:

"HAMLET CHICKEN" means the keeping of up to 10 chickens (no roosters) in a secured Chicken Coop in the Hamlet (M) District

(2) THAT the following Discretionary Use be amended as follows in the Land Use District K7 Hamlet (M) District:

Hamlet Chicken

(3) THAT the following regulation be amended in the Land Use District K7 Hamlet (M) District:

New multiple tenant buildings will be charged one connection fee plus all the costs of applying the law to accommodate the increased volume, as well as any costs associated with installing multiple meters, water mains, or other capital infrastructure.

(4) THAT Policy 9.3.12 is added:

- K7.3 Additional Requirements. Hamlet Chicken**
- a) Up to 10 Chickens are permitted.
 - b) Notwithstanding a), Roosters are not allowed.
 - c) Chickens must always be kept within an enclosed Chicken Coop.
 - d) Hamlet Chickens are restricted to the Rear Yard of Single Detached or Semi-Detached Dwellings only.
 - e) A Chicken Coop shall follow the height limitation, side and rear yard setbacks as a standard Accessory Building.
 - f) A Development Permit application will respond to the above listed regulations and:
 - 1. Applicants must register online at the Government of Alberta: www.alberta.ca to receive their unique Permit Identification (PID) number as a condition of their Development Permit application.
 - 2. The maximum term of a Development Permit issued is one (1) year, shall be renewed on an annual basis, and may be renewed.
 - 3. An application for a renewal of a Development Permit for a Hamlet Chicken Use will take into consideration a review of complaints or comments from adjacent landowners.

A copy of this bylaw and supporting documentation may be viewed at the County Office in Manning during regular business hours.

The County of Northern Lights Council will hold a Statutory Public Hearing on the proposed bylaw on Tuesday, January 13, 2020 in Council chambers and via the virtual Zoom platform. You are invited to attend the Statutory Public Hearing to express your views or later to the deliberations. Instructions on how to access the Zoom Council Meeting will be advertised in the Mile Zero Banner Post, or on the County Website at: www.countyofnorthernlights.com

Your comments can be presented in person at the Council meeting or remotely during the meeting via Zoom. Written submissions can be emailed to: landuse@countyofnorthernlights.com faxed to 780.836.3363 or mailed to County of Northern Lights PO Box 10, Manning Alberta T0H 2M0 and received at the County Office no later than 4:30 pm on Wednesday, January 7, 2020.

For further information please contact the County Office at 780.836.3348.

FADED RURAL ADDRESS SIGN?
Contact the County office to request a replacement!

05.A



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Agenda Item No.

05.0B

Subject: Proposed Land Use Bylaw Amendment No. 25-61-505

Agenda Date: January 13, 2026

Attachments: N/A

RECOMMENDATION

It is recommended that Council

1. Give second & third reading to Bylaw 25-61-505

BACKGROUND

This amendment to the land use bylaw proposes to change the regulations for chickens within the hamlet district to include all hamlets not just the hamlet of Dixonville.

Prepared By:

Accepted by:

Pearl Luken

Planning & Development Clerk

05. B

BYLAW NO. 25-61-505

**COUNTY OF NORTHERN LIGHTS
PROVINCE OF ALBERTA**

**BEING A BYLAW FOR THE PURPOSE OF AMENDING THE COUNTY
OF NORTHERN LIGHTS LAND USE BYLAW NO. 12-61-290**

WHEREAS the Council of the County of Northern Lights, Province of Alberta, has adopted a Land Use Bylaw; and

WHEREAS the Council has the authority under the provisions of the Municipal Government Act, R.S.A. 2000 as amended to amend the Land Use Bylaw; and

WHEREAS the Council of the County of Northern Lights deems it desirable to amend Land Use Bylaw No. 12-61-290; now

THEREFORE the Council of the County of Northern Lights, duly assembled, hereby enacts the following:

- (1) THAT the following amended definitions replace the current definition with the same title in Section B Definitions:**

“HAMLET CHICKENS” means the keeping of up to 10 chickens (no roosters), in a secured Chicken Coop in the Hamlet (H) District.

- (2) THAT the following Discretionary Use be amended as follows in the Land Use District K7 Hamlet (H) District:**

Hamlet Chickens

- (3) THAT the following regulation be amended in the Land Use District K7 Hamlet (H) District:**

K7.3 Additional Requirements: Hamlet Chickens

- a) *Up to 10 Chickens are permitted.*
- b) *Notwithstanding a), Roosters are not allowed.*
- c) *Chickens must always be kept within an enclosed Chicken Coop.*
- d) *Hamlet Chickens are restricted to the Rear Yard of Single Detached or Semi-Detached Dwellings only.*
- e) *A Chicken Coop shall follow the height limitation, side and rear yard setbacks as a standard Accessory Building.*
- f) *A Development Permit application will respond to the above noted regulations and:*

- i. Applicants must register online at the Government of Alberta Identification website to receive their unique Premises Identification (PID) number as a condition of their Development Permit application.*
- g) The maximum term of a Development Permit issued is one (1) year, shall be reviewed on an annual basis, and may be renewed.*
- h) An application for a renewal of a Development Permit for a Hamlet Chicken use shall take into consideration a review of complaints or comments from adjacent landowners.*

(4) THAT this bylaw shall come into effect upon the date of the final passage thereof.

READ for a First time this 9th day of December , 2025

READ for a Second time this ____ day of _____, 2025.

READ for a Third and Final time this ____ day of _____, 2025.

Chief Elected Official

Chief Administrative Officer



COUNTY OF NORTHERN LIGHTS

4600, 7th Ave. Manning, AB T0H 2M0 • Ph: 780-836-3348 Fax: 780-836-3663 • Toll Free 1-800-525-3401

NOTICE OF PUBLIC HEARING PROPOSED LAND USE BYLAW AMENDMENT # 25-61-504 COUNTY OF NORTHERN LIGHTS

Bylaw 25-61-504 proposes the following text amendments to the County of Northern Lights Land Use Bylaw No. 12-61-290:

- (1) THAT Section B Definitions be amended, to add as follows:
- "HAWLET" shall mean an a grouping of between 10-19 chickens in a contained and contained of varying dimensions with one or more access doors. THAT Policy 9.3.9 be deleted and replaced with the following text:
- (2) THAT Section D2 "When Development Permits Are Not Required" be amended to include the following:
- (a) A single chicken coop shall be utilized as a storage structure, whether temporary or permanent, and is not:
 - L. attached to any permanent structure (i.e. lean-to structure) and connected to power or any other utility; and
 - K. placed on a new concrete foundation.
 - b. Located within the following Land Use Districts:
 - K3, Country Residential General (CR3) District
 - K4, Country Residential Agricultural (CR4) District
 - K5, Country Residential Estate (CR5) District
 - K6, Country Residential Restricted (CR6) District
 - K7, Hamlet (H) District
- (3) THAT 140 be added to Section I General Regulations as follows:
- 1.40.1 No use or activity shall be carried out (as described in Item 140) within the front yard of any parcel unless approved by the Development Authority.
 - 1.40.2 Any use or activity shall be carried out (as described in Item 140) within the front yard shall be adequately screened to the satisfaction of the Development Authority.
 - 1.40.3 A maximum of one use or activity may be allowed in a hamlet district.
 - 1.40.4 A maximum of one use or activity may be allowed in a country residential district unless otherwise approved by the Development Authority.
 - 1.40.5 In a hamlet or country residential district, a use or activity shall be situated on an open lot so that the exterior wall shall be at least 10m (33ft) from the side and rear lines of the parcel.
 - 1.40.6 In a hamlet or country residential district, a use or activity on a corner lot shall be so situated that its side yard width (measured on a straight line) be no less than the side yard width of the main building.
 - 1.40.7 A use or activity on a parcel shall not be used as a sleeping unit, as approved by the Development Authority.
 - 1.40.8 Stacking one side or top of each other, unless approved by the Development Authority for use as a residence, is prohibited.
- (4) That Use Cases be added as a discretionary use in the following Districts:
- K3, Country Residential General (CR3) District
 - K4, Country Residential Agricultural (CR4) District
 - K5, Country Residential Estate (CR5) District
 - K6, Country Residential Restricted (CR6) District
 - K7, Hamlet (H) District

A copy of the bylaw and supporting documentation may be viewed at the County Office in Manning during regular business hours.

The County of Northern Lights Council will hold a Statutory Public Hearing on the proposed bylaw on Tuesday, January 13, 2020 in Council Chambers and via the virtual Zoom platform. You are invited to attend the Statutory Public Hearing to express your views or listen to the deliberations. Instructions on how to access the Zoom Council Meeting will be advertised in the Blue Zero Banner Post, or on the County Website at: www.countyofnorthernlights.ca.

Your comments can be presented in person at the Council meeting or remotely during the meeting via Zoom. Written submissions can be emailed to: Planning@northernlights.ca, faxed to 780.836.3663 or mailed to County of Northern Lights PO Box 10, Manning Alberta T0H 2M0 and received at the County Office no later than 4:30 p.m. on Wednesday, January 7, 2020.

For further information please contact the County Office at 780.836.3343.

NOTICE OF PUBLIC HEARING PROPOSED LAND USE BYLAW AMENDMENT # 25-61-505 COUNTY OF NORTHERN LIGHTS

Bylaw 25-61-505 proposes the following text amendments to the County of Northern Lights Land Use Bylaw No. 12-61-290:

- (1) THAT the following amended definitions replace the current definition with the same title in Section B Definitions:
- "HAWLET CHICKENS" means the keeping of up to 19 chickens (no roosters) in a secured Chicken Coop in the Hamlet (H) District
- (2) THAT the following Discretionary Use be amended as follows in the Land Use District K7 Hamlet (H) District:
- Hamlet Chickens
- (3) THAT Policy 9.3.12 be added:
- K7 3 Additional Requirements: Hamlet Chickens
- a) Up to 19 Chickens are permitted.
 - b) Notwithstanding a), Roosters are not allowed.
 - c) Chickens must always be kept within an enclosed Chicken Coop.
 - d) Hamlet Chickens are restricted to the Rear Yard of Single Detached or Semi-Detached Dwellings only.
 - e) A Chicken Coop shall follow the height, width, side and rear yard setbacks as a standard Accessory Building.
 - f) A Development Permit application will respond to the above acted regulations and:
 - i. Applicants must register online at the Government of Alberta Identification website to receive their unique Premises Identification (PID) number as a condition of their Development Permit application.
 - g) The maximum term of a Development Permit issued is one (1) year, shall be reviewed on an annual basis, and may be renewed.
 - h) An application for a renewal of a Development Permit for a Hamlet Chickens use shall take into consideration a review of complaints or concerns from adjacent landowners.

A copy of the bylaw and supporting documentation may be viewed at the County Office in Manning during regular business hours.

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For further information, please contact the County Office at 780.836.3343.

NOTICE OF DECISION County of Northern Lights Development Authority and the Development Officer have approved the following permits:

PERMIT	LEGAL DESCRIPTION	PROPOSED DEVELOPMENT	NOTICE OF DECISION
DP-20-01	1144414-0000000 Pt. Sec. 12-60-24-000	20 373 Commercial Street	December 9, 2020
DP-20-02	1144414-0000000 Pt. Sec. 12-61-23-000	Commercial Building 1148 FT2 Commercial Building	December 9, 2020
DP-20-03	1144414-0000000 Pt. Sec. 12-61-23-000	Residential Coop	December 9, 2020

A valid notice of appeal must comply with the legal description of the subject land, the reasons for filing the appeal, and the required appeal fee. The appeal must be filed with the Development Officer within 15 business days of the date of the notice of decision. The notice of appeal must be filed with the Development Officer. APPROVED: Planning and Development Officer, COUNTY OF NORTHERN LIGHTS. www.countyofnorthernlights.ca

A NOTICE OF APPEAL FORM and FURTHER INFORMATION on the ASSOCIATED FEES and HEARING PROCESS CAN BE FOUND AT THE PERMITS DEPARTMENT WEBSITE AND DEVELOPMENT AUTHORITY WEBSITE: www.countyofnorthernlights.ca

IF YOU HAVE ANY QUESTIONS OR NEED ASSISTANCE, PLEASE CALL THE COUNTY OFFICE AT 780.836.3343.



05.B



Subject: Grimshaw Regional Healthcare Attraction & Retention Committee Funding

Agenda Date: January 13th 2026

Attachments: Letter from GRHARC

RECOMMENDATION

It is recommended that

1. Council approve the annual funding to GRHARC at the rate of \$10,268 per year for the medical clinic rent subsidy and \$2,464 for the medical bursary program for a term that will be provided by the committee.

Background

For the past number of years, CNL has contributed a total of \$7,393 annually towards the clinic rent subsidy program and \$2,464 annually towards the medical bursary program administered by the Grimshaw Regional Healthcare Attraction & Retention Committee. A request has been received to increase the annual amount related to the clinic rent subsidy program as discussed in the attached letter. Council had a verbal discussion regarding this on the December 9th, 2025 meeting but had not seen the formal request. It has been agreed to in principal and modified within the preliminary budget at this point in time. A revised agreement will be drafted and executed by administration following Council's approval by resolution.

Prepared By:

Josh Hunter, CMA, CPA
Director of Finance

Accepted by:

Gerhard Stickling
CAO

TO:

**County of Northern Lights
Box 10
Manning, AB T0H 2M0**

DATE:

21 November 2025

Request for Increased Funding for Medical Clinic Rent Subsidy Program

Dear Reeve Ungarian,

We are writing to you today to formally request an increase in the annual funding allocation provided by the County of Northern Lights towards the Medical Clinic Rent Subsidy Program. This request is driven by the recent relocation and successful transition of the community medical clinic into a modern, enhanced facility. Our collaborative partnership is vital to ensuring access to high-quality healthcare for all our residents. The medical clinic's move to its new, modernized building represents a significant step forward in securing the future of local medical services, providing a state-of-the-art environment for practitioners and patients alike. The specific revised funding requirement will be \$10,268.00.

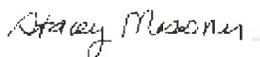
Medical Bursary Program Update

We also wish to confirm the new structure of the Medical Bursary Program. The total annual commitment for the bursary pool remains unchanged at \$2,464.00. However, we have made a strategic adjustment to the bursary allocation methodology to maximize the impact on recipient students. We have decreased the number of available student bursaries, which in turn allows each selected student to receive a substantially larger individual award. This restructuring is intended to provide more meaningful financial support to future medical professionals, making our community's opportunity more competitive and attractive for those completing their medical studies.

We deeply value the County's commitment to the health and well-being of our shared community. We believe that securing the full rent subsidy for the modernized clinic, alongside our revitalized bursary structure, represents the best path forward for long-term healthcare provision.

Thank you for your time and continued partnership.

Sincerely,



Stacey Messner
Chair, GRHARC

 grharc@grimshaw.ca

 Box 377 Grimshaw, AB T0H 1W0



COUNTY OF Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

Agenda Item No.

06.1.1-B

Subject: District 4 Zone Meeting Topics and Resolutions

Agenda Date: Tuesday, January 13, 2026

Attachments:

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
2) Reply to District 4 Zone Chair the following topics for the February 13, 2026, meeting and
3) Direct Administration to draft a Resolution regarding the Alberta electoral boundary changes for submission by the end of January for the February Zone Meeting.

CONSIDERATION

Happy New Year Reeves.

I'm looking for ideas for topics for our Zone meeting on February 13. The meeting will be held at the Guy Community Centre and hosted by the MD of Smokey River. In the past we did have pre-meetings with the Reeves to pick topics and speakers for our meetings but given current time commitments, I'm hoping some of you could let me know what you want to hear. We're only 6 weeks out from the meeting, so sooner would be better.

Also, as a reminder, any resolutions you might want considered for the main conference, need to be submitted to me by the end of the month. RMA will help anyone with wording and content for your resolutions if needed.

If anyone has any questions or concerns, please do not hesitate to contact me.

Looking forward to seeing you all in February.

Robert Willing
Reeve, MD of Peace
District 4 Vice-Chair

Suggested Topics:

Resolutions: Alberta electoral boundary changes ?

Prepared By:

[Signature of Teresa Tupper]

Teresa Tupper
Executive Assistant

Accepted for Council
Consideration by:

[Signature of Gerhard Stickling]
Gerhard Stickling
Chief Administrative Officer (CAO)



Subject:	RMA Member Visit Scheduling
Agenda Date:	January 13 th 2026
Attachments:	Letter from RMA

RECOMMENDATION

It is recommended that

1. Council accept this report for information; and
2. Council respond to RMA with the following proposed meeting dates;

Background

RMA regularly conducts member visits. Each municipality is included in the visit rotation every three years. The visiting members include the RMA president, district president, and members of the RMA administrative team.

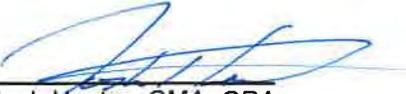
We are eligible to schedule a 1-hour meeting – attached to a council meeting or stand alone; or a 3-hour meeting.

In the initial response, answers to the following have been requested.

1. Preferred visit option
 - a. 1- or 3-hour meeting
2. General Council availability including potential stand-alone dates if desired
3. Key contacts information

The response is due January 31st.

Prepared By:



Josh Hunter, CMA, CPA
Director of Finance

Accepted by:

Gerhard Stickling
CAO

December 30, 2025

RMA 2026 Member Visit Scheduling

Dear Reeve/Mayor & CAO,

The Rural Municipalities of Alberta (RMA) coordinates member visits with all municipalities on a three-year rotation. We are pleased to inform you that your municipality is included in our 2026-member visit schedule, and we look forward to the opportunity to connect with you and your council.

These visits are an important initiative led by the RMA President, your District Director, and members of our administrative team. They provide a valuable opportunity to meet with members in their communities, allowing us to gain a deeper understanding of local priorities, initiatives, and challenges.

The insights shared during these visits are instrumental in informing the work of the RMA Board and staff, and we consistently find them to be mutually beneficial.

Scheduling Options

Recognizing scheduling can be a challenge, we have found the following meeting options are the most beneficial for both our members and RMA attendees:

1. A standard 1-hour meeting, either attached to a council meeting, or stand-alone separate in-person event; or
2. A more extended meeting (2 – 3 hours) where we can learn more about your operations and what makes your municipality unique.

If given a choice, the RMA appreciates the opportunity to meet outside of a regular council meeting to provide more time for discussion. Further, members have often used these stand-alone meetings as opportunities to highlight unique elements of their municipalities, often engaging in a tour of facilities or inviting department leads in to join and engage in discussion.

To make our visits cost-effective and time-effective, the RMA will attempt to meet with two municipalities on one day within a driving distance of each other (i.e. usually within the same district). As such, we have limited the longer meeting option to 3 hours or less to facilitate scheduling, and we will seek opportunities to meet with more than one member in a district daily.

Availability

To get started, we request a response regarding your general availability. Specifically:

- a) Your preference of Member Visit option:
 - I. Standard 1-hour meeting
 - II. Longer familiarization meeting (up to 3 hours)
- b) Your general council availability per month up to and including October plus any other meetings when all of council will be together. Include potential stand-alone dates separate from your meetings if possible.
- c) The key contact's name, email address, and phone number to schedule the meeting.

2510 Sparrow Dr, Nisku, AB T9E 8N5
Office: 780.955.3639 | Fax: 780.955.3615
rmaalberta.com

In the table below, we have identified typical monthly dates that will prove difficult for either myself or your district director to attend so that other date options can be considered.

Please send your responses to the above-noted questions to Natalie Bartlett at Natalie@rmlberta.com or 780.886.7937 by January 31, as member visits will commence as soon as possible.

Your attention to this matter is greatly appreciated. I look forward to our upcoming visit.

Kindest regards,



Kara Westerlund
President

District 1	District 2	District 3	District 4	District 5
Warner	Acadia	Leduc	Fairview	Flagstaff
Taber	Special Areas	Westlock	Saddle Hills	Provost
Vulcan	Paintearth	Barrhead	Opportunity	Beaver
Ranchland	Mountain View	Woodlands	Smoky River	Wainwright
Foothills	Stettler		Spirit River	Strathcona
			Northern Lights	
Monthly Conflict dates for President & District 1 Director	Monthly Conflict dates for President & District 2 Director	Monthly Conflict dates for President & District 3 Director	Monthly Conflict dates for President & District 4 Director	Monthly Conflict dates for President & District 5 Director
Twice per Month (Tuesday)				
1 st & 3 rd Thurs	2nd Wed every month	Every 2 weeks on a Tuesday	Twice a month on Mondays	3rd Wednesday Monthly





Subject: Dixonville Charter School Society (DCSS)

Agenda Date: January 13th 2026

Attachments: N/A

RECOMMENDATION

It is recommended that

1. Council accept this report for information; and
2. Council direct administration to prepare and submit a letter of support to the Ministry of Education; And/Or
3. Council direct administration to secure a meeting with the Minister of Education, or delegate, to discuss the ongoing application process related to the Dixonville Charter School Society.

Background

CNL met with Minister Long (Infrastructure) on December 18th, 2025 to inquire what AB Infrastructure would do with the Dixonville school now that Peace Rivers School Division (PRSD) has ceased operations in that location.

During this meeting, it was immediately made clear that Infrastructure would retain the building and if acceptable by Education, DCSS could enter into an agreement like what PRSD previously had. DCSS has been granted their charter already, so it is now a matter of having all 3 parties (Infrastructure, Education, DCSS) work on an agreement to allow the charter school to take over the school. CNL's only role would be to advocate on behalf of DCSS to Minister of Education to support their desire to operate the charter school in the existing building and that time is urgent. With this in mind, this agenda item has been included for Council to discuss the potential of scheduling a meeting with the education minister, or delegate, or even submit a letter of support surrounding the DCSS.

It was confirmed verbally in the meeting that the Library in Dixonville would not suffer as a result of the duration of no active school being within the building.

Prepared By:

Josh Hunter, CMA, CPA
Director of Finance

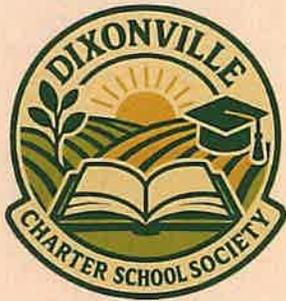
Accepted by:

Gerhard Stickling
CAO

06.1.1-D

DIXONVILLE CHARTER SCHOOL SOCIETY

NEWSLETTER



TRANSPORTATION PLANNING UNDERWAY FOR DIXONVILLE RURAL ACADEMY

While transportation is not a requirement for public charter schools in Alberta, Dixonville Rural Academy is committed to providing bus services for our students. We understand that reliable transportation is essential for rural families and we are proud to offer this support, helping make education accessible for everyone in our region.

To start, our opening-year plan includes school buses dedicated to serving Dixonville and the surrounding rural areas. These routes are being designed with rural realities in mind — long distances, gravel roads, and the unique patterns of our community. Our goal is to build routes that are efficient, safe, and supportive of families needs.

At this stage, route planning is still underway, and final details will depend on enrolment patterns, family locations, and ongoing coordination as we work towards opening day. As these pieces come together, we'll be sharing updates so families can plan ahead with confidence.

For now, we encourage everyone to keep an eye on upcoming newsletters, our Facebook page, and community announcements. As soon as routes, pickup points, and schedules are finalized, we'll make sure families have all the information they need.

Transportation is more than logistics — it's part of how we connect our region and ensure every child has access to the opportunities Dixonville Rural Academy will offer.

We're grateful for your patience and support as we build this system from the ground up.



DIXONVILLE RURAL ACADEMY OFFICIALLY APPROVED — OPENING FALL 2026

On December 15, 2025, our community received the news we've been working toward, hoping for, and building together: Dixonville Rural Academy has been officially approved as Alberta's newest rural charter school.

This achievement reflects months of collaboration, countless volunteer hours, and the unwavering belief that rural students deserve educational options designed for the realities, strengths, and spirit of rural life. From kitchen table conversations to community hall meetings, from early visioning sessions to detailed planning, this approval is the result of a community that refused to give up on its children or its future.

With approval now secured, Dixonville Rural Academy is moving confidently into the Next phase: working on opening our doors for the 2026-2027 school year. Over the coming months, families can expect updates on enrollment, staffing, programming, transportation, and the exciting work of transforming our facility into a vibrant learning environment rooted in rural values.

This moment is more than an administrative milestone — it's a celebration of what a small community can accomplish when it stands together. Dixonville has always been defined by resilience, creativity, and heart. Now, those qualities will shape a school built by and for the families who call this place home.

As we look ahead to Fall 2026, we do so with gratitude, pride, and a renewed sense of possibility. The future of rural education in our region just got a whole lot brighter.

WHERE WE ARE NOW: MOVING TOWARD FACILITY CONFIRMATION AND NEXT STEPS

With Dixonville Rural Academy officially approved, our next major milestone is securing the facility that will become our school's home. Right now, we are in an important waiting period as Alberta Infrastructure and Alberta Education complete the required processes. This ensures that the building meets provincial standards and is ready to transition into a fully functioning charter school space.

Once Alberta Infrastructure and Alberta Education finalize the reviews, we will be able to secure the official facility. This confirmation unlocks the next phase of work with Alberta Education, including the release of funding that will allow us to begin:

- Launching the hiring process for a superintendent, principal, teachers, educational assistants, and support staff
- Purchasing classroom furniture, technology, and learning materials
- Preparing the building for students and staff
- Finalizing operational plans for the 2026-2027 school year

Although this stage requires patience, it is a normal and essential part of opening a new charter school. Behind the scenes, our board continues to prepare policies, refine programming, and build the systems needed to hit the ground running the moment the facility is secured.

We will continue to keep families and community members updated as soon as new information becomes available. Each step brings us closer to welcoming students through the doors of Dixonville Rural Academy in Fall 2026 — and we are ready.

06.1.1-D



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

Agenda Item No.

06.1.1-*E*

Subject:	2026 SMR Nuclear Canada Summit
Agenda Date:	Tuesday, January 13, 2026
Attachments:	Conference Information & SMR 101 Webinar

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2) Register _____ to attend the conference March 3 & 4, 2026 at the Calgary Westin Airport Hotel. Or;
- 3) Accept for information.

BACKGROUND

Last year, The PREC committee paid for 2 registrations to attend the event and the attendee's municipality paid the expenses.

This year, PREC has again committed to paying for 2 registrations and requested the conference invitation be placed on each municipality's agenda for discussion.

CONSIDERATION

In consultation with the Event Organizer, certain conference sessions will provide information intended to support municipalities with awareness and preparedness related to the potential of nuclear energy developments in Alberta. The conference does not advocate for or endorse any specific energy project or technology.

FINANCIAL/STAFFING IMPLICATIONS

This item has been approved in the current budget:	Yes	No	N/A
This item is within the approved budget amount:	Yes	No	N/A

Prepared By:

Teresa Tupper
Executive Assistant

**Accepted for Council
Consideration by:**

for Gerhard Stickling
Chief Administrative Officer (CAO)



SUMMIT **SMR NUCLEAR** **CANADA**

March 3 & 4, 2026
Calgary, AB | Westin Airport Hotel

Exploring Western Canada's Nuclear Opportunities



Now in its 3rd edition!

March 3 & 4, 2026 | Calgary, Alberta
Calgary Westin Airport Hotel

500 + Delegates	65 + Speakers	40 Presentations	=	Unlimited Networking Possibilities.
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Register Now

Become a Speaker

Join us in 2026

Canada's nuclear sector is entering a defining moment. In 2026, we're not just talking about the potential of SMRs—we're seeing real projects move forward, supply chains mobilize, and communities step into leadership roles.

SMR Nuclear Canada Summit 2026 is where the next steps will take shape. We're bringing together the people who are building, funding, regulating, and supporting the future of nuclear in Western Canada. The conversations won't be theoretical—they'll be practical, regional, and collaborative.

What Makes This Summit Different?

- ✓ **Fresh formats** – interactive sessions, roundtables, and decision-focused discussions
- ✓ **Indigenous leadership** – integrated across the agenda, shaping partnerships and outcomes
- ✓ **Real economics & financing insights** – tackling Western Canada's specific challenges with clarity
- ✓ **Supply chain readiness** – building Western Canada's capacity today, not tomorrow
- ✓ **Engagement over presentation** – networking, small-group dialogue, and receptions that spark real connections
- ✓ **International project updates** – lessons learned from new nuclear projects around the world

Why Participate?

With 500+ delegates, 65+ speakers, and 40+ presentations, this Summit is the must-attend event where Canada's nuclear future takes shape.

If you're part of this story—or want to be—this is where you need to be.

March 2026. Let's move forward - together.

[Download Event Overview](#)

Featured Sessions in 2026

As part of the Summit, **Electric Power Research Institute**, based out of Palo Alto, California, will present two workshops - 90 minute sessions focused on **Beyond Electricity - Expanding Nuclear Applications Through Heat Integration**, and **Nuclear Integration with Data Centres**. Included in your Summit Pass!

Session Workshops
March 3 & 4, 2026
Calgary | Westin Airport Hotel

Workshop 1: Tuesday, March 3
Beyond Electricity - Expanding Nuclear Applications Through Heat Integration

Daniel Klein,
Senior Technical Leader, **EPRI**

Elizabeth Worsham,
Senior Technical Leader, **EPRI**



Session Workshops

March 3 & 4, 2026
Calgary | Westin Airport Hotel

Workshop 2: Wednesday, March 4
Nuclear Integration with Data Centers -
Powering the Digital Future



Daniel Klein,
Senior Technical Leader, **EPRI**

Elizabeth Worsham,
Senior Technical Leader, **EPRI**

Register for SMR Nuclear Canada Summit

2025 Partners

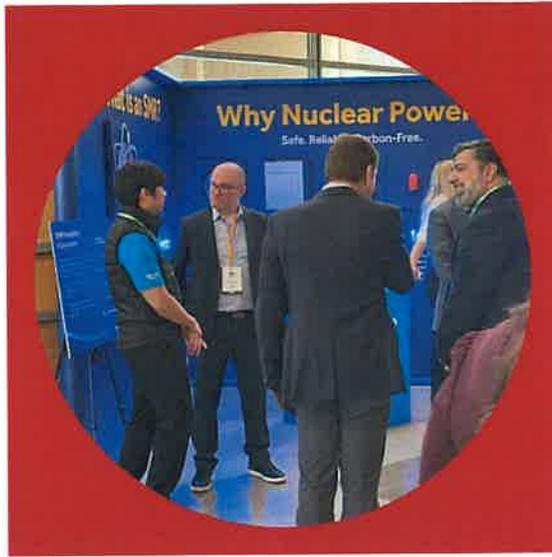
< Gold Partner >



SPEAK

Calling all thought leaders! From deployments and supply chains to Indigenous partnerships, finance, regulation, and workforce development– we need leading voices to ignite dialogue and drive progress. Submit the Call for Speakers today!

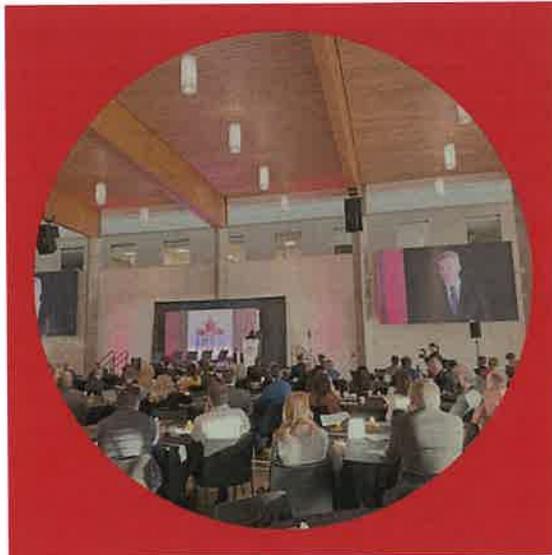
Become a Speaker



PARTNER

If your brand is shaping the next era of nuclear energy, you can get closer to the potential action of what nuclear could bring to industry. From design to delivery, the potential for communities and economy, flex your brand power with our custom sponsorships.

Become a Partner



ATTEND

Registration opens soon! Get ready to network with municipalities, government, academia, business leaders and innovators who either already possess the potential of nuclear, or exploring the idea of deploying SMR's and nuclear in their energy strategies.

Register Now

Advisory Board



Advisory Board

Default



May Wong

Senior Vice President,
Capital Power



Robynn Holstein

Manager, Economic Growth
Parkland County



Greg Thede

Vice President Nuclear...
Aecon Group Inc.



Sean McRitchie

Director, Economic...
Strathcona County



Paul Thompson

Senior Strategic Advisor
Énergie NB Power



Vanessa White

Executive Director, Clean...
Alberta Innovates



Tristan Jackson

CEO
Nikutik LP



Steven Coupland

President
SGC Research



Riley Found

Director, Business...
Ontario Power Generation



Carl Marcotte

Senior Vice-President,
AtkinsRéalis



Natalie Alderson

Director, Customer...
X-energy Canada



Mario Pieries

Global Director, Nuclear
Hatch Ltd.



Louie Shoukas

Chief Nuclear Officer
PCL Nuclear Manageme...



Jeremiah Lindstrom

Industrial Technology...
NRC-IRAP



David Bernier

Senior Vice President -...
Stantec



Colleen d'Entremont

Strategic Energy Advisor
Énergie NB Power



Anthony Ciccone

Senior Vice President -...
WSP Canada



Vinson Banh

Technology and Innovatio...
Ministry of Affordability...

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06.1.1-E



March 3 & 4, 2026
Calgary, AB | Westin Airport Hotel

Exploring Western Canada's Nuclear Opportunities



[Summit Program »](#) [Agenda](#)

Agenda

SMR Nuclear Canada Summit 2026



Tue Wed
03 04

9:30 AM

Opening Plenary: Canada's Nuclear Moment: A National Call to Action for Western Deployment

- 🕒 Mar 3, 2026 9:30 AM to 10:30 AM
- 📍 Blackfoot Crossing Ballroom C & D
- 🗨️ Panel Discussion
- 👤 George Christidis · Canadian Nuclear Association

11:00 AM

Keynote 2: Nuclear Hype: From World-Saving Glow to Wallet-Draining Slow – The Real Reactor Rollercoaster

- 🕒 Mar 3, 2026 11:00 AM to 11:15 AM
- 📍 Blackfoot Crossing Ballroom C & D
- 🗨️ Keynote
- 👤 Dustin Wilkes · Nucleon Energy Inc.

Session 2: Financing SMRs and Nuclear Projects: What It Actually Takes to Close Investment Gaps

- 🕒 Mar 3, 2026 11:15 AM to 12:15 PM
- 📍 Blackfoot Crossing Ballroom C & D
- Louie Shoukas · PCL Nuclear Management Inc.
- 👤 Will Bridge · Nucleon Energy Inc.
- Tristan Jackson · Nikutik LP

1:30 PM

Workshop 1: Beyond Electricity – Expanding Nuclear Applications Through Heat Integration

- 🕒 Mar 3, 2026 1:30 PM to 3:00 PM
- 📍 Blackfoot Crossing Ballroom C & D

06.1.1-E

📍 Blackfoot Crossing Ballroom A

🗂️ Workshop

👤 Daniel Klein · Electric Power Research Institute, Inc.

👤 Elizabeth Worsham · Electric Power Research Institute, Inc.

Session A - Presentation A: What Submarines Can Teach Us About Building Reactors Faster

🕒 Mar 3, 2026 1:40 PM to 2:00 PM

📍 Blackfoot Crossing Ballroom B

🗂️ Presentation

👤 Matti Kesikyla · Alvarez & Marsal

2:00 PM

Session A - Presentation B: From Oil to Atoms: Repurposing Drilling Expertise for Underground Containment and Commercial Viability of SMRs

🕒 Mar 3, 2026 2:00 PM to 2:20 PM

📍 Blackfoot Crossing Ballroom B

🗂️ Presentation

👤 Paul Boone · NuWells Energy Inc.

Presentation C: Radiation in the Real World: What Field Data and Models Reveal About Environmental Safety

🕒 Mar 3, 2026 2:20 PM to 2:40 PM

📍 Blackfoot Crossing Ballroom B

🗂️ Presentation

👤 Louis Dogbatsey · Ghana Atomic Energy Commission

3:30 PM

Roundtable Room – Ideas in Motion

🕒 Mar 3, 2026 3:30 PM to 5:00 PM

📍 Blackfoot Crossing Ballroom A

🗂️ Roundtable

Session B - Presentation C: Strengthening Canada's Nuclear Future Through TSSA Integration

🕒 Mar 3, 2026 3:30 PM to Mar 4, 2026 2:50 PAGE 41

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🕒 Mar 3, 2026 3:50 PM to Mar 4, 2026 3:50 AM

📍 Blackfoot Crossing Ballroom B

🗂️ Presentation

👤 Vinod Chugh · Technical Standards & Safety Authority (TSSA)

Session B - Presentation D: Great-Power Dependencies and Canada's Nuclear Future: A Call for Enrichment Leadership

🕒 Mar 3, 2026 3:50 PM to 4:10 PM

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March 3 & 4, 2026
Calgary, AB | Westin Airport Hotel

Exploring Western Canada's Nuclear Opportunities



[Summit Program](#) » [SMR 101 Webinar](#)

SMR 101 Webinar

February 11, 2026

Join the **SMR Canada 101 Webinar** for a concise overview of nuclear energy and Small Modular Reactors (SMRs). Learn how reactors work, Canada's nuclear history, and the global impact of CANDU technology. Dive into the latest SMR advancements, siting projects, and applications for grids, industries, and off-grid solutions in Western Canada. Gain insights into regulations, the nuclear fuel cycle, and strategies for public and Indigenous engagement. Perfect for anyone looking to understand the future of nuclear energy in Canada. Don't miss this informative session!

February 11 • 8:30 am - 12:00 pm MST

REGISTRATION: \$120.00 plus fees and tax

Agenda

8:30 am - start time

Nuclear background

- What is a nuclear reactor/how it works
- Background on early nuclear development
- Different reactor types (Light water/heavy water/gas & graphite)

History of Nuclear in Canada

- Early days – Chalk River
- CANDU 6 – Pt Lepreau / G2 / Romania / Korea / China / Argentina
- Supply Chain
- Life extension (Refurbishment/MCR)
- Plans for new large nuclear in Ontario

SMRs

- SMR Roadmap / Industry groups / Inter-Provincial MOU
- Technologies
- High level walk through of various technologies
- Ongoing SMR siting projects (DNNP/GFP/ARC-100)

Applications in Western Canada

- Grid, industrial, off grid micro reactors

Regulatory

- Overview of CNSC
- IAA
- Other federal acts – Fisheries, SARA
- Provincial responsibilities

Fuel Cycle

- Mining, processing
- Enriching, fuel fabrication
- Waste management

Social Acceptance

- Indigenous engagement
- public consultation
- Polling

Conclusion

Presenters





Paul Thompson

President,
PD Thompson Nuclear Support Services Inc.

Paul is the senior strategic advisor on the NB Power Advanced SMR team and previously held positions of Deputy Chief Nuclear Officer for NB Power, NB Power member of the COG board of directors, member of the Centre for Nuclear Energy Research advisory board, alternate station director and the chairman of the CANDU 6 Steering Committee.

Paul is an active supporter of the Canadian Nuclear Society. He was President of the Society in 2015/2016, a role he also previously held in 1998/1999. Paul is a fellow of the Canadian Nuclear Society and received the CNS/CNA Harold A Smith Award for Outstanding Achievement in 2020.

Steven Coupland

Senior Advisor
X-Energy

Steve Coupland is an independent consultant focused on helping non-emitting technologies navigate the complex relationships between government, industry and Canada's regulatory processes needed to bring projects to completion.

Previously Steve spent over 20 years with Bruce Power as a Senior Advisor for Regulatory Affairs and the company's point person in Ottawa. In addition, some of his time was seconded to the Canadian Nuclear Association, where he served as the

Director for Regulatory and Environmental Affairs where he was the lead spokesman for the nuclear industry on climate change initiatives, impact assessment and matters relating to the Canadian Nuclear Association. Prior to joining the nuclear industry, Steve spent 15 years as a political staffer including roles as a Director in the Prime Minister's Office, Senior Advisor in Finance and Industry Science and Technology in addition to being Director of Organization and Director of Tour for a national political party.

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Subject:	Meeting request with Minister Williams – RMA Spring Convention 2026
Agenda Date:	Tuesday, January 13, 2026
Attachments:	

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2) Submit a meeting request with Honourable Dan Williams, Minister of Municipal Affairs at the 2026 Rural Municipalities Spring Convention with the following three topics for discussion _____ before the January 23, 2026 submission deadline. OR;
- 3) Accept this for information.

CONSIDERATION

Subject: Meeting request with Minister Williams – RMA Spring Convention 2026

Dear Chief Administrative Officer:

I am writing to inform you of a potential opportunity for municipal councils to meet with the Honourable Dan Williams, Minister of Municipal Affairs, at the 2026 Rural Municipalities of Alberta (RMA) spring convention, scheduled to take place at the Edmonton Convention Centre from March 16-18, 2026. These meetings will be in person at the Edmonton Convention Centre [or the Alberta Legislature], as scheduling permits.

Should your council wish to meet with Minister Williams during the convention, please submit a request by email with up to three potential topics for discussion to ma.engagement@gov.ab.ca no later than **January 23, 2026**.

We generally receive more requests than can be reasonably accommodated over the course of the convention. Requests meeting the following criteria will be given priority for meetings during the convention:

1. Municipalities that identify up to three discussion topics related to policies or issues directly relevant to the Minister of Municipal Affairs and the department.
 1. Please ensure details on the discussion topics are provided.
2. Priority will be given to requests from municipalities at a distance from Edmonton and to municipalities that Minister Williams has not yet met with.

Meeting requests received after the deadline will not be considered for the convention.

All municipalities that submit meeting requests will be notified at least two weeks prior to the convention as to the status of their request.

Municipal Affairs will make every effort to find alternative meeting opportunities throughout the remainder of the year for municipalities the Minister is unable to accommodate during the convention.

Engagement Team
Municipal Services Division
Municipal Affairs

Prepared By:

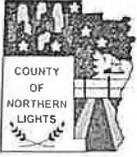


Teresa Tupper
Executive Assistant

**Accepted for Council
Consideration by:**



 Gerhard Stickling
Chief Administrative Officer (CAO)



Subject:	Interprovincial Committee
Agenda Date:	Tuesday, January 13, 2026
Attachments:	Terms of Reference, Maps

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2) Reply to the Interprovincial Committee that the County of Northern Lights would like to be an addition to the Committee and will send _____ and _____ to the Wednesday, March 25, 2026, meeting as the County's representatives and _____ as the alternate; and accept the Terms of Reference. OR;
- 3) Reply to the Interprovincial Committee that the County of Northern Lights respectfully declines the invitation to be an addition to the Committee.

CONSIDERATION

Subject: Interprovincial Committee TOR and Holiday Greetings!

Good afternoon,

Please find attached the final draft Terms of Reference (TOR) that ideally should be approved by your council prior to our next scheduled meeting in March 2026. Note the two minor changes – addition of the County of Northern Lights and MD of Greenview and reducing quorum requirement from five (5) to two (2) elected officials per municipality.

Gerhard and Stacey, I wanted to bring to your attention that this topic is likely new to both of you. The committee has been in existence for several years, and during their last meeting, they made the decision to extend the invitation to your municipalities because your municipalities also touch borders with PRRD. The attached TOR reflects this expansion and includes your municipalities; however, these will be removed if your council decides not to participate. Note the maps will need to be updated if your municipalities decide to participate.

Please let us know if your municipality is interested in participating. If so, Olivia will share the meeting invite with you. The next meeting will be hosted by PRRD in Dawson Creek on March 25, 2026.

Thank you and I look forward to your responses.

Merry Christmas and Happy New Year!

Joulia Whittleton, CLGM

County Manager

County of Grande Prairie

Office: 780-532-9842 Ext. 1157 Mobile: 780-933-8712

www.countygp.ab.ca | [Join us on social](#)

PLEASE NOTE THE FOLLOWING REQUIREMENTS:

- 2 Council Representatives
- 1 Council Alternate
- 1 Member of Staff

Meetings may take place twice a year with host municipality absorbing the cost of hosting and all the administration requirements of the meeting.

Prepared By:



Teresa Tupper
Executive Assistant

Accepted for Council
Consideration by:

Gerhard Stickling
Chief Administrative Officer (CAO)

**Interprovincial Committee of Municipalities:
Peace River Regional District, BC
County of Grande Prairie, Saddle Hills County, Clear Hills County, AB**

Established by [Legislation, Bylaw, Policy or Motion # - to be completed upon approvals]

Purpose:

The Interprovincial Committee of Municipalities aims to foster collaboration and share innovative ideas among municipalities in Alberta and British Columbia. By working together, the committee seeks to lobby for mutual interests that benefit communities and businesses on both sides of the border.

Our goal is to enhance the quality of life for residents and support economic growth by addressing common challenges, advocating for shared priorities, and promoting sustainable development. Through this partnership, we strive to serve the people effectively, ensure that their voices are heard in regional and national discussions, and create opportunities for business interests to thrive.

Committee Structure / Membership Type:

- Peace River Regional District (see Schedule A)
- County of Grande Prairie
- Saddle Hills County
- Clear Hills County

Meetings Schedule:

The meetings may take place twice per year. The member municipalities shall rotate hosting the meetings.

Meeting Costs:

The host municipality shall absorb the cost of hosting.

The member municipalities shall be responsible for compensating their members respectively.

Administrative Resources:

Chief Administrative Officers or designates and supporting personnel as required.

The host municipality shall be responsible for preparing the agenda, gathering related materials, and taking minutes of the meeting. The draft meeting minutes shall include an action list derived from the meeting, detailing the decisions made and the members

responsible for actioning assigned tasks. The draft minutes shall be circulated to the members within a maximum of ten working days following the meeting.

The host municipality is responsible for sending invitations to the meetings to the Members of Legislative Assembly (MLA) and Members of Parliament (MP) on both sides of the border. The host municipality is also responsible for sending invitations to other individuals and agencies as may be desired from time to time.

The **MLAs** from the following constituencies to be invited:

Alberta:

- Grande Prairie
- Grande Prairie-Wapiti
- Central Peace-Notley

British Columbia:

- Peace River North
- Peace River South

The **MPs** from the following federal ridings to be invited:

- MP, Grande Prairie
- MP, Prince George – Peace River – Northern Rockies

Quorum:

A minimum of two (2) elected officials and one member of staff from each member municipality are required.

Term:

There is no specified term. That said, the committee will conduct annual review of its purpose and results to ensure alignment with the evolving needs of the municipalities and their residents. These reviews will help assess the effectiveness of the committee's initiatives and provide insights for continuous improvement. The review shall be included as an item on the agenda once per year.

Authority:

The committee's recommendations are advisory in nature and are intended to guide the decision-making processes of the member municipalities. The committee does not have the authority to make binding decisions on behalf of the municipalities.

Decision Making by Consensus:

The committee will strive to make decisions by consensus, ensuring that all member municipalities have an equal voice in the decision-making process. Consensus decision-making promotes collaboration, mutual respect, and shared ownership of the outcomes. In cases where consensus cannot be reached, the committee will explore alternative solutions and seek to find common ground that aligns with the interests of all parties involved.

Terms of Reference or Other Supporting Documents:

To be completed upon approval by members: refer and attach any bylaws, policies or motions related to each member’s approval of the terms or reference and the committee.

Attachments:

- Schedule A – Peace Regional District Communities
- Schedule B – Interprovincial Committee Map
- Schedule C – Peace Regional District Communities Map

06.1.1-G

Schedule A

Peace Regional District Communities - for information:

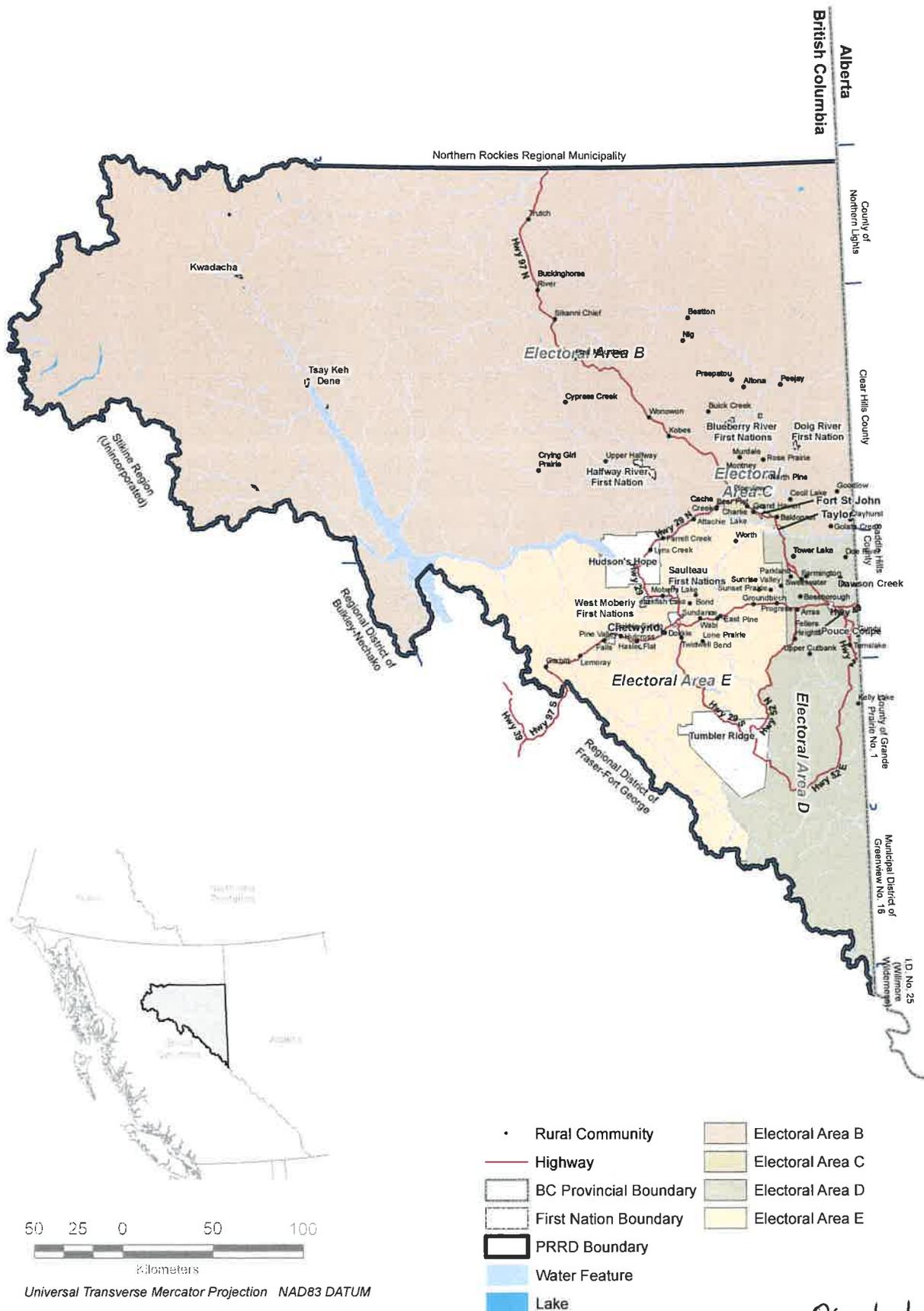
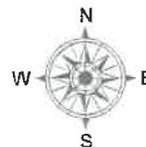
Category	Community	Website
Municipalities	District of Chetwynd	www.gochetwynd.com
	City of Dawson Creek	www.dawsoncreek.ca
	City of Fort St. John	www.fortstjohn.ca
	District of Hudson's Hope	www.hudsonshope.ca
	Village of Pouce Coupe	www.poucecoupe.ca
	District of Taylor	www.districtoftaylor.com
	District of Tumbler Ridge	www.districtoftumblerridge.ca
Unincorporated Communities		
Electoral Area 'B'	Altona	
	Buick	
	Cecil Lake	
	Clayhurst	
	Clearview	
	Flatrock	
	Goodlow	
	Montney	
	North Pine	
	Osborn	
	Pink Mountain	
	Prespatou	
	Rose Prairie	
	Sikanni Chief	
	Trutch	
Upper Cache		
Upper Halfway		
Wonowon		
Electoral Area 'C'	Baldonnel	
	Grandhaven	
	Charlie Lake	
	Old Fort	
	Clairmont	
	Two Rivers	
Electoral Area 'D'	Arras	
	Kilkerran	

Category	Community	Website
	Bessborough	
	One Island Lake	
	Cutbank	
	Rolla	
	Doe River	
	Tomslake	
	Farmington	
	Tower Lake	
	Kelly Lake	
	Tupper	
Electoral Area 'E'		
	East Pine	
	McLeod	
	Groundbirch	
	Moberly Lake	
	Hasler Creek	
	Pine Valley	
	Jackfish	
	Progress	
	Lone Prairie	
	Sunset Prairie	

06.1.1-B



Peace River Regional District



Universal Transverse Mercator Projection NAD83 DATUM

1:2,000,000

- Rural Community
- Highway
- BC Provincial Boundary
- First Nation Boundary
- PRRD Boundary
- Water Feature
- Lake
- Electoral Area B
- Electoral Area C
- Electoral Area D
- Electoral Area E

06/01-6

06.1.1-H

Subject: FW: Strategic Planning Session Cancellation

From: Manning & District FCSS <manningdistrictfcss@gmail.com>
Date: January 7, 2026 at 21:35:25 GMT
Subject: Re: Strategic Planning Session Cancellation

Good afternoon,

We heard a lot of great ideas during our asset mapping session—and now it’s time to take the next step. This strategic planning session is about turning those ideas into action. If you care about what programs, supports, and initiatives move forward in our community, this is your chance to be part of shaping what comes next. The more voices at the table, the stronger and more realistic our plan will be.

Date: Friday, January 30th, 2025
Time: 9:00 AM – 3:00 PM
Location: Upstairs at the Manning Fire Hall
Lunch: Provided

The session will be **facilitated by Jason Bacon from Sunstone Strategic**, who will guide us through identifying priorities, exploring opportunities, and shaping a clear roadmap for the next 3–5 years.

Please RSVP by replying to this email or calling the FCSS office at **780.836.2170**.

Hope to see you there!



Megan Halvorson
Director
manningdistrictfcss@gmail.com
(780) 836-2170
413 Main Street
PO Box 125
Manning, AB T0H 2M0

* Council Reps: Brent Reese
 Att: Gloria Dechant

Trinity is registered to attend

06.1.1-H

06.1.01-rl

From: Bethany Rose <Bethany.Rose@rhpap.ca>
Sent: January 8, 2026 9:45 AM
To: Bethany Rose
Subject: RhPAP January 2026 Monthly Update
Attachments: RhPAP Jan 2026 Monthly Update.pdf; RhPAP-KnowNow-ConnectedCommunities 1.pdf

Good morning, Northwest Committees, Communities & Partners,

Wishing everyone a great start to the new year and a small break from all the snow shovelling. Please see attached for this month's RhPAP update and below for a highlight overview.

Also, check out the attached poster regarding an upcoming **Knowledge Now: Connected Communities** happening on **January 22nd, 2026 at 11 AM**. Join RhPAP, Rural Municipalities of Alberta, and Alberta Municipalities for a collaborative presentation on linking healthcare, municipalities, and people. Learn about each organization and how they support rural.

Please share this email with the rest of your committee/community members or those who may find value.

January 2026 Highlights (see the attached for more information and details)

- ❖ Save the Date: **RhPAP's Rural Community Conference** is October 6 to 8, 2026 in Peace River!
- ❖ **RhPAP Rural Medical School Award** applications close February 1st, 2026. Learn more at RhPAP.ca/RHSA
- ❖ Call for preceptors – **Rural Mentorship Program**: [Learn more about becoming a preceptor.](#)
- ❖ **How Do I Get There?** virtual webinars upcoming; Respiratory Therapy on January 12th and Dental Assistants on February 23rd. Register here: RhPAP.ca/Events
- ❖ Attend a **Knowledge Now!** webinar this January: Jan. 22nd Connected Communities, Jan. 29th The Better Together Project and Feb. 12th An introduction to RhPAP's new Attraction, Retention and Integration Toolkit. Register here: RhPAP.ca/Events
- ❖ Rural Community **Attraction & Retention Grants** to re-open in April
- ❖ Professional Development & CME funding opportunities and examples (see attached)
- ❖ The Bursary for Internationally Educated Nurses (**BIEN**) Program opened January 7th, 2026

Warm regards,

Bethany Rose

Rural Community Consultant, Northwest Zone
Rural Health Professions Action Plan (RhPAP)
780-814-1356 | www.rhpap.ca | @AlbertaRhPAP

Nominate your **local healthcare heroes**

RHAPSODY AWARDS
Deadline: February 27, 2026



06.1.01-rl

KNOWLEDGE NOW

Connected Communities

Linking Healthcare, Municipalities, and People in Rural Alberta



Free Online Webinar

Join RhPAP, with special guests from Alberta Municipalities and the Rural Municipalities of Alberta (RMA), for a free webinar designed for rural communities and new municipal and town councillors.

Learn how these organizations work together to support rural healthcare, strengthen communities, and help keep healthcare close to home.

**January 22, 2026
11AM to noon MST**

Who Should Attend

- New and returning municipal and town councillors
- CAOs and municipal staff
- Rural community leaders and advocates



Register today!



Bank Account Statement

County of Northern Lights



Page 1
HUNTERJ

Bank Account Statement: Bank Account No.: B5120, Statement No.: 202511

Statement Date	11/30/25
Balance Last Statement	12,042,468.67
Statement Ending Balance	9,528,778.61
G/L Balance at 11/30/25	9,521,290.07

Statement Balance	9,528,778.61
Outstanding Bank Transactions	6,230.24
Subtotal	9,535,008.85
Outstanding Checks	-14,466.62
Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
Statement No. 202511							
11/30/25	Bank Account Ledger Entry		Monthly Maintenance Fees		1	-75.00	-75.00
11/30/25	Bank Account Ledger Entry		Fee Service		1	-21.60	-21.60
11/30/25	Bank Account Ledger Entry		Interest Payment		1	23,563.82	23,563.82
11/30/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments Avenue Energy S		1	10,542.18	10,542.18
11/29/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	8,656.00	8,656.00
11/29/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	122.08	122.08
11/28/25	Bank Account Ledger Entry		Cheque # 040639		1	-528.62	-528.62
11/28/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	222.14	222.14
11/28/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	65.00	65.00
11/28/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	125.00	125.00
11/28/25	Bank Account Ledger Entry		Fee Waiver of Settlement		1	20.00	20.00
11/28/25	Bank Account Ledger Entry		Fee Stop Payment		1	-20.00	-20.00
11/28/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	100.81	100.81
11/28/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	200.00	200.00
11/28/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	694.00	694.00
11/28/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	27.85	27.85
11/28/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	200.00	200.00
11/28/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	209.17	209.17
11/28/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	235.00	235.00
11/28/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	159.00	159.00

06.15A

Bank Account Statement

County of Northern Lights

Tuesday, December 30, 2025

Page 2

HUNTERJ

Currency Code

Statement Date 11/30/25
 Balance Last Statement 12,042,468.67
 Statement Ending Balance 9,528,778.61
 G/L Balance at 11/30/25 9,521,290.07

Statement Balance 9,528,778.61
 Outstanding Bank Transactions 6,230.24
 Subtotal 9,535,008.85
 Outstanding Checks -14,466.62
 Bank Account Balance 9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/28/25	Bank Account Ledger Entry		Direct Deposit Accounts Payable STAT		1	38.74	38.74
11/03/25	Bank Account Ledger Entry		Net Deposit BCH-76167		2	6,255.63	6,255.63
11/28/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	163.60	163.60
11/28/25	Bank Account Ledger Entry		EFT Settlement PO#: 877420407 EFTID: A047G		1	-1,161.50	-1,161.50
11/28/25	Bank Account Ledger Entry		EFT Settlement PO#: 877393010 EFTID: A047G		1	-62,434.82	-62,434.82
11/28/25	Bank Account Ledger Entry		EFT Settlement PO#: 877415179 EFTID: A047G		1	-11,996.10	-11,996.10
11/27/25	Bank Account Ledger Entry		Bill Payment to XPLOARNET DIXshop		1	-74.56	-74.56
11/27/25	Bank Account Ledger Entry		Bill Payment to XPLOARNET Airport Sho		1	-81.90	-81.90
11/27/25	Bank Account Ledger Entry		Bill Payment to XPLOARNET Airport Off		1	-88.20	-88.20
11/27/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	303.20	303.20
11/27/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	83.20	83.20
11/27/25	Bank Account Ledger Entry		Deposit Mixed MANNING		1	33.60	33.60
11/27/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	92.35	92.35
11/27/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	69.03	69.03
11/27/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	249.26	249.26
11/27/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	14.98	14.98
11/27/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	50.00	50.00
11/27/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	556.46	556.46

06.15-A

Bank Account Statement

County of Northern Lights

Tuesday, December 30, 2025

Page 3

HUNTERJ

		Currency Code	
Statement Date	11/30/25	Statement Balance	9,528,778.61
Balance Last Statement	12,042,468.67	Outstanding Bank Transactions	6,230.24
Statement Ending Balance	9,528,778.61	Subtotal	9,535,008.85
		Outstanding Checks	-14,466.62
G/L Balance at 11/30/25	9,521,290.07	Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/27/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments		1	68.80	68.80
11/27/25	Bank Account Ledger Entry		Government of A Customer Bill Pay Cover		1	173.60	173.60
11/26/25	Bank Account Ledger Entry		Cheque # 040650		1	-2,500.00	-2,500.00
11/26/25	Bank Account Ledger Entry		EFT Settlement PO#: 877345894 EFTID: A047F		36	-213,554.15	-213,554.15
11/26/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	92.40	92.40
11/26/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	240.80	240.80
11/26/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	20.00	20.00
11/26/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	209.48	209.48
11/26/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	16.80	16.80
11/26/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	100.00	100.00
11/26/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF1125 04973889		1	36.17	36.17
11/26/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	60.46	60.46
11/26/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	620.80	620.80
11/25/25	Bank Account Ledger Entry		EFT Return Property Taxes CNL PO#: 000870130791		1	-206.06	-206.06
11/25/25	Bank Account Ledger Entry		EFT Return Business PAD CNL PO#: 000870130791		1	-337.53	-337.53
11/25/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC		1	2,200.00	2,200.00
11/25/25	Bank Account Ledger Entry		Cheque # 040647		1	-1,145.10	-1,145.10
11/25/25	Bank Account Ledger Entry		Deposit Cheque PEACE RIVER		1	160.92	160.92
11/25/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	257.47	257.47
11/25/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	271.20	271.20
11/25/25	Bank Account Ledger Entry		Deposit Cheque MANNING		1	267.60	267.60

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Statement Date	11/30/25	Statement Balance	9,528,778.61
Balance Last Statement	12,042,468.67	Outstanding Bank Transactions	6,230.24
Statement Ending Balance	9,528,778.61	Subtotal	9,535,008.85
		Outstanding Checks	-14,466.62
G/L Balance at 11/30/25	9,521,290.07	Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/25/25	Bank Account Ledger Entry		Deposit Cheque MANNING		1	275.00	275.00
11/25/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	344.80	344.80
11/25/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		3	338.48	338.48
11/25/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	68.80	68.80
11/25/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	105.40	105.40
11/25/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	100.00	100.00
11/25/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	1,500.00	1,500.00
11/25/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	1,412.25	1,412.25
11/25/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	200.00	200.00
11/25/25	Bank Account Ledger Entry		EFT Settlement PO#: 873047526 EFTID: A047H		1	7,645.60	7,645.60
11/25/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	126.12	126.12
11/24/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 9992588		1	-3,283.48	-3,283.48
11/24/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 9997571		1	-3,863.31	-3,863.31
11/24/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 9992468		1	-18,560.78	-18,560.78
11/24/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 9992880		1	-4,147.90	-4,147.90
11/24/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 9992744		1	-559.44	-559.44
11/24/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	242.60	242.60
11/24/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	34.97	34.97
11/24/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	100.00	100.00

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Statement Date	11/30/25
Balance Last Statement	12,042,468.67
Statement Ending Balance	9,528,778.61
G/L Balance at 11/30/25	9,521,290.07

Statement Balance	9,528,778.61
Outstanding Bank Transactions	6,230.24
Subtotal	9,535,008.85
Outstanding Checks	-14,466.62
Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/24/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	100.00	100.00
11/24/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	15.77	15.77
11/24/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	58.60	58.60
11/24/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	198.40	198.40
11/24/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	119.33	119.33
11/24/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	348.66	348.66
11/24/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	120.00	120.00
11/24/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	92.40	92.40
11/24/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF1121 04973889		1	219.66	219.66
11/24/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	92.80	92.80
11/24/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	1,800.00	1,800.00
11/24/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	140.51	140.51
11/24/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	730.92	730.92
11/24/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	516.58	516.58
11/24/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	60.79	60.79
11/24/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	109.84	109.84
11/24/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	680.98	680.98
11/22/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	18.48	18.48
11/22/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	948.62	948.62
11/21/25	Bank Account Ledger Entry		EFT Return NSF CNL PO#: 000870130791		1	-610.27	-610.27
11/21/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	68.80	68.80

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Statement Date	11/30/25	Statement Balance	9,528,778.61
Balance Last Statement	12,042,468.67	Outstanding Bank Transactions	6,230.24
Statement Ending Balance	9,528,778.61	Subtotal	9,535,008.85
G/L Balance at 11/30/25	9,521,290.07	Outstanding Checks	-14,466.62
		Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/21/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	225.00	225.00
11/21/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	119.20	119.20
11/21/25	Bank Account Ledger Entry		Deposit Mixed MANNING		1	2,375.00	2,375.00
11/21/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	52.50	52.50
11/21/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	330.00	330.00
11/21/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	148.00	148.00
11/21/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	65,917.09	65,917.09
11/21/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	20.72	20.72
11/21/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	1,050.00	1,050.00
11/21/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	686.40	686.40
11/21/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	358.80	358.80
11/21/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	491.63	491.63
11/20/25	Bank Account Ledger Entry		Cheque # 040656		1	-813.05	-813.05
11/20/25	Bank Account Ledger Entry		Direct Debit Insurance GroupSource		1	-767.99	-767.99
11/20/25	Bank Account Ledger Entry		Direct Debit Utility Bill Payment MANNING		1	-119.20	-119.20
11/20/25	Bank Account Ledger Entry		Direct Debit Utility Bill Payment MANNING		1	-633.81	-633.81
11/20/25	Bank Account Ledger Entry		Direct Debit Utility Bill Payment MANNING		1	-35,753.95	-35,753.95
11/20/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing GRNIN 9997731		1	-351.71	-351.71
11/20/25	Bank Account Ledger Entry		Direct Debit Automobile Rent/Leases EFM Canada Inc		1	-7,067.61	-7,067.61

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Statement Date	11/30/25
Balance Last Statement	12,042,468.67
Statement Ending Balance	9,528,778.61
G/L Balance at 11/30/25	9,521,290.07

Statement Balance	9,528,778.61
Outstanding Bank Transactions	6,230.24
Subtotal	9,535,008.85
Outstanding Checks	-14,466.62
Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/20/25	Bank Account Ledger Entry		Direct Debit Utility Bill Payment MANNING		1	-128.80	-128.80
11/20/25	Bank Account Ledger Entry		Cheque # 040612		1	-100.00	-100.00
11/20/25	Bank Account Ledger Entry		Cheque # 040651		1	-824.11	-824.11
11/20/25	Bank Account Ledger Entry		EFT Settlement PO#: 873745986 EFTID: A047F		13	-48,069.87	-48,069.87
11/20/25	Bank Account Ledger Entry		Direct Deposit ATB Financial		1	25.00	25.00
11/20/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	100.00	100.00
11/20/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	280.93	280.93
11/20/25	Bank Account Ledger Entry		Deposit Cheque MANNING		1	833.72	833.72
11/20/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	1,012.00	1,012.00
11/20/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	545.99	545.99
11/20/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	1,092.36	1,092.36
11/20/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	2,402.78	2,402.78
11/20/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	100.00	100.00
11/20/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	101.90	101.90
11/20/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF1119 04973889		1	216.78	216.78
11/20/25	Bank Account Ledger Entry		EFT Settlement PO#: 870130791 EFTID: A047H		1	130,977.18	130,977.18
11/20/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	101.71	101.71
11/20/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	133.60	133.60
11/19/25	Bank Account Ledger Entry		Cheque # 040657		1	-50.00	-50.00
11/19/25	Bank Account Ledger Entry		Direct Deposit Accounts Payable PEACE RIVER SCH		1	59.40	59.40
11/19/25	Bank Account Ledger Entry		Deposit Cash MANNING		1	91.55	91.55

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Statement Date 11/30/25
 Balance Last Statement 12,042,468.67
 Statement Ending Balance 9,528,778.61
 G/L Balance at 11/30/25 9,521,290.07

Statement Balance 9,528,778.61
 Outstanding Bank Transactions 6,230.24
 Subtotal 9,535,008.85
 Outstanding Checks -14,466.62
 Bank Account Balance 9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/19/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	739.42	739.42
11/19/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	276.34	276.34
11/19/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	100.00	100.00
11/19/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	104.80	104.80
11/19/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF1118 04973889		1	22.20	22.20
11/19/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	364.94	364.94
11/19/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	198.40	198.40
11/19/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	207.63	207.63
11/18/25	Bank Account Ledger Entry		Cheque # 040660		1	-50.00	-50.00
11/18/25	Bank Account Ledger Entry		Cheque # 040652		1	-636.41	-636.41
11/18/25	Bank Account Ledger Entry		Bill Payment to Telus Mob 2		1	-105.00	-105.00
11/18/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	71.28	71.28
11/18/25	Bank Account Ledger Entry		Deposit Cheque MANNING		1	227.40	227.40
11/18/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	70.00	70.00
11/18/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	1,213.02	1,213.02
11/18/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	413.59	413.59
11/18/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	463.76	463.76
11/18/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	384.70	384.70
11/18/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	120.00	120.00
11/18/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	69.96	69.96

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Currency Code

Statement Date 11/30/25
 Balance Last Statement 12,042,468.67
 Statement Ending Balance 9,528,778.61
 G/L Balance at 11/30/25 9,521,290.07

Statement Balance 9,528,778.61
 Outstanding Bank Transactions 6,230.24
 Subtotal 9,535,008.85
 Outstanding Checks -14,466.62
 Bank Account Balance 9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/18/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF1117 04973889		1	75.47	75.47
11/18/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	40.00	40.00
11/18/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	30.00	30.00
11/18/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	159.20	159.20
11/18/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	2,247.32	2,247.32
11/17/25	Bank Account Ledger Entry		Cheque # 040655		1	-1,448,436.94	-1,448,436.94
11/17/25	Bank Account Ledger Entry		Direct Debit Fees/Dues SCOTIABANK		1	-34.13	-34.13
11/17/25	Bank Account Ledger Entry		Direct Debit Fees/Dues SCOTIABANK		1	-34.13	-34.13
11/17/25	Bank Account Ledger Entry		Direct Debit Fees/Dues SCOTIABANK		1	-49.88	-49.88
11/17/25	Bank Account Ledger Entry		Direct Debit Rent/Leases MERIDIAN		1	-512.93	-512.93
11/17/25	Bank Account Ledger Entry		Cheque # 040659		1	-50.00	-50.00
11/17/25	Bank Account Ledger Entry		EFT Settlement PO#: 872139956 EFTID: A047F		39	-83,322.84	-83,322.84
11/17/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	762.80	762.80
11/17/25	Bank Account Ledger Entry		Deposit Cheque MANNING		1	37,383.03	37,383.03
11/17/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	269.20	269.20
11/17/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	45.21	45.21
11/17/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	377.60	377.60
11/17/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	674.69	674.69
11/17/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	389.72	389.72

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Statement Date	11/30/25	Statement Balance	9,528,778.61
Balance Last Statement	12,042,468.67	Outstanding Bank Transactions	6,230.24
Statement Ending Balance	9,528,778.61	Subtotal	9,535,008.85
		Outstanding Checks	-14,466.62
G/L Balance at 11/30/25	9,521,290.07	Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/17/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	112.00	112.00
11/17/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF1114 04973889		1	1,089.05	1,089.05
11/17/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	150.00	150.00
11/17/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	55.51	55.51
11/17/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	153.25	153.25
11/17/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	350.16	350.16
11/17/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	200.00	200.00
11/17/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	1,144.90	1,144.90
11/17/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	58.00	58.00
11/15/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments Avenge Energy S		1	9,109.98	9,109.98
11/15/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	50.00	50.00
11/15/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	648.36	648.36
11/14/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	72.73	72.73
11/14/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	65.00	65.00
11/14/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	533.00	533.00
11/14/25	Bank Account Ledger Entry		Deposit Mixed MANNING		1	260.50	260.50
11/14/25	Bank Account Ledger Entry		Deposit Cheque MANNING		1	558.56	558.56
11/14/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	76.00	76.00
11/14/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	150.00	150.00
11/14/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	192.18	192.18
11/14/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	104.94	104.94

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		Currency Code	
Statement Date	11/30/25	Statement Balance	9,528,778.61
Balance Last Statement	12,042,468.67	Outstanding Bank Transactions	6,230.24
Statement Ending Balance	9,528,778.61	Subtotal	9,535,008.85
		Outstanding Checks	-14,466.62
G/L Balance at 11/30/25	9,521,290.07	Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/14/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	205.99	205.99
11/14/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	500.00	500.00
11/14/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF1113 04973889		1	52.50	52.50
11/14/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	99.88	99.88
11/14/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments AHS AP EFT CAD		1	3,750.00	3,750.00
11/14/25	Bank Account Ledger Entry		Direct Deposit Accounts Payable WEST FRASER MIL		1	846.40	846.40
11/14/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	551.20	551.20
11/14/25	Bank Account Ledger Entry		EFT Settlement PO#: 869779999 EFTID: A047G		1	-22,441.78	-22,441.78
11/14/25	Bank Account Ledger Entry		EFT Settlement PO#: 869544588 EFTID: A047G		1	-67,938.23	-67,938.23
11/14/25	Bank Account Ledger Entry		EFT Settlement PO#: 869522774 EFTID: A047G		1	-2,102.63	-2,102.63
11/14/25	Bank Account Ledger Entry		EFT Settlement PO#: 869509140 EFTID: A047G		1	-12,432.74	-12,432.74
11/13/25	Bank Account Ledger Entry		Cheque # 040638		1	-50.00	-50.00
11/13/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	28.38	28.38
11/13/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	513.06	513.06
11/13/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	96.20	96.20
11/13/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	507.16	507.16
11/13/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	12.60	12.60
11/13/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	235.57	235.57
11/13/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	75.90	75.90

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Statement Date	11/30/25	Statement Balance	9,528,778.61
Balance Last Statement	12,042,468.67	Outstanding Bank Transactions	6,230.24
Statement Ending Balance	9,528,778.61	Subtotal	9,535,008.85
		Outstanding Checks	-14,466.62
G/L Balance at 11/30/25	9,521,290.07	Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/13/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	542.62	542.62
11/13/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF1112 04973889		1	607.02	607.02
11/13/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	40.26	40.26
11/13/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	1,000.00	1,000.00
11/13/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	248.75	248.75
11/13/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	26.33	26.33
11/13/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments AHS AP EFT CAD		1	2,000.00	2,000.00
11/13/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	131.92	131.92
11/13/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	2,125.51	2,125.51
11/12/25	Bank Account Ledger Entry		Cheque # 040646		1	-32.42	-32.42
11/12/25	Bank Account Ledger Entry		Deposit Cheque MANNING		1	502.40	502.40
11/12/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	656.80	656.80
11/12/25	Bank Account Ledger Entry		Bill Payment ATB Mastercard to ATB Mastercard		1	-8,745.51	-8,745.51
11/12/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	421.51	421.51
11/12/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	506.72	506.72
11/12/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	746.75	746.75
11/12/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	111.27	111.27
11/12/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	126.40	126.40
11/12/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	318.95	318.95

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		Currency Code	
Statement Date	11/30/25	Statement Balance	9,528,778.61
Balance Last Statement	12,042,468.67	Outstanding Bank Transactions	6,230.24
Statement Ending Balance	9,528,778.61	Subtotal	9,535,008.85
		Outstanding Checks	-14,466.62
G/L Balance at 11/30/25	9,521,290.07	Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/12/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	327.63	327.63
11/12/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF1110 04973889		1	315.99	315.99
11/12/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	60.00	60.00
11/12/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	495.46	495.46
11/11/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	757.74	757.74
11/11/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	159.64	159.64
11/10/25	Bank Account Ledger Entry		Direct Debit Accounts Payable GROUPSOURCE		1	-19,633.45	-19,633.45
11/10/25	Bank Account Ledger Entry		EFT Settlement PO#: 868074624 EFTID: A047F		16	-638,404.75	-638,404.75
11/10/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	19.67	19.67
11/10/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	25.00	25.00
11/10/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	254.54	254.54
11/10/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	66.44	66.44
11/10/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	324.62	324.62
11/10/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	4,985.33	4,985.33
11/10/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	1,936.38	1,936.38
11/10/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	123.64	123.64
11/10/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	670.73	670.73
11/10/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	342.47	342.47
11/10/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	777.08	777.08
11/10/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	260.88	260.88

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Currency Code

Statement Date 11/30/25
 Balance Last Statement 12,042,468.67
 Statement Ending Balance 9,528,778.61

 G/L Balance at 11/30/25 9,521,290.07

Statement Balance 9,528,778.61
 Outstanding Bank Transactions 6,230.24
 Subtotal 9,535,008.85
 Outstanding Checks -14,466.62
 Bank Account Balance 9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/10/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF1107 04973889		1	114.10	114.10
11/10/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	115.59	115.59
11/10/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	288.40	288.40
11/10/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	300.00	300.00
11/10/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	685.50	685.50
11/10/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	20.00	20.00
11/10/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	102.89	102.89
11/10/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	222.29	222.29
11/10/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	1,769.34	1,769.34
11/08/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	593.68	593.68
11/08/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	3,062.50	3,062.50
11/07/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 6245677		1	-1,277.67	-1,277.67
11/07/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 6244072		1	-3,119.02	-3,119.02
11/07/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 6244923		1	-19,435.43	-19,435.43
11/07/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing GRNIN 6241922		1	-621.72	-621.72
11/07/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 6246572		1	-4,267.92	-4,267.92
11/07/25	Bank Account Ledger Entry		Cheque # 040637		1	-706.13	-706.13
11/07/25	Bank Account Ledger Entry		Deposit Cheque PEACE RIVER		1	245.56	245.56
11/07/25	Bank Account Ledger Entry		Deposit Cheque MANNING		1	1,024.90	1,024.90

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Currency Code

Statement Date 11/30/25
 Balance Last Statement 12,042,468.67
 Statement Ending Balance 9,528,778.61
 G/L Balance at 11/30/25 9,521,290.07

Statement Balance 9,528,778.61
 Outstanding Bank Transactions 6,230.24
 Subtotal 9,535,008.85
 Outstanding Checks -14,466.62
 Bank Account Balance 9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/07/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	225.00	225.00
11/07/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	750.37	750.37
11/07/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	175.06	175.06
11/07/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	54.32	54.32
11/07/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	250.53	250.53
11/07/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	55.00	55.00
11/07/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	245.52	245.52
11/07/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	260.30	260.30
11/07/25	Bank Account Ledger Entry		Direct Deposit Telephone Bill Payment BMO TELEBANK		1	100.00	100.00
11/07/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	300.00	300.00
11/07/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	266.50	266.50
11/07/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	1,687.41	1,687.41
11/06/25	Bank Account Ledger Entry		Cheque # 040636		1	-12,600.00	-12,600.00
11/06/25	Bank Account Ledger Entry		Cheque # 040641		1	-1,215.55	-1,215.55
11/06/25	Bank Account Ledger Entry		Cheque # 040654		1	-1,122.37	-1,122.37
11/06/25	Bank Account Ledger Entry		Deposit Cheque MANNING		1	1,201.62	1,201.62
11/06/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	460.24	460.24
11/06/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	400.00	400.00
11/06/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	11.88	11.88
11/06/25	Bank Account Ledger Entry		Direct Deposit ATB Financial		1	50.00	50.00
11/06/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	132.89	132.89

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Statement Date	11/30/25	Statement Balance	9,528,778.61
Balance Last Statement	12,042,468.67	Outstanding Bank Transactions	6,230.24
Statement Ending Balance	9,528,778.61	Subtotal	9,535,008.85
		Outstanding Checks	-14,466.62
G/L Balance at 11/30/25	9,521,290.07	Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/06/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	2,474.18	2,474.18
11/06/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	447.04	447.04
11/06/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	154.90	154.90
11/06/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	50.00	50.00
11/06/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	143.20	143.20
11/06/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	76.00	76.00
11/06/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF1105 04973889		1	50.08	50.08
11/06/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	58.20	58.20
11/06/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments Government of A		1	907.90	907.90
11/06/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments Government of A		1	3,320.00	3,320.00
11/06/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	547.63	547.63
11/06/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	100.00	100.00
11/06/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	97.00	97.00
11/05/25	Bank Account Ledger Entry		Cheque # 040645		1	-2,992.50	-2,992.50
11/05/25	Bank Account Ledger Entry		Deposit Cheque MANNING		1	13,381.96	13,381.96
11/05/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	391.96	391.96
11/05/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	98.11	98.11
11/05/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	65.08	65.08
11/05/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	100.00	100.00
11/05/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	1,211.17	1,211.17

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Statement Date	11/30/25	Statement Balance	9,528,778.61
Balance Last Statement	12,042,468.67	Outstanding Bank Transactions	6,230.24
Statement Ending Balance	9,528,778.61	Subtotal	9,535,008.85
		Outstanding Checks	-14,466.62
G/L Balance at 11/30/25	9,521,290.07	Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/05/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF1104 04973889		1	307.69	307.69
11/05/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	200.00	200.00
11/05/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	15.44	15.44
11/05/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	8.78	8.78
11/05/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	59.28	59.28
11/05/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	233.20	233.20
11/05/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	222.60	222.60
11/04/25	Bank Account Ledger Entry		Cheque # 040640		1	-615.01	-615.01
11/04/25	Bank Account Ledger Entry		Cheque # 040649		1	-482.85	-482.85
11/04/25	Bank Account Ledger Entry		EFT Settlement PO#: 864701918 EFTID: A047F		12	-124,184.22	-124,184.22
11/04/25	Bank Account Ledger Entry		Bill Payment to Telus Communications		1	-418.13	-418.13
11/04/25	Bank Account Ledger Entry		Cheque # 040631		1	-3,937.50	-3,937.50
11/04/25	Bank Account Ledger Entry		Deposit Mixed MANNING		1	77.60	77.60
11/04/25	Bank Account Ledger Entry		Deposit Mixed MANNING		1	3,884.58	3,884.58
11/04/25	Bank Account Ledger Entry		Reverse Deposit Cash MANNING		1	-9.90	-9.90
11/04/25	Bank Account Ledger Entry		Deposit Cash MANNING		1	9.90	9.90
11/04/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	2,319.56	2,319.56
11/04/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	76.00	76.00
11/04/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	425.00	425.00
11/04/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	517.29	517.29
11/04/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	148.00	148.00

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Statement Date	11/30/25	Statement Balance	9,528,778.61
Balance Last Statement	12,042,468.67	Outstanding Bank Transactions	6,230.24
Statement Ending Balance	9,528,778.61	Subtotal	9,535,008.85
		Outstanding Checks	-14,466.62
G/L Balance at 11/30/25	9,521,290.07	Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/04/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	4.29	4.29
11/04/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	576.46	576.46
11/04/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	99.55	99.55
11/04/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	3,429.19	3,429.19
11/04/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF1103 04973889		1	234.96	234.96
11/04/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	227.20	227.20
11/04/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	1,263.84	1,263.84
11/04/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	3,473.27	3,473.27
11/04/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	375.24	375.24
11/04/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	290.14	290.14
11/03/25	Bank Account Ledger Entry		Cheque # 040643		1	-3,225.52	-3,225.52
11/03/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 4964720		1	-416.20	-416.20
11/03/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 4967135		1	-4,902.55	-4,902.55
11/03/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing MONTHLY FEE		1	-44.00	-44.00
11/03/25	Bank Account Ledger Entry		Direct Debit Misc. Payments INT FEE04973889		1	-2.10	-2.10
11/03/25	Bank Account Ledger Entry		Direct Debit Misc. Payments MON FEE04973889		1	-109.70	-109.70
11/03/25	Bank Account Ledger Entry		Direct Debit Rent/Leases MERIDIAN		1	-523.95	-523.95

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			Currency Code		
Statement Date	11/30/25	Statement Balance		9,528,778.61	
Balance Last Statement	12,042,468.67	Outstanding Bank Transactions		6,230.24	
Statement Ending Balance	9,528,778.61	Subtotal		9,535,008.85	
		Outstanding Checks		-14,466.62	
G/L Balance at 11/30/25	9,521,290.07	Bank Account Balance		9,520,542.23	

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/03/25	Bank Account Ledger Entry		Direct Debit Misc. Payments AMX FEE04973889		1	-1.97	-1.97
11/03/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 4965272		1	-2,712.42	-2,712.42
11/03/25	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 4966790		1	-19,889.40	-19,889.40
11/03/25	Bank Account Ledger Entry		Direct Debit Misc. Payments VSA FEE04973889		1	-190.75	-190.75
11/03/25	Bank Account Ledger Entry		Direct Debit Water Bill Payment TOWN OF PEACE R		1	-25,000.00	-25,000.00
11/03/25	Bank Account Ledger Entry		Direct Debit Misc. Payments MC FEE 04973889		1	-521.13	-521.13
11/03/25	Bank Account Ledger Entry		Bill Payment to North Peace Gas		1	-763.74	-763.74
11/03/25	Bank Account Ledger Entry		Cheque # 040624		1	-100.00	-100.00
11/03/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	200.00	200.00
11/03/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	212.80	212.80
11/03/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	300.00	300.00
11/03/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	200.00	200.00
11/03/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	20.00	20.00
11/03/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	117.60	117.60
11/03/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	200.00	200.00
11/03/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	247.20	247.20
11/03/25	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	269.54	269.54
11/03/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	11.42	11.42
11/03/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	2,621.66	2,621.66
11/03/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	91.34	91.34

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Currency Code

Statement Date	11/30/25	Statement Balance	9,528,778.61
Balance Last Statement	12,042,468.67	Outstanding Bank Transactions	6,230.24
Statement Ending Balance	9,528,778.61	Subtotal	9,535,008.85
		Outstanding Checks	-14,466.62
G/L Balance at 11/30/25	9,521,290.07	Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
11/03/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	126.40	126.40
11/03/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	109.00	109.00
11/03/25	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	142.00	142.00
11/03/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF1031 04973889		1	751.15	751.15
11/03/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	29.04	29.04
11/03/25	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	239.20	239.20
11/03/25	Bank Account Ledger Entry		Direct Deposit Telephone Bill Payment BMO TELEBANK		1	6.53	6.53
11/03/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	144.70	144.70
11/03/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	1,260.01	1,260.01
11/03/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	636.51	636.51
11/01/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	646.20	646.20
11/01/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	264.00	264.00
11/01/25	Bank Account Ledger Entry		Customer Bill Pay Cover		1	160.00	160.00
11/28/25	Bank Account Ledger Entry		BCH 76446 Deposit		0	0.00	0.00
11/28/25	Bank Account Ledger Entry		Actual Deposit BCH 76446		4	1,572.23	1,572.23

Bank Account Statement

County of Northern Lights

Tuesday, December 30, 2025

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HUNTERJ

		Currency Code	
Statement Date	11/30/25	Statement Balance	9,528,778.61
Balance Last Statement	12,042,468.67	Outstanding Bank Transactions	6,230.24
Statement Ending Balance	9,528,778.61	Subtotal	9,535,008.85
		Outstanding Checks	-14,466.62
G/L Balance at 11/30/25	9,521,290.07	Bank Account Balance	9,520,542.23

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
					Total	-2,513,690.06	-2,513,690.06

Outstanding Payments

Posting Date	Document Type	Document No.	Description	Statement Amount
11/27/25		PM-BCH-76463	TE: 200	200.00
11/28/25	Payment	PM-BCH-76455	CQ: 590.1, IN: 794.48, VS: 112	1,496.58
11/29/25		PM-BCH-76471	TE: 476	476.00
11/30/25		PM-BCH-76472	TE: 83.2	83.20
11/28/25		PM-BCH-76473	TE: 68.8	68.80
11/28/25	Payment	PM-BCH-76474	TE: 82.39	82.39
11/30/25	Payment	PM-BCH-76475	TE: 85.8	85.80
11/28/25	Payment	PM-BCH-76477	TE: 1,058.74	1,058.74
11/30/25		PM-BCH-76478	TE: 150	150.00
11/28/25		PM-BCH-76479	TE: 134.74	134.74
11/28/25	Payment	PM-BCH-76480	TE: 344.83	344.83
11/28/25	Payment	PM-BCH-76481	TE: 636.88	636.88

06.15-A

Bank Account Statement

County of Northern Lights

Tuesday, December 30, 2025

Page 22

HUNTERJ

11/30/25	Payment	PM-BCH- 76482	TE: 42.7	42.70
11/29/25		PM-BCH- 76492	TE: 1,000	1,000.00
11/30/25	Payment	PM-BCH- 76494	TE: 100	100.00
11/30/25		PM-BCH- 76576	TE: 269.58	269.58
Quantity			16	
Total				6,230.24

Outstanding Checks

Posting Date	Document Type	Check No.	Description	Statement Amount
10/31/22	Payment	39882	SORENSEN AARIN	-100.00
11/25/22	Payment	39910	FACULTY OF KINESIOLOGY	-1,800.00
01/10/23	Payment	39939	KOVER LEVEN	-50.00
11/03/23	Payment	40154	DEVICE MEDIA INC.	-105.00
10/04/24	Payment	40439	Check for Vendor 01612	-50.00
08/28/25	Payment	40604	Check for Vendor V0000009	-345.55
10/17/25	Payment	RA100312	Summary of October 17, 2025 Payroll Posting	-747.84
11/10/25	Payment	40658	Check for Vendor 100124	-117.00
11/17/25	Payment	40661	Check for Vendor 01061	-1,181.20
11/17/25	Payment	40662	Check for Vendor 04273	-102.50
11/17/25	Payment	40663	Check for Vendor 02948	-84.00
11/17/25	Payment	40664	Check for Vendor 100126	-262.50
11/26/25	Payment	40665	BEAUDOIN EDWARD ARTHUR & EDITH BERENIECE	-1,500.00
11/26/25	Payment	40666	KBS INSULATION SERVICES LTD	-7,993.23
11/26/25	Payment	40667	MANNING IDA PHARMACY	-27.80
Quantity			15	
Total				-14,466.62



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

Agenda Item No.

06.2.3-A

Subject:	Dixonville Fire Services Meeting
Agenda Date:	Tuesday, January 13, 2026
Attachments:	

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2) Reschedule the 2nd Dixonville Fire Services Public Information session for _____. OR:
- 3)

BACKGROUND

Council hosted a public information and recruitment meeting in Dixonville at the Fire Hall on Monday, November 3rd, 2025.

A follow-up meeting was schedule for Monday, December 15th. However, due to the extreme snow fall we have been experiencing, the meeting was cancelled.

CONSIDERATION

Is Council wanting to reschedule the follow-up meeting?
If so, we require a date and time so that we can advertise.

Next steps?

Prepared By:

Teresa Tupper
Executive Assistant

Accepted for Council
Consideration by:

Gerhard Stickling
Chief Administrative Officer (CAO)



06.3.1.-A

Subject:	DPW General Report
Agenda Date:	January 13, 2026
Attachments:	None

2025 Bridge Maintenance

Due to weather events, the 2025 Bridge Maintenance contract needed to be extended. The new completion date is January 19, 2026.

In addition to the contractor needing an extension, we also had to extend the agreement with the Engineer in order to complete the project. The 3-year engineering agreement expired on December 31, 2025 and has been extended by 1 month. Administration will be releasing an RFP for Bridge Engineering Services early in the year.

Manning Municipal Airport

The airport plow truck has gone down and is currently at the mechanic shop being repaired, in the mean time they have been using the second plow truck from the North Transportation department.

As an information share, we received a phone call from Manning Hospital at approximately 10:00 am on December 22, 2025 to request the runway be cleared for a medivac. In speaking with the airport operator, the medivac had contacted him at 07:00 am inquiring about the runway conditions. The operator explained that the runway was snow covered but if they were coming he could have it cleaned in 2 hours to which they declined. When this was explained to the hospital they once again requested the air ambulance and they refused to land.

Spring Run-Off Preparation

The current amount of snow that we have in our ditches will likely cause major run-off damages. In order to prevent/mitigate these potential issues, Administration is planning on bringing in dozers / excavators to open up culvert ends and ditches.

RECOMMENDATION

It is recommended that:

1. Council accepts this report as information.

Prepared By:


Charles Schwab
Director of Public Works

Accepted for Council consideration by:

Gerhard Stickling
Chief Administrative Officer

06.3.1.-A



COUNTY OF Northern Lights

4600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-1663
Toll Free 1-800-525-3481

Report No.

File No.

06.3.1-B

Table with 2 columns: Field Name (Subject, Agenda Date, Attachments) and Value (Request for Decision - Range Road 224 Reclassification, January 13, 2026, Map)

Background:

Administration has received a request to have approximately 1.740KM of Range Road 224 / Range Road 224A between Township Road 905 (Sunny Valley Road) and Township Road 904 reclassified. This section of road is classified as a field access as there are no residents that live along it, however this small section of road connects to the collector roads of TWP RD 904 & 905.

Option 1:

Council makes a motion to reclassify Range Road 224 between Township Roads 904 & 905 as collector road

Option 2:

Council makes a motion to accept this report for information.

RECOMMENDATION

It is recommended that:

- 1. Council makes a motion as outlined in option 1.

Prepared By:

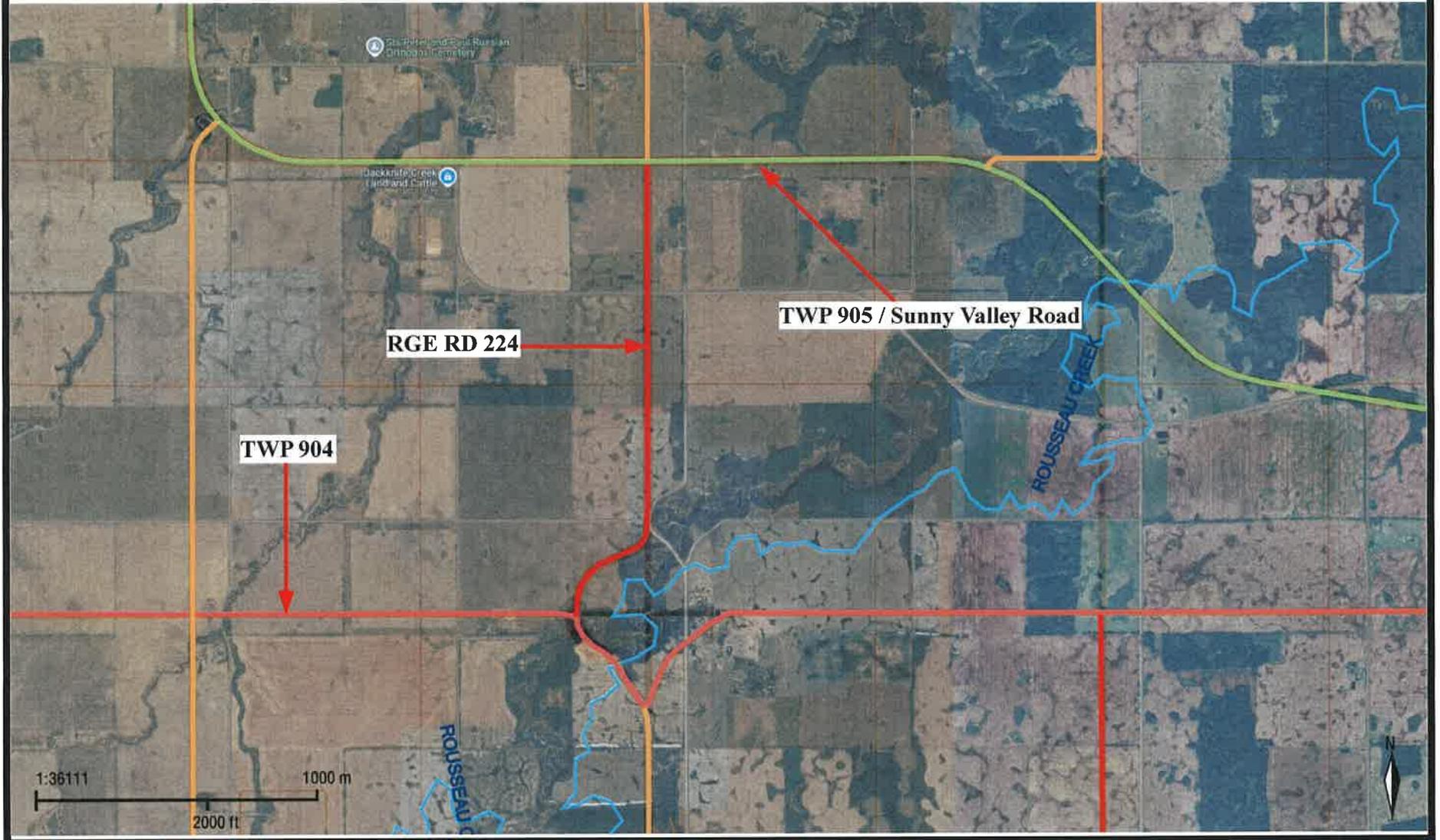
Accepted for Council consideration by:

[Handwritten signature of Charles Schwab]

Charles Schwab
Director of Public Works

Gerhard Stickling
Chief Administrative Officer

Range Road 224 Reclassification



The County of Northern Lights makes no representation as to the completeness, timeliness or accuracy of the information contained on this website. The County expressly disclaims liability for any and all damages and losses arising from or in any way related to the use of this website.

06.3.1-B



PLANNING 101 WORKSHOP

Municipal planning and development decisions can have a lasting impact on your community. These decisions can be further complicated by different levels of authorities and evolving regulations.

Join the County of Grande Prairie in partnership with Brownlee LLP as Jeneane Grundberg, KC (Partner, Brownlee LLP), provides valuable insight into municipal planning and development topics. She will provide attendees with the necessary tools and information to navigate planning and development issues.

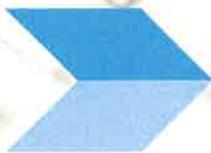
Workshop Information

The workshop will provide insight into the following topics:

- An overview of planning and development players
- An overview of the planning framework
- Public hearing pointers
- Streamlining planning processes
- Land use bylaw enforcement
- Application process and completeness
- Recent cases and MGA amendments
- Appeals to the SDAB vs LPRT

Who should attend?

Members of Council and Administration



Friday, February 6, 2026
9:00 - 4:00 p.m.

DELTA HOTEL GRANDE PRAIRIE AIRPORT
(See email for group discount rate)



BROWNLEE LLP
Barristers & Solicitors

\$175 (plus GST) per person
Register before January 23, 2026

From: Shannon Baird <sbaird@countygp.ab.ca>
Sent: January 2, 2026 4:08 PM
To: Gerhard Stickling; Teresa Tupper; Allan Rowe; info@clearhillscounty.ab.ca; general@northernsunrise.net; Cindy Millar; Cary Merritt; frontdesk@saddlehills.ab.ca; mdsr133@mdspiritrivier.ab.ca; shayden@mdspiritrivier.ab.ca; tim.schindel@mdfairview.ab.ca; info@mdpeace.com; cao@mdpeace.com; cao@birchhillscounty.com; info@biglakescounty.ca; Stacey Wabick
Subject: FW: Planning 101 Workshop
Attachments: Planning 101 Workshop.pdf

Good afternoon, please see attached information for a Planning 101 Workshop the County of Grande Prairie is partnering with Brownlee to host.

Please forward this information on to your Elected Officials and staff that may want to attend.

Re: Planning 101 Workshop – February 6, 2026

You are invited to join the County of Grande Prairie in partnership with Brownlee LLP for a Planning 101 Workshop, February 6, 2026, for elected officials and Administration.

For more information see attached.

Registration: [Planning 101 Workshop](#)

Details:

Planning 101 Workshop – County of Grande Prairie

Date: Friday, February 6, 2026

Time: 8:30 a.m. – 4:00 p.m. (Workshop begins at 9:00 a.m.)

Cost: \$175 + GST per person

Location: Delta Hotel Grande Prairie Airport

- **Hotel(s) offering your special group rate:**
- **Delta Hotels Grande Prairie Airport for 179.00 CAD per night - Last Day to Book : Friday, January 23, 2026**

Book your group rate for County of Grande Prairie

For more information and to register please see attached.

Please contact myself, Shannon Baird at sbaird@countygp.ab.ca or 780-897-4929 if you have any questions.



Subject: RFD- Signs: Development Permits & RUA Required

Agenda Date: January 13, 2026

Attachments: N/A

RECOMMENDATION

It is recommended that

- 1. Council moves to direct administration to install signage regarding the need for Development Permits & Road Use Agreements on roads utilized for industrial purposes.

BACKGROUND

In the December 9th, 2025, Council meeting the issues regarding non permitted development were discussed. One of these issues pertained to industrial camps, and a recent application in which the applicant, and its subcontractors cited a lack of awareness for the requirement to obtain a development permit for such uses. As a result administration was to return to the next council meeting with quotes for signs to be installed at the start of the roads in which we find this issue to be reoccurring.

The installation of the sign informs those who utilize the road of the requirement, this method remains posted & visible to those in the area much longer than a social media post or newspaper advertisement would.

Administration felt that should these signs be posted, it would be wise to include the need for a road use agreement on the sign as well. These roads often see heavy equipment & vehicle traffic, the reminder that agreements are required aids in ensuring compliance with our policies.

GENERAL UPDATES

A 55cm x 60 cm sign has a one-time art charge of \$45, then a per sign printing cost of \$52.50

Table with 3 columns: Number of Signs, Estimated Cost + GST, Cost per sign before GST. Rows for 1, 2, 3, 4, and 5 signs.

The signs would be installed by public works staff utilizing our signposts, at the start of each road or off the highway as applicable.

Roads to receive a sign have been determined based on what roads we are receiving permit requests from Roadata, and where development has been reported:

- 1. Chinchaga Road (TWP 940)
2. Smith Mills Road (TWP 864)
3. Sulphur Lake Road (TWP 874)
4. Township Road 1020
5. Township Road 922

Should council wish to see signs installed on any other road in addition to those listed above, that can certainly be arranged.

Prepared By:

Accepted by:

Pearl Luken signature

Pearl Luken
Planning & Development Clerk

Josh Hunter signature

Josh Hunter, CMA, CPA
Director of Finance



atstraffic.ca
800.661.7346

PROOF

Dec 23, 2025	Original	JM
	Rev. 1	
	Rev. 2	
	Rev. 3	

Original Artwork and One Revision is included with the original quoted price. Subsequent revisions will be subject to additional charges.

Please check (✓) the appropriate box, sign and return.

Layout approved as submitted ; with changes shown ;
Provide a new layout with changes shown.

Signature: _____ Date: _____
email confirmations accepted

NOTE: Once artwork has been approved ATS will NOT be held responsible for any errors or omissions.

Northern Lights Quotation 1120-50091327

55x60cm



EG+ on AL1
1.5" Crop
7/16" Holes

Requested by: Geniene

Provided by: Jackie M

06.6.1-B



Subject:	Administrative Planning & Development Update
Agenda Date:	January 13, 2026
Attachments:	N/A

RECOMMENDATION

It is recommended that

1. Council accepts this report for information

BACKGROUND

The Planning & Development Clerk, Pearl Luken & Director of Finance, Josh Hunter will bring a monthly update to Council on the inquiries, applications, decisions, complaints and successes of Planning & Development.

GENERAL UPDATES

In the Month of December, the following occurred:

Development Permits:

Inquiries received by CNL staff	Public Inquiries Received by ISL staff	Total Inquiries	Applications	Development Permits Approved & NODs issued
7	1	8	1	4

Subdivisions:

Inquiries received by CNL staff	Public Inquiries Received by ISL staff	Total Inquiries	Applications	NODs Issued	Subdivisions Endorsed
3	0	3	1	1	3

Please note Inquiries shown are by number of individuals who inquired not frequency of inquiries. The ISL inquiries are determined by the shared spreadsheet to track planning & development matters between ISL & CNL. While CNL Staff received the bulk of the inquiries, ISL reviews and provides recommendations on all applications received

OTHER MATTERS TO DISCUSS

Regarding DP25-24 the non-compliant open discharge: the appropriate agency was notified on December 15th, 2025 of the violation for them to address. The applicant intends to remedy the situation in June of 2026. The compliance agency is working with the applicant to bring the applicant into compliance without causing undue hardship.

In the December 9th, 2025, meeting Administration was directed to return to Council with information pertaining to enforcement options for non-permitted development this will be brought back for the January 27th, 2026, meeting.

Prepared By:

Accepted by:

Pearl Luken
Planning & Development Clerk



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

Agenda Item No.

06.6.2-A

Subject:	Peace River & District Chamber of Commerce Annual Davis Awards Invitation & Sponsorship Request
Agenda Date:	Tuesday, January 13, 2026
Attachments:	Letter & sponsorship request form

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2) Authorize a \$1000 sponsorship to the Peace River District Chamber of Commerce for their annual Davis Awards Event on February 07, 2026. And;
- 3) Purchase a ticket(s) for Councillor _____ to attend the event.

BACKGROUND

021/14/01/25 MOVED BY Councillor Dechant to acknowledge receipt of the Peace River Chamber – Davis Awards Report and purchase a ticket for Reeve Ungarian to attend the event on Saturday, January 25th, 2025 at the Quality Hotel and Conference Centre, Peace River.
CARRIED

CONSIDERATION

For over a decade, Council has sponsored the Davis Awards. It is an annual budget line item of \$1000.

As you can see from the following sponsorship packages:

- Wine sponsorship
- Award sponsorship
- Dessert sponsorship
- Entertainment Sponsorship

the County will receive recognition for the sponsorship, however, if anyone wishes to attend, we will need to purchase tickets.

Note: the County of Northern Lights is a member of the Peace River & District Chamber of Commerce.

FINANCIAL/STAFFING IMPLICATIONS

\$1000 is pre-budgeted

Prepared By:

Teresa Tupper
Executive Assistant

**Accepted for Council
Consideration by:**

Josh Hunter
Acting Chief Administrative Officer (CAO)

06.6.2-A

06.6.2-A



December 10, 2025

County of Northern Lights
PO Box 10
Manning, AB T0H 2M0

Dear Reeve Terry Ungarian and Council,

The Peace River and District Chamber of Commerce is honored to be celebrating the local business community at our annual Davis Awards coming up in February and we wish to invite you to partake in the event.

We consider the PRDCC and its membership to be an integral role in the formation of the Peace region, working together throughout the last 115 years. Today the PRDCC still advocates for business and community.

We cordially invite you to join us as we celebrate our local business community and acknowledge our continued advocacy for business and our vision into the future. On February 7, 2026, we will be hosting the Davis Awards at the Quality Hotel and Conference Centre. We would like to include you as a sponsor for our Awards event. Your sponsorship will be an integral part of the events success.

The Chamber is requesting a \$1000.00 donation from the County of Northern Lights for the Marketer of the Year Award Sponsorship. The County of Northern Lights will receive promotional credit on all collateral material, recognition during the presentation of awards, on screen, and from the Master of Ceremonies.

We invite you to further discuss this sponsorship as soon as possible, to confirm your involvement email or call the office at manager@peacriverchamber.com or 780-624-4166. We look forward to hearing from you. Thank you for your continued support.

Thanks in advance,

Layne Gardner
President
Peace River & District Chamber of Commerce

PO Box 6599 | 10032 – 99 Street | T8S 1S4 | 780 624 4166 | info@peacriverchamber.com

06.6.2-A



PEACE RIVER AND DISTRICT CHAMBER OF COMMERCE

DAVIS AWARDS 2026

QUALITY HOTEL AND CONFERENCE CENTRE | 02.07.26

SPONSORSHIP PACKAGE



peace river + district
CHAMBER
of commerce

SPONSORSHIP OPPORTUNITIES

MAIN EVENT SPONSOR

\$3,000

*your sponsorship plays a significant role in the success of this event.
only 1 available.*

- *2 tickets to the Awards with prime seating*
- *sponsor logo to appear on screen at event*
- *sponsor logo on event program*
- *media recognition before and after the event*
- *sponsor announced at the event*
- *speaking opportunity for sponsor at the event*

RECEPTION SPONSOR

\$2,500

two available.

- *2 tickets to the Awards with prime seating*
- *sponsor logo to appear on screen at event*
- *sponsor logo on event program cover*
- *media recognition before and after the event*
- *Sponsor announced at the event*
- *speaking opportunity for sponsor at the event*

WINE SPONSOR

\$1,000

only one available.

- *sponsor logo to appear on screen at event*
- *sponsor logo on event program cover*
- *media recognition before and after the event*
- *sponsor announced at event*

DESSERT SPONSOR

\$1,000

only one available.

- *sponsor logo to appear on screen at event*
- *sponsor logo on event program cover*
- *media recognition before and after the event*
- *sponsor announced at event*

ENTERTAINMENT SPONSOR

\$1,000

only one available.

- *sponsor logo to appear on screen at event*
- *sponsor logo on event program cover*
- *media recognition before and after the event*
- *sponsor announced at event*

AWARD SPONSOR

\$1,000

eight available

- *sponsor logo to appear on screen at event*
- *sponsor logo on event program cover*
- *media recognition before and after the event*
- *sponsor announced at event and during award ceremony*

COMMUNITY SPONSOR

\$350-\$500

- *sponsor logo on event program cover*
- *media recognition before and after the event*
- *sponsor announced at event*

HELP US CELEBRATE THE BEST OF THE BUSINESS COMMUNITY.



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0J1 2N10
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

Agenda Item No.

06.6.2-B

Subject:	Women in the North Sponsorship Request
Agenda Date:	Tuesday, January 13, 2026
Attachments:	Municipal Sponsorship Letter

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2) Provide \$ _____ for a _____ sponsorship for the 2026, 18th Annual Women in the North Conference in Grimshaw. OR:
- 3) Provide a \$1000 tiered Bronze sponsorship for the 2026, 18th Annual Women in the North Conference in Grimshaw.

BACKGROUND

The County has historically supported the WIN Conferences. In the last 2 years there has been a sponsorship dedicated to both Peace River and Manning venues. **However**, there will only be **ONE** venue for 2026. It will be hosted in the **Town of Grimshaw**.

- 060/11/02/25 MOVED BY Councillor These to register Councillors Dechant and Halabisky for the Women in the North event in Manning on May 06th, and Councillors Yasinski to attend the event on Peace River on May 8th, 2025.
CARRIED
- 036/28/01/25 MOVED BY Councillor These to acknowledge receipt of the 2025 Women in the North Sponsorship Request and sponsor the 2025 Women in the North Manning and Peace River Events both at the \$500 Venue Sponsorship Level with funds coming out of the Economic Development Budget.
CARRIED
- 455/28/11/23 MOVED BY Councillor Dechant to acknowledge receipt of the 2024 Women in the North Sponsorship Request and sponsor a donation of \$1000 to the 2024 Women in the North Conferences, funds coming from the 2024 Economic Development budget.
CARRIED
- 061/14/02/23 MOVED BY Councillor Yasinski to acknowledge receipt of the Women in the North Sponsorship Request; and donate \$500.00 each to sponsor a venue at the Manning and Peace River locations of the 2023 Women of the North Conference; funds coming from the Economic Development budget.
CARRIED

CONSIDERATION

We are pleased to share that Community Futures Peace Country is hosting the 18th annual Women in the North Conference again this year in Grimshaw, Alberta on April 22, 2026. This year, we are hosting one large regional conference in northern Alberta, located in the heart of our CFPC boundaries.

We want to extend our gratitude for your past support, and we hope that you will consider supporting this meaningful event again this year. With the help of our sponsors, we are able to provide women in the region access to professional development opportunities through this annual event.

The 2026 conference will focus on team building and includes a series of workshops covering workplace wellness, conflict and communication, burnout prevention and boundary setting, and practical tools for creating clear, professional workplace materials using accessible design and communication platforms.

Please review our sponsor letter attached and thank you in advance for your consideration. We look forward to hearing from you. If you have any questions, please feel free to reach out anytime.

Vanessa

FINANCIAL/STAFFING IMPLICATIONS

This item has been approved in the current budget:	Yes	√	No	N/A
This item is within the approved budget amount:	Yes		No	N/A

There is \$1000 in the 2026 Economic Development budget for WIN.

Sponsorship Opportunities:

Coffee and Snacks:	\$500
Venue Sponsorship:	\$700
Lunch Sponsorship:	\$1000
Participant Giveaways:	\$1500

Tiered Sponsorship Options:

Bronze:	(\$- 1499)
Silver:	(\$1500 – \$2499)
Gold:	(\$2500 – \$4999)
Platinum:	(\$4999 and above)

Prepared By:



Teresa Tupper
Executive Assistant

Accepted for Council
Consideration by:



Fov Gerhard Stickling
Chief Administrative Officer (CAO)

Municipal Sponsorship Opportunity - Women in the North (WIN) Conference 2026

Community Futures Peace Country invites you to participate as a Municipal Sponsor of the 18th Annual 2026 Women in the North (WIN) Conference. WIN is a one-day, regional professional development and team-building event focused on strengthening workplaces and communities by delivering quality training to women living and working in northern Alberta. Over the years, the event has welcomed participants from communities across the region, including (but not limited to) Manning, Dixonville, Peace River, High Prairie, Valleyview, Grimshaw, Berwyn, Fairview, Spirit River, and Rycroft.

This year, we're excited to host one regional event in Grimshaw, Alberta, welcoming women and teams from across northern Alberta for a powerful opportunity for shared learning, networking, and team building. Building on the success of 2025, this year's conference will continue with the team-based format focused on shared learning and workplace development, with discounted registration for teams of three or more. Participants will also enjoy a catered lunch, door prizes, and gift bags.

The 2026 theme, REFUEL: Balance, Boundaries and Better Teams, focuses on providing practical skills to support healthy and effective workplaces. The conference features four interactive sessions covering workplace wellness, conflict and communication, burnout prevention and boundary setting, and practical tools for creating clear, professional workplace materials using accessible design and communication platforms.

We thank you in advance for considering support for this annual regional event and have outlined sponsorship levels below. Municipal partners are vital to the delivery of the WIN Conference, and in recognition of their partnership, they are acknowledged on the Women in the North website, in digital and printed conference materials, during the event, and through social media.

- Coffee and Snacks: \$500
- Venue Sponsorship: \$700
- Lunch Sponsorship: \$1000
- Participant Giveaways: \$1500

Tiered Sponsorship - options include: Bronze (\$0–\$1,499), Silver (\$1,500–\$2,499), Gold (\$2,500–\$4,999), and Platinum (above \$4,999).

For questions or more information, please contact us at eventspc@albertacf.com or 780-624-1161. You can also visit the Women in the North Facebook page at facebook.com/womeninthenorth or learn more at womeninthenorth.ca. We sincerely thank you for your consideration and support,

Sherry Crawford
General Manager
Community Futures Peace Country

Growing communities one idea at a time.



Subject: ASB Multi-municipality Orientation Session

Agenda Date: Tuesday, January 13, 2026

Attachments:

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2) Indicate that the County's ASB Board is interested in attending the ASB multi-municipality orientation session in _____ and the following Councillors would be in attendance: _____ ; and that either February 11 or 12, 2026 is suitable. **OR:**
- 3) reply that the County's ASB Board is not interested in attending an ASB multi-municipality orientation session.

BACKGROUND

It has been several years since any ASB Board members have participated in ASB orientation training. In fact, admin has no records of ASB orientation training.

CONSIDERATION

Jenifer Lizotte, Director of Agriculture Services at Bitch Hills County contacted the Provincial ASB Program Team and they will do an in-person session with a question-and-answer period. It is expected to take up to 3 hours in length.

Jenifer indicated that once she knows how many are interested in attending, she will book a facility central to the Peace Region. (around Rycroft area)

Also, some of the reasons for the orientation request:

- The past fall election – new board members
- New grant cycle with ASB
- Changes to the Terms of Reference

Selected dates:

- Wednesday, February 11
- Thursday, February 12

It is recommended that the ASB Board members participate in the ASB Board Orientation session and select a date that works best. We can ask for a virtual option as well and see if Jenifer can accommodate that.

Prepared By:

Teresa Tupper
Executive Assistant

**Accepted for Council
Consideration by:**

Gerhard Stickling
Chief Administrative Officer (CAO)

**Ward 6 report
December 2026
Terry Ungarian**

Dec 1st: Manning Arena Association board meeting. Review financials. Discuss moving power poles where outdoor rink used to be, will need to wait until summer so some concrete barricades will be put around them. Arena food booth needs some floor repairs, quote to redo whole floor was around \$10,000 but also said they could simply repair the worn section for about \$1550. Scoreboard remote control not working so new one will be ordered. Agreed to have glass windows in doors between lobby and ice area.

Dec 2nd: Attend Nuclear 101 webinar hosted by GoA nuclear panel. MLA de Jonge introduced panel members and the goal of the panel is to engage residents to help the province create a framework for nuclear power generation. Dr. Jason Donev from U of C gave a great presentation on the basics of nuclear energy. Mayor Adrian Foster from Clarington, ON and he is also the chairperson for CANHC spoke about the experiences they have had in Ontario where majority of nuclear plants are located. He stated he was not speaking to promote the build of nuclear projects but rather share, facilitate and help communities that may see future proposals.

Dec 3rd: Special meeting with CRAA executive to discuss reducing support from Canadian Strategy Group due to funding cutbacks from AFPA. It was agreed it should be okay to reduce meeting frequencies and even take summer months and maybe December off.

Dec 4th: PREC regular meeting held at Grimshaw. Introductions of a few new members. Discussed Terms of Reference for a lengthy period and finally had consensus on a few edits on the original document. PREC has agreed to use a consultant from Ontario that worked with Township of Ignace when NWSAR proposed a deep geological repository in their region. We plan on meeting with him in late January. Canadian Nuclear Association will be holding their convention in Calgary in 2026 and PREC will cover registration for a couple of attendees.

Dec 8th: NWSAR virtual meeting. Our administrator has given notice that she has taken on a new contract and will not be able to continue with NWSAR. Committee chair will assume those duties until a replacement is hired. Budget update. There has been a discussion with Silvacom to maybe engage them to review the ABMI reports and combine with data they have to create an easier to read report. Z-cards have now been printed and will be distributed to NWSAR members for their use. North American Caribou Workshop will be held in Yellowknife, NT in June. NWSAR will cover registration and accommodations for those interested in attending. We got a report on the cameras and ARU's that NWSAR deployed as part of the 3 year research project; they are all accounted for and in storage now.

Dec 11th: ASB webinar to go over the proposed changes to resolution process.

- * terminology changes
- * make it a clear, fair, effective process
- * remove unnecessary processes, use time effectively
- * parliamentarian met with ASBPC to work on changes
- * clarify/simplify the process of submitting resolutions
- * removed all moving and seconding of resolutions

* at upcoming provincial conference, ASBPC will bring a motion forward to repeal current rules and replace with proposed changes

Dec 12th: Quick virtual meeting with PREC vice chair, NSC CAO and CNL executive assistant to discuss upcoming visit by Jake Patmore who will be assisting PREC with municipal role in the proposed nuclear project.

Dec 12th: PREDA meeting, switched to virtual due to adverse weather. Introductions of members, currently no chairperson. PREDA and NTAB membership fee structure was presented. Presentation from YOLO Nomads a group that does targeted ads for communities to promote them and help attract workers, entrepreneurs, and families. Next was a presentation from CEO of Global Airport Services explaining what he sees as the benefits of small airports having a regional management system. Next presentation from Nurse Practitioners Association of how NP's can help with physician shortages. Nicole Nelles with GoA Economic Development gave an update.

Dec 15th: CRAA virtual all members meeting. Update on how CRAA came into existence and what has been achieved to date and the continued advocacy ahead.

Dec 18th: Virtual meeting with GoA representatives that have been working with BC Hydro, they have published their Annual Service Plan Report which is available on BC Hydro website. There is also a downstream Infrastructure Adaptive Management Report also available. They also presented some info on real time river information that can be accessed at rivers.alberta.ca

Dec 18th: Virtual meeting with Minister of Infrastructure and his staff. CNL requested this meeting to discuss what would become of the Dixonville School now that PRSD has ceased operations there. The answer was very favourable, if there is no other organization wanting the building and if Alberta Education enters into an agreement with the Dixonville Charter School Society, the building will remain with Infrastructure and the charter school will be able to use it. CNL library can continue to operate within the school.

Upcoming events:

Jan 20th-22nd: ASB Provincial conference in Edmonton

Jan 26th: PREC meet with consultant Jake Patmore



County of Northern Lights

December 2025 Ward Two Report

December 02, 2025 **Government of Alberta Nuclear Engagement Webinar** **9:00 am – 11:00 am**

What a great webinar! This is more of what needs to be happening from the GoA, in my opinion. Real-life, expert, non-biased opinions and facts are being shared.

December 03, 2025 **North Peace Housing Foundation Meeting and Orientation** **2:00 pm – 6:30 pm**

We held our board orientation, which unfortunately many did not attend, but it was very valuable information. The North Peace Housing Board is a very different committee with a separate mandate and legislation to follow. The administration worked very hard to get it clear for us as members and I hope the others get the opportunity to reschedule. We then held our regular board meeting with the standard corporate polices for review. We approved the purchase of a century bathing tub; these are becoming difficult to procure and maintain, and costly. We will be approaching ASCHA for more advocacy help on that front. We also approved the 2026 requisition amount, which will be 0% this year, so the amount will be unchanged from last year. NPHF can only requisition for the lodge program from municipalities, and the other programs we offer are funded separately. We will see a small surplus on the lodge side, and many of the projects we requisitioned for prior years were rolled into 2026 for completion, so we felt we would have enough projects and therefore no change.

December 04, 2025 **Peace Regional Energy Committee (PREC) - Grimshaw** **1:00 pm – 4:30 pm**

A very robust conversation was held about the Terms of Reference, and it was challenging to combine all the thoughts into one document, but I am proud of where it is today. The group agreed to include Manning, Berwyn and Nampa to ensure no one feels "out of the loop," which I think is very important. I feel as though the Terms of Reference are more clear and defined, and that the coming plans for communication and websites are long overdue, but will significantly help with good information flowing to the residents, versus the misinformation currently being shared on social media, where it was really the only avenue that the public felt they had. Additionally, we changed the meetings to every other month, allowing earlier meetings if something comes up, and discussed the SMR Conference coming to council for a decision.

December 06, 2025 **Town of Peace River and CNL Fire Awards/Christmas Dinner** **5:30 pm – 9:30 pm**

As always, it is a great evening that celebrates all the firefighters do to protect our communities and all the hard work they have put in over the course of the year. This year was especially great to acknowledge the achievement of a junior firefighter who saved the life of a choking woman while at his workplace and off duty. I thought it was very touching to have his employer come and celebrate him in a room of his peers. It was great to see many of our CNL crew be recognized, too, and many came to our table to thank us for the gift cards.

December 08, 2025 **Grimshaw Doctor Recruit/Retention Committee (GRHARC)** **6:30 pm – 8:00 pm**

It was great to meet the new committee for the next four years. It was even better to see the new members at large, one from Warrensville, a member from Dixonville and one from the MD of Peace. It was the organizational meeting, and I got the honour of serving as vice chair, which I am incredibly grateful for. The committee discussed the upcoming scholarship and set the date for the meeting to discuss the applicants and select the successful candidates. We also discussed the municipal contributions, which will be brought to our Dec 9th meeting. The committee also set the date for Strategic Planning with RhPAP, which we think will help guide the next four years, and that will be held in February. We also approved a token of appreciation for the locum doctors who have stepped up to cover for Doctor Ras during



COUNCILLOR WARD REPORT

WARD # 3 _ December 2025

DATE MEETINGS/CONFERENCES

- Dec. 9 **Council Meeting as per agenda** 9:00 – 2:00
- Dec 11 **ASB Webinar** 9:00 – 9:39
The meeting was to basically go through the ASB Resolution changes that will be made.
- Dec. 18 **Meeting with Minister of Infrastructure** 1:00 – 1:20
A very informative and successful meeting with Minister Long and his office. We were all very relieved to hear that the Dixonville Charter School Society would operate in the same format as the PRSD did in regard to the school building. Great news for the County and the Society.

TRAINING & EDUCATION

- Dec. 2 Exploring Alberta's Nuclear Energy Future - Municipal Info Session Webinar 9:00 – 11:00
A very good information session on nuclear power in Canada. Presentations by several experts in the field. I found the professor Jason Donev from U of Calgary, most interesting. There were also reps from CNSC, NWMO and the mayor of one of the cities in Ontario to answer any questions. Some basic facts about nuclear power in Canada were presented.

UPCOMING MEETINGS/CONVENTIONS/WORKSHOPS/EVENTS, ETC:

- Jan 13 Council meeting 9:00 am
Jan 16 Nuclear Safety & Waste Management webinar 10:30 am
Jan 20 PRAIC 9:30 am
Jan 20 - 22 Provincial ASB Conference Edmonton
Jan 27 Council Meeting 9:00 am
Jan 28 South Rec Board 7 pm

Brenda Yasinski, County of Northern Lights, Ward 3 Councillor



COUNCILLOR WARD REPORT

WARD #5 DECEMBER 2025

MEETINGS AND EVENTS ATTENDED

DATE		TIME
Dec. 2, 2025	<i>Attended Webinar- Exploring Alberta's Nuclear Energy Future</i> The Province held a municipal information session outlining Alberta's upcoming Nuclear Energy Engagement process. Presenters provided an overview of nuclear power and how small-modular reactors could fit into Alberta's future energy mix. Municipalities were briefed on potential local considerations such as land-use, safety, regulatory requirements, and long-term community impacts. The session also included examples from other nuclear-host communities and clarified that municipal feedback is being sought as the province develops a nuclear roadmap.	11:00 am-10:55 am
Dec. 9, 2025	<i>Regular Council Meeting as per agenda</i>	9:00 am-2:02 pm
Dec. 9, 2025	<i>Attended Manning Municipal Library Board Meeting</i> At this meeting we discussed: The Very Merry Library Christmas Party- Appr 50 attended. Librarian has applied for the Canada Summer Job Grant. The library received some anonymous donations which will help out with covering expenses for the Dolly Parton program. Andrew reported that the Magic Program has not took off as he hoped, but he will resume in the new year to see if there is more interest. Approved the Christmas Holiday schedule. The rest of the meeting was spent on going over the 2026 Budget	6:00 pm-7:50 pm
Dec. 10, 2025	<i>Attended AB Ag Plastics Recycling Webinar</i> The Alberta Ag Plastics Recycling webinar provided an update on current programs and industry developments related to agricultural plastic waste. Presenters highlighted progress in recycling grain bags and baler twine through the Alberta Ag Plastic: Recycle It Program, as well as ongoing national stewardship efforts aimed at improving recycling access for producers. Industry experts discussed innovations in processing agricultural plastics, emerging markets for recycled-content products, and the importance of partnerships among municipalities, producers, and recyclers to support a stronger circular economy in the agriculture sector.	12:02 pm-1:31 pm
Dec. 11, 2025	<i>Attended ASB Provincial Resolutions Process- Information & Q&A Webinar</i> The ASB Provincial Committee provided an overview of the proposed new Provincial Resolutions Process (PRP) that will be voted on at the January 2026 Provincial ASB Conference. The Committee noted that the new process is intended to replace the current Rules of Procedure with a clearer, more efficient system. The proposed PRP modernizes and simplifies how resolutions are submitted, debated, and voted on. Some major changes include: 2/3 majority required for resolutions to pass. No seconder needed once the agenda is approved. Standardized speaking times for debate. Emergent resolutions need a 2/3 vote to be added. Amendments approved at the conference would take effect immediately. If adopted, the new process would come into effect September 1, 2026.	9:00 am-9:39 am
Dec. 11, 2025	<i>Attended Manning & Area Food Bank Society Board Meeting</i> Financial Statement was presented by Helen Erickson. Esther has applied to the Northern Capacity Funds Grant for renovations to allow for more a more open space. Funds are running low so we may need to decrease food bank hours. Will discuss more in the new year. Esther passed around the "Letter to Clients: Food Bak Policy for Complaints" which was given to all clients as clients are not following to procedure when they have a complaint. Christmas Food Hampers will be prepared om Wednesday Dec.17, 2025 at 10:00 am if any Board Members are available to assist. Next Meeting Feb. 11, 2026 at 4:30 pm	4:30 pm-5:45 pm

Dec. 18, 2025 *Attended Teams Meeting with Minister Long*

1:00 pm-1:26 pm

At the November 25, 2025 Council Meeting, Chair Karl Sorensen and Secretary Treasurer Kashia Pyska from the Dixonville Charter School Society presented to Council, with a proposal to re-establish a school in Dixonville through a collaborative model where the County would own the Dixonville Rural Academy facility and lease it to a Charter School Society. This would retain public ownership of the asset while supporting locally governed education. Council scheduled a Teams Meeting with Minister Long to discuss this process. After the meeting Minister Long said that Alberta Infrastructure would still own the school and they would enter into an agreement with the Dixonville Charter School Society similar to the agreement with the Peace River School Division and the County would not be involved.

UPCOMING MEETINGS/CONVENTIONS/WORKSHOPS/EVENTS, ETC: START TIME

Jan. 13, 2026	Regular Council Meeting	9:00 am
Jan. 13, 2026	Joint Council Meeting with Town of Manning	4:00 pm
Jan. 27, 2026	Regular Council Meeting	9:00 am



Gloria Dechant
COUNCILLOR

Word 5: Breaking Point - North Star
780-836-6578 Box 238, Manning, AB T0H 2M0

We acknowledge the Indigenous people and ancestors whose land we are on

07.A

Subject:

FW: Ward 7 December report 2025

Ward 7 December report 2025

December 2nd. Webinar Nuclear Energy -opportunities on Nuclear Energy in Alberta and future information. I was impressed on how well the session was. I think that we need to be more transparent and forthright in letting our people know what we have learnt and be more open about some of the issues and concerns that they have and try and answer them. As the one speaker said need to listen and understand why and what is the problem and the process of what is happening.

Received two phone calls while on the webinar and called the one lady back. She said they are banning a member from their settlement and he has now moved to Keg River and they will be banning others so we sure be aware.

December 8 - NWSAR by zoom. 10:01 to 11:30

A few new members attended. Lisa informed us that our administration Miranda , has resigned and will help wrap up all that needs Went through our budget. Talked about ABMI 3 year, more like 5 years but trying to get this done with who's equipment is who's and hopefully at our January 19 meeting we will have it. Our website is still getting updated. In June 15-19 2026 Is NACW 2026 conference to be held at Yellowknife. Information is www.NACW2026.com. Advertising for Administrator for NWSAR-Lisa will do that as quickly as possible. Some of us may have to help with any admin until we have new admin

Dec. 9. Regular CNL Meeting. I realize now that I do speak softly but I also know a few others do also when I was on zoom on this day.

Dec 18 Zoom meeting with the minister regarding the Dixonville School which was good news.

Had number of calls regarding the snowfall and when would roads be done, I advised them as best as I could that grader had broken down, and operator was off due to being sick. I really appreciate how hard it is to get the roads done to everyone satisfaction and commend how hard the grader operators try and get the roads done, we had snowfall daily and it's impossible to get the roads done on so many miles of roads. Thank you all for your commitment to the task.

Hope everyone, staff and council all had a great Christmas and all the best in 2026

Linda Halabisky

Up coming

Jan 13 Reg Council Meeting

January 19 NWSAR meeting

Jan 20-21 ASB conference

Jan 24 PLS Executive Meeting GP

Jan 27 Reg Council Meeting

Sent from my iPad

From: Gary These
Sent: January 7, 2026 5:10 PM
To: Teresa Tupper
Subject: Ward report for December

Dec 9/25 Regular council meeting

Dec 19/25 conducted interviews for manager of VSI because Rik is stepping down . We had 3 very qualified applicants.

Dec 27/25 travel to Fairview to sign VSI checks

I took a couple phone calls from residents about the state of roads during the heavy snow fall last month

Gary These councillor ward #1
Sent from my iPad

08.0 New Business

Info Items: [for information]" Please note that these may not be discussed item by item. If there is an item which you wish to see or discuss further, contact the County's Executive Assistant for a copy. It is possible that this whole section may be accepted as presented in one motion."

10. GOVERNMENT SERVICES

- a) County of Northern Lights submission to the 2025-26 Electoral Boundaries Commission
- b) News Release: Statement from Mackenzie County RE: Agreement with PowerWood Canada Corp.
- c) Reeve's Year-end message

20. PROTECTIVE SERVICES [POLICE/FIRE/AMBULANCE/SAFETY]

30. TRANSPORTATION/DRAINAGE/PUBLIC WORKS

40. UTILITIES [WATER/SEWER/SOLID WASTE]

50. PUBLIC HEALTH & WELFARE

- a) Grimshaw Regional Healthcare Attraction & Retention Committee Minutes – September 08, 2025
- b) NAMP Newsletter – January 2026
- c) RhPAP Community Update – January 2026

60. ENV. DEV. [PLANNING/AG. SER. /ECON DEV. /HOUSING]

- a) Peace Region Economic Development Alliance – Northern Nations Asphalt to Export Program
- b) NPARA Board Meeting Minutes – November 2025
- c) Letter to North Peace Housing Foundation RE: LPRT decision on Mercer assessment appeal
- d) PREC Meeting Minutes – September 11, 2025
- e) EDA – Economic Development for Elected Officials Course – *(free & virtual)*

70. RECREATION & CULTURE

- a) Thank you from Dixonville Golden Age Inn
- b) Manning Municipal Library Board Meeting/Budget Meeting – December 09, 2025
- c) Thank you from Battle River Ag Society
- d) CBC Article: Small Town and Rural libraries feeling financial strain in Alberta
- e) Thank you from Peace Region Minor Football
- f) Remembrance Souvenir – volume 12 (2025) *(*magazine located in front foyer)*

80. EDUCATION & SCHOOLS

90. PUBLIC UTILITIES [GAS/POWER/TELEPHONE]

- a) County of Northern Lights submission to the Ministry of Affordability and Utilities RE: Request for Information (RFI), Exploring Nuclear Energy in Alberta
- b) Energy Alberta – December 2025 Power Source Newsletter

***Item located on Council Table**

Make A Submission

The Electoral Boundaries Commission has provided the Speaker of the Legislative Assembly of Alberta its interim report. The *Electoral Boundaries Commission Act* requires a period of further public consultation on its recommendations that are contained in the report and invites written submissions in relation to the proposed boundaries. If your written submission proposes changes to the boundaries of a particular electoral division, please provide your thoughts on how those changes would impact adjacent electoral divisions.

The deadline for written submission is December 19, 2025.

The Commission is required to provide its final report to the Speaker of the Legislative Assembly of Alberta by March 28, 2026.

Thank you for your submission to the 2025-26 Electoral Boundaries Commission.

Written Submission on Behalf of County of Northern Lights re Electoral Boundary Act Commission Interim Report

The concerns of the County of Northern Lights related to the proposed changes expressed within the interim report of the Alberta Electoral Boundaries Commission are multi-faceted.

Firstly, we see this as a continued dilution of rural representation. Creating additional urban seats continues to effectively stifle the voices of our rural residents. Just as Alberta voices its discontent with the lack of Western representation at the federal level, rural residents, especially in the North, continue to feel that their voices are not heard and that their opinions are outweighed by those of their urban counterparts.

Secondly, the geographical expansion of our riding creates an impossible situation for our MLAs to experience front line face time with their constituents. In the Peace River – Notley riding, it would take more than five hours to travel from one end to the other (South to North). Think of the number of meetings with constituents an urban MLA could facilitate by saving five hours of travel time between communities. Not to mention the travel required from the riding to the legislature when it is in session.

The increasing size of the rural ridings, coupled with the creation of new ridings with dense urban populations will effectively eliminate the ability of rural MLAs to do their jobs. How can you govern on behalf of your constituents, if the nature of your job does not allow you to effectively have access to them!

The County of Northern Lights would like to see the geographical size of the northern and rural ridings maintained in consideration of the disparity of access to constituents experienced between urban and rural MLAs. While we acknowledge the importance of representation by population with a democratic society, we would caution that the balance of power arguably lies with the major urban centers already and does not need to be enhanced further.

Josh Hunter

From: Alberta Electoral Boundaries Commission <info@abebc.ca>
Sent: Monday, January 5, 2026 11:27 AM
To: Alberta Electoral Boundaries Commission
Subject: Electoral Boundaries Commission - Written Submissions and Public Meetings

Good morning everyone and Happy New Year!

As you are aware, the Electoral Boundaries Commission has closed its window for receiving written submissions on December 19, 2025. Thank you for your submission.

The Commission will also be holding a series of public meetings, starting on January 12th, regarding its interim report. There are some openings still to make presentations to the Commission, if you would like to do so as a supplement to your written submission.

If you would like to make a presentation, you can find registration information on the Commission's website here: [Public Meetings - 2025 Alberta Electoral Boundaries Commission Alberta Electoral Boundaries Commission](#)

Please register via the website form, if you have not already done so, should you wish to make a presentation.

Best,
Aaron
EBC Administrator

into

News | December 23, 2025

For Immediate Release

Statement from Mackenzie County Reeve, Josh Knelsen

Today, I'm pleased to announce that we've finalized an agreement with Calgary-based PowerWood Canada Corp. that will bring two new wood pellet manufacturing facilities to the Mackenzie County region. This is a leading-edge, first-of-its-kind project in Canada that turns wildfire-damaged wood into clean energy and helps reduce reliance on coal.

These two facilities represent hundreds of millions of dollars in private investment and the potential for up to 300 direct jobs, with many more across forestry, construction, transportation, and local businesses.

This project builds on the energy resources we already develop in the region, adding a new, value-added energy stream alongside our long-standing oil and gas, forestry, and agricultural sectors.

One site, east of La Crete along the Highway 88 connector, is shovel-ready with services already in place and is expected to move toward construction by mid-2026. A second site, south of High Level along Highway 35, is to be used for shipping finished product by rail as well as a second production facility.

I also know this announcement comes at a time of uncertainty for some in our region. Recent announcements by West Fraser regarding future curtailments have raised understandable concerns for workers and families who have long been the backbone of our forestry communities. This project does not replace those jobs overnight, but it is encouraging news and a step toward diversification and long-term resilience in our forestry economy.

Thank you to Council, administration, industry partners, and the many people across our region whose hard work and commitment helped move this forward.

Josh Knelsen
Reeve, Mackenzie County

08.10-b)

info



COUNTY OF Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Another year has ended, and I would like to take this opportunity to reflect on a few highlights and challenges faced by Council over the past year.

The year began with minimal snowfall, followed by very low rainfall throughout the summer months. These conditions resulted in prolonged drought and less than ideal growing conditions across large portions of the county. Several municipalities in the region declared agricultural disasters, and after hearing from producers and witnessing the conditions firsthand, Council took the same action. The dry conditions also contributed to an increased risk of wildfires, leading to significant activity by both provincial and municipal firefighting crews.

Council, like other levels of government, has faced challenges in maintaining a balanced budget. Inflationary pressures, aging infrastructure, intermunicipal support requirements, and broader economic challenges within key industries have all contributed to budget pressures. Administration has done an excellent job navigating these challenges and making necessary adjustments where possible to present a responsible and manageable budget.

Council members continue to serve on numerous boards and committees, working collaboratively to promote economic growth and development throughout the region. A more diverse economy creates greater opportunities to enhance services while ensuring taxes remain fair and sustainable for residents.

After consecutive years of low snowpack, December delivered near record amounts of snow. While it has been challenging for public works to keep the roads and airport clear, the spring runoff will be welcomed by many. I would like to give my personal thanks to all staff and contractors who braved the weather and put in long hours to do their best to reach everyone.

2025 was the year of Municipal Elections across Alberta and although many rural and urban municipalities saw some changes, our council remains the same either through acclamation or by election. We look forward to continuing to work together with our CAO and administration to make the County of Northern Lights the best place to live, work and play!

On behalf of Council, thank you to our residents, staff, and partners for your continued support and cooperation throughout the year. We look forward to working together in the year ahead.

Terry Ungarian

Chief Elected Official (Reeve)

08.10-C)



GRIMSHAW
REGIONAL HEALTHCARE
ATTRACTION & RETENTION COMMITTEE

Encouraging sustainable healthcare for our communities

MINUTES
GRHARC

Monday, September 8, 2025 @ 6:30 PM
Kennedy Admin Meeting Room

PRESENT: Stacey Messner, Chairperson, Deputy Mayor Town of Grimshaw
Lynn Florence, Vice Chairperson, Councillor Town of Grimshaw
Brenda Yasinski, Deputy Reeve County of Northern Lights (Zoom)
Lori Kinee, Councillor MD of Peace No. 135
Tristian Vanderklok, Councillor Village of Berwyn
Charlene Cavers, Member at Large
Tara Elliott, Member at Large
Susan Smith, Physician Resource Planner, AHS
Bethany Rose, RhPAP
Belinda Russell, Acting CAO Town of Grimshaw

ABSENT: Brian Allen, CAO MD of Peace
Corina Hendrickson, Primary Care Network
Jatin Saini, Acting CAO MD of Peace
Gerhard Stickling, CAO County of Northern Lights

1. CALL MEETING TO ORDER

Stacey Messner called the meeting to order at
Chair, Stacey Messner called the meeting to order at 6:37 p.m.

2. ADOPTION OF AGENDA

Agenda adopted by consensus.

3. ADOPTION OF MINUTES

3.1. Adoption of Minutes

Meeting Minutes adopted by consensus.

4. OLD BUSINESS

4.1. Financials - Review

- The Operating Reserve is the Community Development Operating Reserve that is meant for anything community development related. GRHARC can access these operating reserves. We do not need motions to approve the use of transferring operating reserves funds (just capital funds, which the GRHARC would never use capital), but it is there if there is in any need for GRHARC.
- The Medical Student Bursary and Clinic Subsidy allocation funds from the funding municipalities are requisitioned to each municipality to pay to the Town of Grimshaw each year.
- The GRHARC budget line item of \$7,000 is a Town of Grimshaw approved budget line that is funded by the Town each year.
- GRHARC will have their own GL codes and budget in the new year.

5. NEW BUSINESS

5.1. Call for Members at Large - November 2025

Link for Application: [Application Form](#)

The Call for Members positions will be posted from September 9th to October 6th.

Stacey recommended establishing a subcommittee to review, evaluate, and interview candidates. This committee will consist of the four municipal members and the LACRED EDO.

Agreed by consensus to strike the members at large selection sub committee.

ACTION: Vanessa to post on social media. Belinda to distribute poster to each municipality. Stacey to facilitate and lead the sub committee selection process.

5.2. Terms of Reference Membership Change: Re: AHS Talent Acquisition Specialist

Stacey talked to AHS Talent Acquisition about whether they would like to continue being a member as they have not attended meetings. AHS Talent Acquisition stated that if they were to provide an update regarding recruitment, they would need that direction from AHS Site Management to report and attend the meeting. With AHS Site Management being recently added as a member to our committee, Stacey recommended that the committee remove AHS Talent Acquisition as a member.

Lori moved to remove AHS Talent Acquisition Specialist from membership.

ACTION: Administration to remove AHS Talent Acquisition from membership in Terms of Reference & website.

A discussion to add the Grimshaw/Berwyn & District Hospital Foundation as a member was welcomed by the committee. The Foundations next meeting is scheduled September 18th, and Cindy Hockley said she would let Stacey know what the foundation decides. If the Foundation was in favor to join the committee, Stacey would ask for GRHARC members to approve their membership by consensus via email as we do not meet again until December.

5.3. Thank You to Members

Stacey presented personalized letters of thanks along with bouquets of flowers to the members at large, Tara Elliott & Charlene Cavers.

Stacey also presented handmade, personalized cards to all members as a token of her appreciation.



- 5.4. Discussion regarding membership and inviting Grimshaw/Berwyn & District Hospital Foundation to join.

Stacey received notification from Cindy Hockley that the Grimshaw/Berwyn & District Hospital Foundation agreed at their meeting September 26th, to become a member of GRHARC.

6. UPDATES

6.1. AHS Physician Recruitment - Susan Smith

- Dr. Abraham Beyer has successfully passed his Medical Council of Canada Exam, which is required of physicians who are trained internationally. He is busy with the College of Physicians & Surgeons Registration and the next steps which will take him into the New Year. Compliments to Dr. Beyer for his commitment to meeting the CPSA requirements for internationally trained physicians. It is not an easy path.
- Dr. Prince Nwaubani is a new psychiatrist in Peace River, serving Area 2. He began practicing on Sep 2. I am working with two other psychiatrists, who may also be interested in Peace River (fingers crossed).
- Dr. Dominic Uwadia is a new family medicine physician in Peace River (you may see his name around)
- Grande Prairie has the first ever fully specialist trained Gastroenterologist (and Hematologist) Dr. Khurram Raees, bringing the services closer to home
- Dr. Jana Swanepoel is a family physician who may be coming for a site visit to see Manning, Peace River, Grimshaw and High Level – stay tuned for further details as they become available.

6.2. RhPAP - Bethany Rose

- Last call for 2026 RhPAP Conference Proposals deadline is September 19, 2025.
- Nominations for the 2026 Rhapsody Award nominations open early and will close February 27, 2026. [Click Here](#)
- The AIR Toolkit is now available committees! This free, interactive resource is designed to help rural communities and AIR committees strengthen healthcare workforce attraction, integration, and retention [Toolkit](#)
- The Rural Education & Advanced Learning (REAL) Program's fall application cycle opens on September 10 and runs through October 22. [Application Form](#)
- RhPAP wants Physicians for Rural Mentorship Program, specifically within 2.5 hours of Grande Prairie and 3 hours from Calgary. These opportunities expose students to what rural medicine has to offer. Contact: mentorship@rhpap.ca
- Bursary for International Educated Nurses (BIEN) are available! The BIEN program provides up to \$30,000 in funding to IENs as they complete an approved bridging program at Mount Royal University, NorQuest College, or MacEwan University (noted below). In return for the bursary, the recipient must spend a period of time working in any BIEN-eligible rural Alberta community following their graduation. [Learn More!](#)



7. INFORMATION

- 7.1.
- Scholarship Applications Campaign: the scholarship application has been updated to reflect one new criterion for applicants to provide one written professional reference. An ad/promo campaign to encourage people to apply will start in October 2025.
 - GRHARC Website: the website has been updated with the current committee members, scholarship application, terms of reference, minutes, links to local health and medical organizations, and other information.
 - RhPAP Conference 2026 Bid: the bid package compiled by healthcare attraction and retention committees from Peace River, Grimshaw, and Smoky River has been finalized and will be sent to RHPAP by the deadline of September 19, 2025. We will be notified of the outcome by October 2025. Crossing our fingers we are successful!
 - NAMP: Northern AB Medical Program: NAMP welcomed the first 30 students into the program on Sept 2 in Grande Prairie. Stacey attended a luncheon to be a part of this incredibly historic and important program to welcome the next generation of future rural and remote family physicians.
 - Open House for Grimshaw Chiropractic Care Centre: Dr's Kieran and Mandy Jo hosted an open house at their clinic on July 11, 2025. A bouquet of flowers was given to them on behalf of GRHARC. They are grateful to be a part of the community and are looking forward to providing chiropractic services to the region.
 - Farewell Event for Dr's Jennifer and Brett Hessel: this event was organized by our sub committee members and held at Northern Dough on Wed August 6th. The venue was perfect, well attended, including people from Manning and Fairview came. Jennifer and Brett were extremely gracious and humbled that this was organized for them and they will miss their patients and the community of Grimshaw dearly. Some tears shed as they remembered the people who made it possible for them to set up their clinic in Grimshaw. We wish them the very best!
 - Stacey will attend the RhPAP dinner for Healthcare Attraction & Retention Chairs on October 15.

8. NEXT MEETING

December 8, 2025 at 6:30 p.m.

9. MEETING ADJOURNMENT

Adjourned at 7:42 pm.

From: Northern Alberta Medical Program <NAMPIinformation@ualberta.ca>
Sent: January 8, 2026 7:59 AM
To: Teresa Tupper
Subject: NAMP Newsletter - January 2026

No images? [Click here](#)



NAMP News

Updates from the Northern Alberta Medical Program

2025: A Landmark Year for NAMP



In September 2025, the Northern Alberta Medical Program (NAMP) officially opened its doors, welcoming its inaugural class of 30 medical students to Grande Prairie. As Alberta’s first collaborative medical site—and Canada’s northernmost medical program—NAMP marks a major step forward in

decentralizing medical education and strengthening care in rural and northern communities.

Born from the Government of Alberta's 2024 investment in rural medical training, the program is delivered in partnership between the University of Alberta and Northwestern Polytechnic. In 2025, teams across both institutions worked extensively to develop admissions processes, build infrastructure, recruit faculty, and coordinate community partnerships.

Students will complete two years of pre-clerkship training in Grande Prairie, followed by clinical learning in communities across northern Alberta—an evidence-based approach shown to increase the likelihood that physicians return to serve the regions where they train.

NAMP's mission: to strengthen healthcare in northern Alberta, one student and one community at a time.



Top left: Elder Theresa Gladue, elder in residence at Northwestern Polytechnic

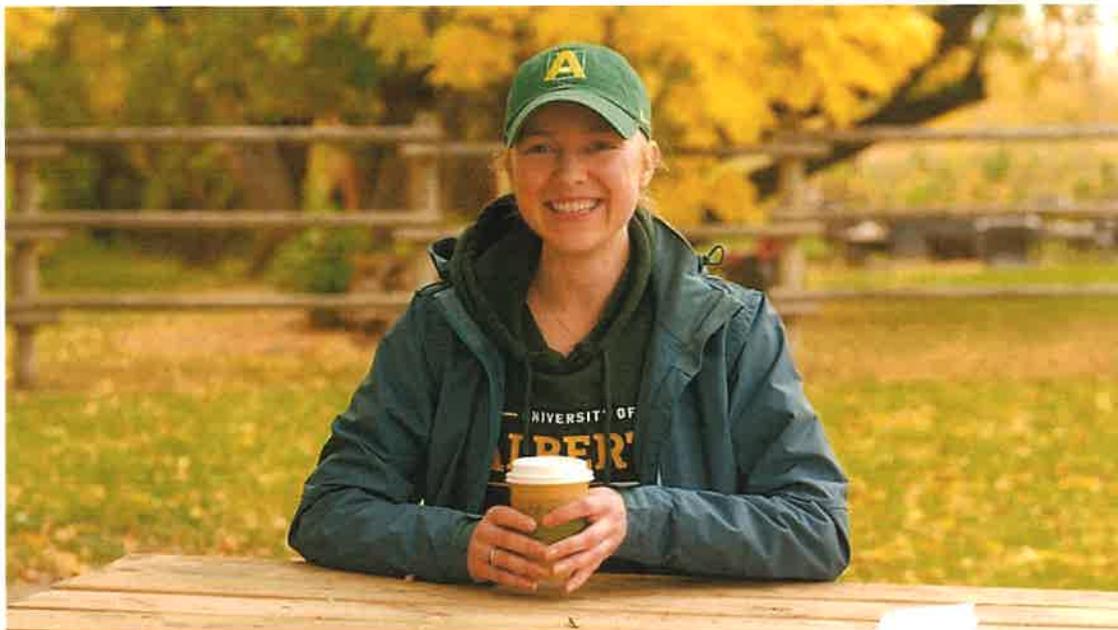
Top right: Minister Adrianna LaGrange, Mayor Jackie Clayton, NWP Development Officer Sherry Drysdale and Dean Brenda Hemmelgarn.

Bottom left: Dr. Richard Martin, Assistant Dean of the NAMP, Megan

Stone, Dean of Health at
Northwestern Polytechnic, and Holly
Handfield, manager of the NAMP

Bottom right: Dr. Vanessa Sheane,
President and CEO of Northwestern
Polytechnic

A First for NAMP: Students Join RhPAP's *Let's Go Rural* Experience



For the first time, students from the University of Alberta's Northern Alberta Medical Program (NAMP) took part in the RhPAP *Let's Go Rural* Post-Secondary Event. Among the participants was first-year medical student Amanda Reimer, who jumped aboard the bus to Fairview to explore rural practice firsthand.

For students, the experience so far has been nothing short of transformative. Immersed in a tight-knit learning environment, NAMP learners benefit from small cohort sizes, early access to hands-on clinical skills, and mentorship from physicians who understand the unique realities of northern practice. Beyond the classroom, students have begun engaging with local organizations, volunteering in the community, and exploring opportunities in rural medicine that are normally reserved for much later in training. This early and meaningful exposure is shaping not just their education, but their identity as future northern physicians.

Click below to watch Amanda's highlights and get a glimpse into the NAMP student experience—through the eyes of someone just beginning her medical journey in Northern Alberta.

Amanda's Experience

Lighting the Season: Northern Spirit Tradition Continues



The Peace Draft Horse Club was pleased to bring back this cherished seasonal tradition, hosted at the Evergreen Park facilities in Grande Prairie, Alberta.

Students from the Northern Alberta Medical Program volunteered throughout the weekend, warmly serving hot chocolate and apple cider to attendees. The Northern Spirit Light Show is organized entirely by dedicated volunteers, and

its continued success is made possible through the generous support of both volunteers and sponsors.

Exploring Indigenous Research & Student Opportunities

December CoRE Session Highlights

We were pleased to see a strong turnout at our December CoRE session. The event opened with a thoughtful conversation on Indigenous research, highlighting its importance, the historical roots of mistrust, and pathways for conducting research that is respectful, relational, and community-driven. Fresh bannock with butter and jam added a warm touch to the discussion.

The second half of the session centered on student research and funding opportunities. Participants learned about strategies for identifying supervisors, the various avenues for engaging in research, and key funding programs, including Alberta Innovates and WCHRI. Additional guidance was provided on crafting strong proposals and preparing for upcoming deadlines.

Thank you to everyone who attended and contributed to an afternoon of meaningful dialogue, shared learning, and practical insights.



We thank Dr. Tibetha Kemble, Buchi Omodon (C2028), and Henry Wang (C2029) for their valuable academic insights and their meaningful contributions to the session.

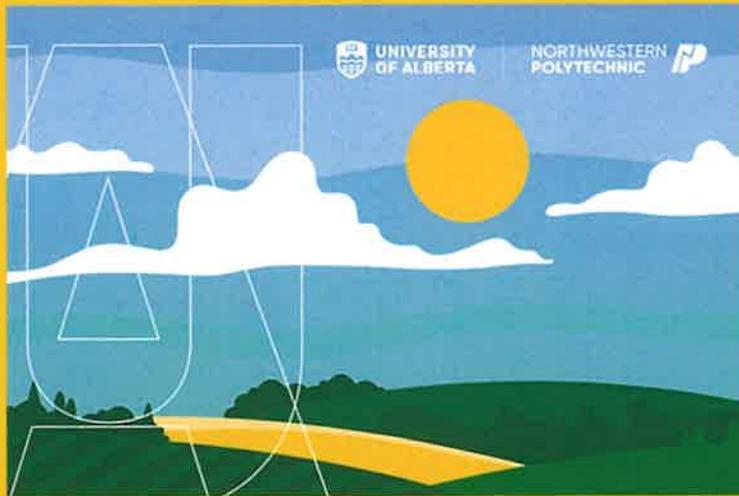
Clinical Research Shadowing Opportunities for NAMP Students

Four NAMP students have been matched with clinical research preceptors for upcoming shadowing experiences, each engaging in projects that address key health-system priorities across Alberta.

Student placements include rural orthopedic research with the Grande Prairie Regional Hospital physician group, a retrospective study on early cognitive screening in a rural MINT Memory Clinic and provincial initiatives supporting family and student caregivers. Another student will join the internationally recognized PEER team within the Department of Family Medicine, contributing to primary care evidence generation through activities such as team meetings, evidence appraisal, and "Tools for Practice." Together, these placements provide students with valuable exposure to real-world clinical questions, research methodologies and community-driven innovation.



Are you conducting research and interested in hosting a student for shadowing? Clinics or physicians involved in research who would like to offer student shadowing opportunities are welcome to email us at namptssr@ualberta.ca to discuss possibilities.



Inspire the next generation of physicians by teaching in the University of Alberta's MD Program, an innovative medical school dedicated to training diverse, competent and compassionate physician leaders to serve the health needs of all Albertans. Share your expertise, shape future healthcare leaders, and make a lasting impact where it's needed most!

Teach in the MD Program

NAMP Opportunities

The Northern Alberta Medical Program has a number of exciting opportunities for faculty, administrative support staff and preceptors!

Leadership Positions

Administrative Positions

Teaching Opportunities



Questions?

We would love to hear from you!

Contact the NAMP team at:
NAMPInformation@ualberta.ca



Northern Alberta Medical Program

The Northern Alberta Medical Program (NAMP), a medical education partnership between University of Alberta and Northwestern Polytechnic, respectfully acknowledges that we are primarily situated on Treaty 8 territory, traditional lands of diverse First Nations and home of Métis peoples. We respect the sovereignty, lands, histories, languages, knowledge systems and cultures of all First Nations, Métis and Inuit nations.

You are receiving this email because you are subscribed to the NAMP mailing list.

[unsubscribe](#)

Community Update

Save the Date: the RhPAP Conference is October 6 to 8, 2026 in Peace River

This year's theme, **Rooted in Community**, focuses on the powerful link between vibrant rural communities and a thriving rural healthcare system.

More details will be shared later this January, but for now, please save the date!

RhPAP Rural Medical School Award applications close February 1!

The RhPAP Rural Healthcare Student Awards are open! Help us spread the word!

RhPAP is pleased to offer \$5,000 grants to support medical, nursing, and allied healthcare students with tuition, accommodation, living, or professional development expenses. This year, up to four medical students and six healthcare students will receive the awards. Eligible applicants must be Alberta residents enrolled full-time in the first or second year of a program that is at least two years in length and leads to accreditation in a regulated, patient-facing healthcare discipline (eg. nursing, midwifery, pharmacy, physiotherapy). Preference is given to those who have lived in a rural Alberta community for at least five consecutive years and who demonstrate a strong interest in rural practice. **Applications close February 1, 2026.** Learn more at RhPAP.ca/RHSA or email emily.johnson@rhpap.ca.

Call for preceptors - Rural Mentorship Program

[Learn more about becoming a preceptor.](#) Questions can be directed to tana.findlay@rhpap.ca.

The Rural Mentorship Program is looking for physician preceptors who are open to having first- and second-year medical students shadow them for six hours on weekend daytime emergency shifts in rural hospitals in the following areas:

- Within 2.5 hours of Grande Prairie & Lethbridge
- Within 3 hours of Calgary and Edmonton

The goal of these rural opportunities is to get students excited about rural medicine before they have to make decisions about clerkship and residency.

Community Update

How Do I Get There? virtual webinars return for high school students

Find registration information at: RhPAP.ca/Events

Jan. 12 (Zoom) How Do I Get There? Respiratory Therapy

This session aims to introduce rural high school students to a future career as a respiratory therapist.

Feb. 23 (Zoom) How Do I Get There? Dental Assistants

This session aims to introduce rural high school students to a future career as a dental assistant.

Attend a Knowledge Now webinar this January!

Find registration information at: RhPAP.ca/Events

January 22 (Zoom) Knowledge Now presents: Connected Communities

Join RhPAP, Rural Municipalities of Alberta, and Alberta Municipalities for a collaborative presentation on linking healthcare, municipalities, and people. Learn about each organization and how they support rural.

January 29 (Zoom) Knowledge Now presents: The Better Together Project

Join RhPAP and special guests from the Better Together Project for a look at Indigenous-led change to local healthcare.

February 12 (Zoom) Knowledge Now presents: An introduction to RhPAP's new Attraction, Retention and Integration Toolkit

Join RhPAP and fellow rural communities to learn about RhPAP's new AIR Toolkit designed to support rural communities in keeping healthcare close to home.

Community Update

Rural Community Attraction & Retention Grants to re-open in April

Learn more: [Rural Community Attraction & Retention Grant - Rural Health Professions Action Plan](#)

Applications for the Rural Community Attraction and Retention Grants are now closed and will reopen this coming April. This \$1,000 grant is designed to support local A&R Committees in their efforts to attract, integrate, and retain health professionals in their regions.

Professional Development & CME funding

Learn RhPAP has funding available for physicians, healthcare professionals and healthcare teams starting professional development or CME before March 31, 2026. Funding amounts vary by program.

Rural Education Fund: Funding for **team-based training** hosted in rural Alberta. Examples include:

- Acute Care of at-Risk Newborns (ACoRN)
- Advanced Cardiovascular Life Support (ACLS)
- Advances in Labour and Risk Management (ALARM)
- Comprehensive Approach to Rural Emergencies (CARE) Course
- Emergency Department Echo (EDE) Point-of-Care Ultrasound Course
- Emergency Nursing Pediatric Course (ENPC)
- Pediatric Advanced Life Support (PALS)
- STARS Mobile Training
- Trauma Nursing Core Course (TNCC)

Learn more and apply at RhPAP.ca/ref or email teams@rhpap.ca.

Physician Skills Enrichment Grant: Funding for **individual physician CME and professional development**. Examples include:

- Emergency Department Echo workshops (Prairie PoCUS, EDE 2)
- Diploma in Practical Dermatology
- Rural Ultrasound Fellowship
- Enhanced Skills Residency Programs
- Enhanced Obstetrics or ER Skills Training

Learn more and apply at RhPAP.ca/physicianenrichment or email physicians@rhpap.ca.

Community Update

The **Rural Education & Advanced Learning (REAL) Program** provides funding for rural health professionals pursuing training that will improve patient care in their community. The Winter Application Cycle runs January 7 to February 18, 2026.

Learn more and apply at RhPAP.ca/REAL.

The Attraction, Integration, & Retention Toolkit is here!

Download at RhPAP.ca/AIRToolkit

The Attraction, Integration, & Retention (AIR) Toolkit is now live! This free, interactive resource is designed to help rural communities and AIR committees strengthen healthcare workforce attraction, integration, and retention. Packed with practical tools, real-life examples, and step-by-step guidance, the toolkit makes it easier to build sustainable, community-led solutions. Explore the toolkit today at RhPAP.ca/airtoolkit.

The Bursary for Internationally Educated Nurses (BIEN) Program opens January 7, 2026

Learn more at RhPAP.ca/BIEN

The Rural Health Professions Action Plan (RhPAP), together with the Government of Alberta's Ministry of Advanced Education, is pleased to announce that applications for the Bursary for Internationally Educated Nurses (BIEN) program opens in early January.

BIEN provides up to \$30,000 in funding to internationally educated nurses currently living in Alberta and enrolled in an approved nursing bridging program starting January 1, 2023, or later. In exchange for the bursary, students must sign a return-in-service agreement to work full-time in a [BIEN-eligible rural Alberta community](#) following their graduation. BIEN applications will be accepted on a first-come, first-served basis until June 30, 2026, or whenever funding is exhausted, whichever occurs first.

From: Bryan Law <bryan@northernations.ca>
Sent: December 10, 2025 5:40 AM
To: admin@peacecountrycanada.com
Subject: Peace Region of Alberta to BC Rail Border Crossing
Attachments: NNC A2E Progrm - Engagement Overview (11-24-2025).pdf

Peace Region Economic Development Alliance (PREDA)

10128 95th Avenue
Grande Prairie, AB T8V 0L4

Friends at the PREDA:

We are pleased to bring to your attention an Indigenous-led economic development initiative that presents significant opportunities for Agriculture and Forestry producers throughout the Peace Region by providing improved and more efficient logistics options. In this regard, please find attached an overview document for your review and consideration.

The **NorthernNations Asphalt-to-Export (NNC A2E)** Program was recently profiled in two episodes of **Energi Media**, which videos may be of interest to PREDA's member communities:

- <https://www.youtube.com/watch?v=dVETtHQ3REg>
- <https://youtu.be/npUm8AmAmuQ?si=2gbPU3HI6ZXUnCJ->

Of particular relevance to the Peace Region is that Stage 2 of the NNC A2E Program includes the development of a new greenfield freight rail connection from the Wes Athabasca area (northwest of Fort McMurray) to the British Columbia border in the Peace Region. This includes the rehabilitation of the historic rail bridge at Pouce Coupe, **which will reopen the Alberta-BC freight rail border crossing that has been inactive for more than two decades.**

We believe the improved logistics, expanded market access, and streamlined connection to tidewater at Prince Rupert have the potential to deliver substantial economic benefits to producers and businesses across the entire northern half of Alberta. We would welcome the opportunity to meet with PREDA and its member communities to provide a comprehensive presentation on the NorthernNations A2E Program and explore potential areas of collaboration.

We also encourage you to please reach out to your Provincial MLA and Federal MP to encourage them to learn more about this program, and the opportunities that exist to support this project.

We look forward to hearing from you soon regarding opportunities to connect.

Warm regards,

Bryan

Bryan Law, President
NNC Enterprises Inc.



Web: www.northernations.ca

08.60-a)



Indigenous Leadership

*Improving access to
tidewater for Canadian
energy products*

Northern Nations Cooperative Group

NNC Asphalt to Export Program

("NNC A2E")

Program Overview

November 2025

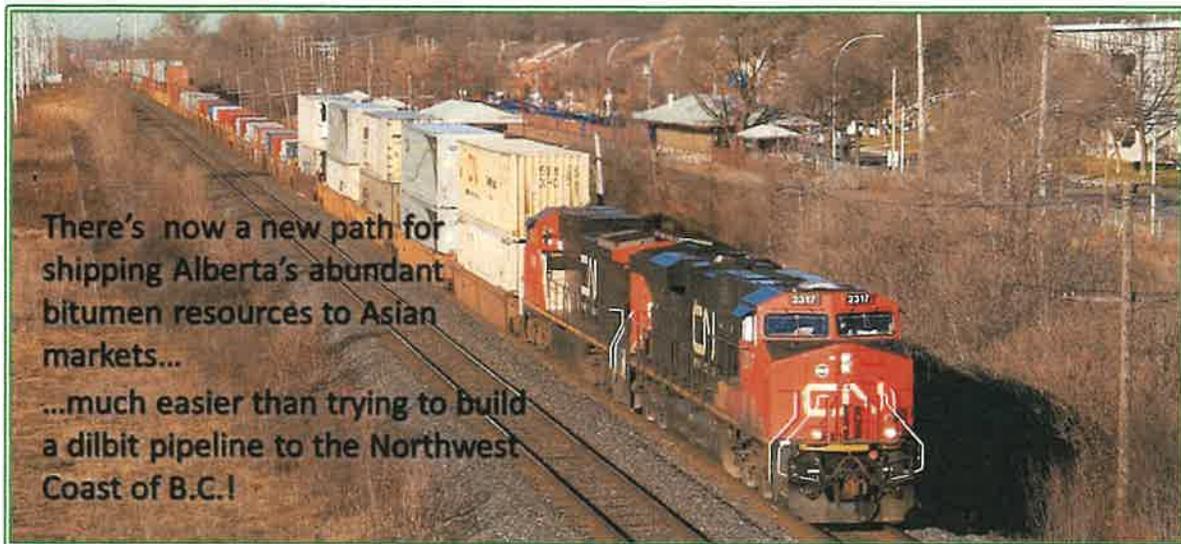
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NNC Asphalt-to-Export Program (NNC A2E)

Indigenous Leadership • Climate Alignment • National Prosperity

Purpose of this document:

This leave-behind provides Indigenous leaders, economic development executives, and community members with a clear and accessible overview of the **Northern Nations Cooperative Asphalt-to-Export Program (NNC A2E)**. It summarizes how the program works, why it matters, and the opportunities it creates for Indigenous rights-holders across Western Canada and the North.



The Diluent Penalty for Pipelines

There is no such thing as a "bitumen pipeline."

Bitumen is far too thick to flow on its own, so producers must blend it with large volumes of imported diluent to make it pumpable:

- A typical pipeline barrel of bitumen requires 0.43 barrels of diluent, creating a 70/30 blend known as "dilbit."
- Nearly 300,000 barrels per day of diluent are imported from the USA, costing Canadian producers ~C\$5 million per day in diluent-related penalties (~C\$2 billion/year).
- Pipeline tolls must be paid on 100% of the blended volume, meaning producers pay tolls on both the 70% bitumen *and* the ~30% diluent.
- Pipelines must have the extra capacity available to ship the bitumen and diluent.
- Diluent is highly flammable, transforming bitumen into a hazardous material for the purposes of transport.
- **By contrast, undiluted bitumen is solid or semi-solid at ambient temperatures and is classified as non-hazardous for transport by rail or container ship.**

For further information regarding the NNC A2E Program, or to request an engagement meeting with the NNC Team, please contact:

NNC Midstream Partners Inc.

Richard Masson, President

Richard@northernnations.ca

Calgary, Alberta office:

Direct: 1-403-540-2638

Edison Bolton, VP Community Engagement

Edison@northernnations.ca

Terrace, BC office:

Direct: 1-250-615-9066

Natasha Gerow, Senior Engagement Coordinator

Natasha@northernnations.ca

Edmonton, Alberta office:

Direct: 1-825-993-7013

1. Executive Summary

What NNC A2E Is — and Why It Matters Now

NNC A2E is an Indigenous-led, containerized logistics program that safely transports undiluted bitumen and asphalt-type products from the Western Canadian Sedimentary Basin to global markets using CN and CPKC intermodal rail services and standard container terminals and container ships.

- No dilbit pipelines or oil tankers are required.
- NNC A2E is fully compliant with the *Oil Tanker Moratorium Act* (Bill C-48).

NNC A2E provides an economically competitive, low-carbon, scalable, future-friendly export corridor that strengthens Canada's energy security, supports climate goals, and increases Indigenous ownership within the energy value chain.

2. Why NNC A2E Matters to Canada

Three national-interest imperatives are addressed:

Lower-Carbon Logistics

- Transports bitumen without diluent, eliminating 25–30% unnecessary diluent volume.
- Reduces U.S. diluent imports – currently ~300,000 barrels per day (bpd).
- Utilizes efficient rail networks with lower lifecycle emissions than pipelines.
- Avoids ≈3.96 Mt CO₂e annually at proposed full build-out.

Market Access & Resilience

- Opens multiple export corridors via Vancouver, Prince Rupert, and potentially Hudson Bay.
- Reduces dependence on U.S. infrastructure or single-route pipelines.
- Provides long-term access to Asia and Europe using standard container shipping infrastructure.

Reconciliation in Practice

- Built on the principles of Free, Prior and Informed Consent (FPIC).
- Majority Indigenous-owned & governed program based on years of development efforts to date.
- Supported by Indigenous Guardian/Watchmen environmental programs.

3. Indigenous Leadership, Governance, and FPIC

Nation-by-Nation Benefits

Voluntary participation pathways include:

- Equity, infrastructure ownership and revenue sharing opportunities.
- Procurement and contracting opportunities.
- Employment, training, and skills development in the energy and transportation industries.

Majority Indigenous Ownership and Governance

- Indigenous rights-holders retain ≥51% voting equity.
- Certain reserved governance matters require Indigenous consent.
- Ensures true self-determination, not symbolic participation.

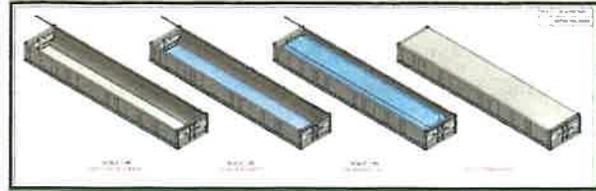
FPIC at Every Gate

- Engagement complements—never replaces—the Crown's Duty to Consult.
- Ensures transparency, legitimacy, alignment and long-term trust.

4. Environmental and Climate Stewardship

Designed for Safety

- Uses sealed, non-bulk BituPod™ containers.
- Bitumen is contained in a strong plastic membrane inside the steel container.
- Eliminates risk of marine bulk-oil spills.
- No oil tankers required.



Alignment with Net-Zero 2050

- Supports Alberta's *Bitumen-Beyond-Combustion* (BBC) strategy by enabling new markets and high-value uses for bitumen and heavy oil beyond burning it as a transportation fuel.
- Significantly reduces lifecycle emissions compared to transporting dilbit by pipeline.
- Enables verifiable lifecycle carbon reductions and potential credit generation.

Indigenous Guardianship

- Indigenous-led monitoring of land, rail corridors, and port operations.

5. Policy & Regulatory Fit

Streamlined to Facilitate Advancement Through the Major Projects Office (MPO)

NNC A2E's interprovincial and international scope is suitable for a Single Conditions Document, coordinating federal–provincial regulators, including:

- | | |
|--|----------------------------------|
| • Transport Canada | • DFO |
| • Environment & Climate Change Canada (ECCC) | • Global Affairs / CBSA |
| • IAAC / NRCan | • Prince Rupert Port Authority |
| | • Provincial regulatory agencies |

Bill C-48 Compliant by Design

- Cargo is containerized in 170-barrel equivalent sealed packages and is not a bulk liquid.
- Logistics system uses standard container vessels, and not oil tankers.

6. Infrastructure, Investment & Operations

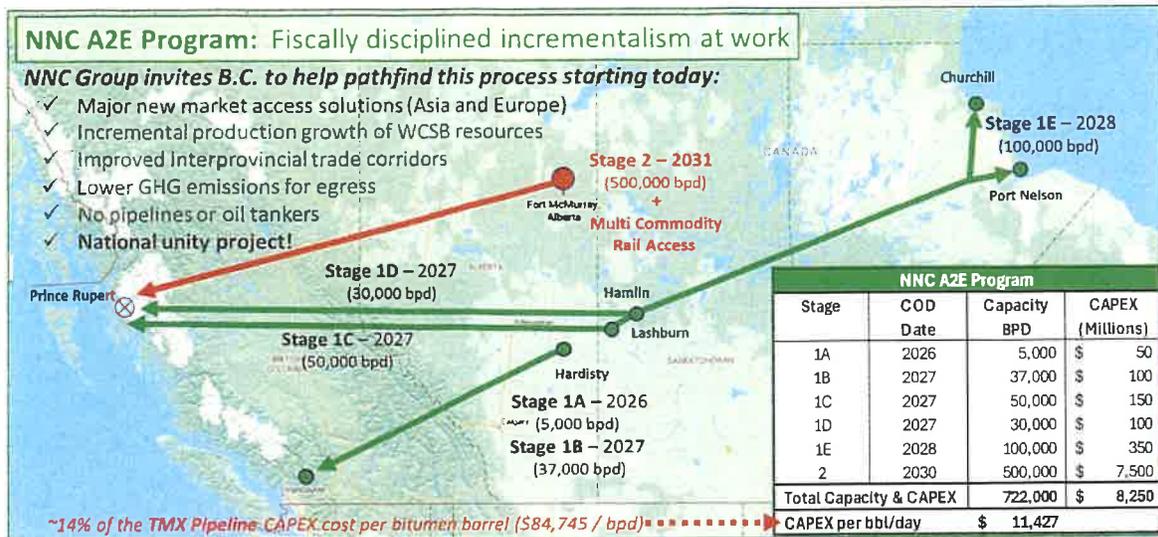
Stage 1: Commercial Launch (2026–2029)

Beginning Q2 2026, NNC A2E plans ship 5,000–6,000 bpd of undiluted bitumen to Asia via a Lower Mainland port using chartered container vessels. Stage 1 will scale incrementally to ~220,000 bpd through multiple rail and port opportunities in Vancouver, Prince Rupert, and Hudson Bay subject to feasibility study. The program will grow to match market demand to minimize overbuilding risk.

Stage 2: Long-Term National Expansion (2030)

Stage 2 includes a new Indigenous-owned direct rail link from the West Athabasca region (northwest of Fort McMurray) to the BC border, connecting into CN's network with unit train service to Prince Rupert. This corridor will:

- Transport up to ~500,000 bpd of undiluted bitumen in steel BituPod™ containers.
- Move grain and agricultural products from the Peace Region to tidewater more cost effectively.
- Move forestry products and critical minerals from Alberta and the NWT.
- Provide export capacity for accumulated sulfur and other products from the oil sands.



- **Stage 2 Port Capex Estimates:** Within the C\$7.5 billion Stage 2 cost estimate are the following allowances:
 - C\$2.0 billion — Prince Rupert Container Terminal 2 expansion.
 - C\$1.0 billion — Hudson Bay container facility + rail upgrades (subject to feasibility).

These investments enhance interprovincial trade and strengthen Canada’s national supply chain.

7. Economic Benefits at Full Build-Out

At scale, NNC A2E throughput volumes could exceed a 1-million-bpd dilbit pipeline when the 30% diluent factor is removed.

- ~720,000 bpd of bitumen and asphalt-derived products exported to Asia and Europe.
- More than C\$20 billion in annual export value at full throughput.
- Major increases in federal, provincial, and Indigenous revenues.
- Significant, long-term growth in regional employment, skills development, and Indigenous procurement opportunities across Western Canada and the North.

8. Closing Statement

NNC A2E represents a new national energy logistics model—Indigenous-led, climate-aligned, and globally competitive. It enables Canada to move large volumes of its heaviest, most abundant, and most difficult-to-transport energy resource directly from Fort McMurray to tidewater—without the need for new pipelines or oil tankers. Most importantly, it does so while strengthening and advancing Indigenous energy sovereignty across Western Canada and the North.

With an initial C\$50 million pre-development package and an MPO-coordinated regulatory pathway, Canada can realize Stage 1 benefits beginning in 2026 and achieve a fully operational corridor as set out in the Stage 2 plan by 2030.

NNC A2E is reconciliation, decarbonization, and economic growth—moving forward together under a single Indigenous led Canadian vision.

Thank you for taking the time to review this important information.

Minutes – NPARA Board Meeting
November 26th, 2025, In-Person Meeting

Present: Kris Nicklason, Gary These, Dave Klassen, Michael Scott, Arianne Bos, Andrew Hardy
Absent: Arie Loogman, Willie Stahl
Staff: Josée Aitken, Megan Wong

- 1) Kris Nicklason called the meeting to order at 9:03 AM
- 2) Michael Scott moved to adopt the agenda with change of putting financials in front of ARECA for the agenda and keeping it that way for the future. Additionally requested that we add a “Board Package” topic to new business. Josée requested to add “taking out \$500.00 in cash for an extension event” in the extension part of the agenda. Agenda was accepted.
- 3) Michael Scott moved to accept the minutes from July 29th.
- 4) Financials
 - a. 2025 YTD Financials
 - b. How reporting is going to look within the audit – due to funding will look like carryover/unspent funds but it is within RDAR’s funding year.

Motion: Michael Scott made a motion to approve the YTD financials. Seconded by Dave Klassen.

- 5) ARECA
 - a. ARECA Representative notes
 - b. ARECA Funding/cost sharing – where funding is going towards.
List of what needs we want and cost values on them

The board still believes support for ARECA is needed, especially for when it comes to continued conversation with Alberta Agriculture and RDAR or for meetings and events in Edmonton and south.

- c. AgKnow – shutdown/pause until further notice

Motion: Kris Nicklason made a motion to approve the support from NPARA to ARECA for a \$15,000 membership fee to support ARECA operations, additionally adding that NPARA can approve the budget space of \$23,000 for the use of other needs with ARECA (training, meetings or more). This will be voted for by Michael Scott at the ARECA meeting on Dec. 17th. Seconded by Andrew Hardy.

Notes on AgKnow: AgKnow has been in a transition stage from Alberta Ag to Mental Health funding and this transition means that they have been operating on very little restricted funding. This has now ran out and ARECA has been covering those costs with their limited funding. Therefore they can no longer cover those costs so will pause AgKnow until funding gets solidified.

- 6) New Business
 - a. Approval to get credit cards for Amber and Naomi/Altaf.
Credit cards to replace Megans for when she leaves at the end of February.

Motion: Kris Nicklason made the motion to approve Amber Hamelin-Aardema’s receiving a credit card and 1 other staff member. Seconded by Arianne Bos.

- b. Approval to pay for Naomi and Mohammad to take the Pest Applicator License.
Naomi and Mohammad must complete the pest applicator license by May.

Motion: Michael Scott moved to have NPARA to take the Pest Applicator License exam and study material. Seconded by Kris Nicklason.

- c. Still looking into mowers, campshack, drag behind rototiller for 2026.
Continue to look for equipment, especially the mower, approach Kover’s to see if we can rent from them again for trailers. Research team should look into exactly what they want for a mower (size, style, etc.) ex) 72” with mulching kit and gather quotes.

- d. Board Package

Josee and Megan are to create a board package used to bring producers/members and board up to speed on things.

To include:

- Staff Positions – what they do

- Board Governance
- Bylaws
- Policy Handbook
- Business Plan
- Funding/Grants and Funding with Requirements & Restrictions

7) Old Business

- a. Mohammad Khodaei started October 15th as the Research Technician
- b. Naomi Price started Nov. 3rd as the research agronomist
- c. Approval for staff wage increases for Megan, Josee and Amber were completed.
- d. Altaf Hussain, started on Nov 17th as the research scientist

8) Staff Report

a. Extension Update

- Mental Health Workshop – Nov. 24th
 - Manning Fire Hall
 - Workshop by the Do More Agricultural Program
 - The Do More Agricultural Foundation cancelled because there wasn't enough registrations 1 week before, there was by Wednesday Nov. 19th but they had cancelled by then.
- Pasture walk/workshop – Oct. 21st
 - Dr. Kris Nicoles
 - Soil Pit and workshop
 - Hawk hills
- AAFC visits for Peace Region Living Lab – Nov 19th
 - In person visits to farms and meeting at fire hall.
- Attending Top Crop Summit in Grande Prairie on Nov. 20th
 - Megan is presented research at it.
- EFP Clinics ran again in the fall
 - One in Manning – Oct. 23rd
 - One in the MD of the Peace – Nov 13th
 Both events had producers complete the EFP.
- Ranching for profits – Dec 3rd
 - Berwyn Ag Hall
 - RSVP filling up fast – already at 50 registrations
 - Request to take out \$500.00 for this event for a float for registration.

Motion: Kris Nicklason made a motion to take out \$1000.00 in cash for a float for the event. Seconded by Gary These.

- Peace Agronomy Update – January 22nd
 - Jennifer Otani
 - Neil Blue
 - Dr. Gurcham Brar
 - Just solidifying the last 2 – Dr. Jeff Battigelli and one more

b. Research Update

1. Harvest completed, the farm is closed until April
2. Soil sampling completed for all PRLI producers, grain samples have been collected and A&L lab results have been emailed
3. PRLI Co-Benefits data will be analyzed this winter. Below Ground conference is Feb. 26th in Dawson Creek
4. Fall water sampling for the County of Northern Lights was conducted Oct. 22nd
5. Mohammad, Naomi and Altaf have started working on data analysis and reporting, grant proposals, and pesticide certification

6. ARECA research team may start having meetings 2-3 times a year along with a WhatsApp group
7. Lime for the farm: Megan got a quote for spreading lime: \$200/ metric ton (\$74/mt trucking + \$100/mt lime + \$24/mt spreading) - 2 tons/ac needed min.

The board discussed this as it is a need with the pH of the soil continuously getting worse. Quote Megan got was from Limestone Cowboys in Chetwynd. Board suggested reaching out to Peter Lungard for a quote as well. Also some suggested leaving a spot for a trial between lime and humic.

The board asked the research staff to have a look into solutions for the soil on the farm and create a cost/benefits analysis with expenses and quotes. For next board meeting or before AGM.

Josée is to look in to see if it can be covered with base funding from RDAR.

8. Megan's last day will be Feb. 20th, 2026
9. Jobs have been posted for the summer
10. We have one summer student who has reached out for a practicum program – will finalize this in January.
11. Oil changes and trucks have been completed, new winter tires for the 2014 truck

Continue to talk with producers about trials on the research farm and their own fields, Dave Klassen has a few plans of such. Michael would like to see more annual forage trials with mixes and variety. They also would like us to continue doing humic trials and trying different varieties and types and methods. The board would like us to continue to reach out to soil amendment companies like soil works for staff. What hybrids can we be involved with. Board wants to use the new seeder to its max.

Have Megan, Mohammad, Naomi, research staff reach out to the board and other companies. Contact Dwyane Stahl for trials. Covers and Co for forage stuff.

Goal is to have a plan for the non-plot land all planned out for management by end of March. The board would like to see most if not all the plot trials fully planned out by the end of March.

Megan will be away Dec. 1st – 9th. Josee will be away Dec. 12th - Jan. 7th. The NPARA office will be closed Dec. 24th – Jan. 4th.

9) Next Meeting Date – January 27th – 9 am

10) Adjournment

Kris Nicklason moved to adjourn the meeting at 11:30 am



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

North Peace Housing Foundation

6780 103 Avenue

Peace River, AB

T8S 0B6

Letter re LPRT decision on Mercer assessment appeal

To whom it may concern,

Please accept this letter from the Council of the County of Northern Lights to highlight concerns, and the resulting financial impact on the County of a recent Land and Property Rights Tribunal (LPRT) decision regarding a major assessment appeal.

Background

The County, as with other municipal members, funds North Peace Housing Foundation (NPHF) through annual requisition payments. These payments are allocated across members on a pro-rated basis utilizing the Municipalities' total equalized assessment value, expressed as a portion of the total equalized assessment value of all member municipalities.

Municipalities levy property taxes based on assessment data provided by accredited property assessors – whether internal or external. These assessed values may differ from Equalized assessment values, however significant deviations in any year of municipal assessment values will impact Provincial equalized assessment values.

The largest Designated Industrial Property (DIP) in the County has appealed their assessed value for the 2023, 2024, and 2025 tax years.

The result of the appeal for the 2023 tax year was awarded by the LPRT in September of 2025. The Provincial assessor's office, in partnership with the DIP property owner have agreed to a revised assessment for the 2025 tax year. The decision on the 2024 tax year remains uncommunicated.

Consideration

For 2023, the result of the awarded assessment change by the LPRT represents a **decrease** in assessed value for this property in the amount of \$105,699,631.40. Based on the County's mill rates in place for the 2023 tax year, the resulting credit on property taxes owed to the property owner by the County can be summarized as follows;

2024 Mill Rates	Result of Decision	
Municipal	14.8499	(1,569,628.96)
NPHF	0.551	(58,240.50)
ASFF	3.8107	(91,444.75)
DIP	0.0765	(8,086.02)
		(1,727,400.22)

The revised assessment for the 2025 tax year, provided to the County of Northern Lights on December 15, 2025 can be summarized as follows;

Mill Rates	Result of Decision	
Municipal	15.2954	(843,003.22)
NPHF	0.5331	(29,381.71)
ASFF	3.751	(47,202.73)
DIP	0.0701	(3,863.55)
		(923,451.21)

The highlighted amounts in the above represent the total amount which the County must credit to the taxpayer. This amount can be broken down as summarized above.

For this purpose of this communication emphasis should be placed on the amounts related to the funding of the NPHF. The County is now required to credit/reimburse a total of \$76,429.61 that it collected in respect to the amounts owed to NPHF. ASFF and DIP requisitions have mechanisms in place to credit the County for adjustments such as these occurring following the levy, collection and disbursement of these requisition amounts. It

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appears NPHF does not have such a mechanism. The amount is significant enough that it warrants the discussion as to how these can be handled moving forward, as any municipality could be presented with an occurrence such as this.

It has been indicated to us that the change of the assessment value will not be reflected in the Equalized Assessment data provided by the Province until the 2027 equalized assessment report, due to the timing of the preparation. This means that the County has over contributed its share of the requisition expenses for the years 2023-2025 and will also be overcontributing for the 2026 year.

Request

The County of Northern Lights respectfully requests that the NPHF board discuss the feasibility of considering a credit for over/under levies as a result of significant assessment appeals such as these. We understand that the amounts in this scenario may prove to be a financial challenge for NPHF and may require significant efforts from the Board and administration. Perhaps the establishment of a reserve fund to cover potential requisition adjustments may be considered and established moving forward to capture instances similar in nature.

Should you wish to discuss further please feel free to reach out to the writer directly, or through Council via the County of Northern Lights Board Member.

Sincerely,



Josh Hunter, CPA, CMA

Director of Finance



**PEACE REGIONAL
ENERGY
COMMITTEE**

**MINUTES
THURSDAY, SEPTEMBER 11, 2025, AT 1:00 PM
MD OF PEACE COUNCIL CHAMBERS**

<https://us02web.zoom.us/j/88429812888?pwd=bEOEbQnnZC6ZPezcE9vjHQgQvzaaYH.1>

Present:

Terry Ungarian (Chair)	Reeve, County of Northern Lights
Brenda Yasinski	Deputy Reeve, County of Northern Lights
Gerhard Stickling	CAO, County of Northern Lights
Teresa Tupper	Executive Assistant, County of Northern Lights (Admin Support)

Bob Willing (Vice Chair)	Reeve, MD of Peace
Sandra Eastman	Deputy Reeve, MD of Peace
Brian Allen	CAO, MD of Peace

Corinna Williams	Reeve, Northern Sunrise County (virtual)
Cindy Millar	CAO, Northern Sunrise County

Wendy Wald	Mayor, Town of Grimshaw
Stacey Messner	Deputy Mayor, Town of Grimshaw
Belinda Russell	Acting CAO, Town of Grimshaw

Elaine Manzer	Mayor, Town of Peace River
Barb Miller	CAO, Town of Peace River

Guests:

Ali Hounsell	Sideways Rain Strategies Inc. (virtual)
--------------	---

Regrets:

Shelly Shannon	Councillor, Town of Peace River
Art Laurin	Deputy Reeve, Northern Sunrise County

1. Call to Order

Chair Ungarian called the meeting to order at 1:02 p.m.

2. Adoption of Agenda (*by consensus*)

By consensus, the Thursday, September 11, 2025, Peace Regional Energy Committee Agenda was adopted.

3. Adoption of Previous Minutes

a) Thursday, June 12, 2025, Meeting Minutes

By consensus, the Thursday, June 12, 2025, Peace Regional Energy Committee Minutes were adopted as presented.

4. Updates from Old Business

- a) *Action Step: Chair and Vice-Chair to meet with Jake to discuss a communications plan/strategy.*
- i) *Jake has provided the following dates for a virtual meeting in the late morning or early afternoon (ET) with PREC members, please choose a date from the following:*
- *Wednesday, September 17 at 11am (MST) (1pm EST)*
 - *Friday, September 19 at 11 am (MST) (1 pm EST)*

By consensus, the PREC members choose Wednesday, September 17th, 2025, to meet virtually with Jake Pastore, Outreach and Communications Lead of the Township of Ignace.

- b) *Action Step: The five municipal CAO's and Amy Longhorn will meet to discuss timelines/schedule/structure. (CAO – Gerhard Stickling attended)*

Completed

5. New Business

- a) *Review terms of reference (attached); frequency of meetings, goals, rotate chair and vice-chair with all members.*
- i) *discuss inviting more regional municipalities to become members (Manning, Berwyn, Nampa), maybe we could even have an associate membership with a lesser fee.*

Members discussed the Energy Committees:

Name and purpose

- *Pursue economic development in the region*
- *Transportation – airport, busing*
- *Energy – currently the biggest issue to the region*
- *Address impacts of economic growth: can current municipal infrastructure support development – housing, hospital, schools, roads, transfer stations, water treatment plant, sewer. What studies have been conducted so far in the region.*
- *Confusion on what studies should be undertaken by municipalities and by the Proponent, and possibly other levels of government.*

Membership Opportunities

- *Evolve and expand to include Berwyn, Nampa and Town of Manning*
- *Members to choose chair and vice chair after elections and possibly have an organizational meeting of sorts annually to rotate chair and vice-chair positions.*
- *How does adding more members affect quorum*
- *One member and an alternate?*
- *If there are 8 members, 5 member representatives would be quorum*
- *New members would have to pay the \$2000 membership fee*

Meetings

- Standardized dates and times for meetings as per current tradition
- Go to every second month or third month?
- Plan 'triggers', meaning, if economic project goes to another phase, or is given the go by other levels of government, then that triggers monthly (more) meetings?

ACTION STEP: The CAO's to draft and bring RFD's to their Councils regarding PREC's Terms of Reference and gather councils input focusing on meeting frequency, committee objectives, appointment of Chair & Vice-Chair, memberships, & quorum and bring back to the December PREC meeting.

ACTION STEP: A letter to be sent from PREC to the Village of Berwyn, Village of Nampa, and Town of Manning inviting them to be members of PREC.

- ii) Letter from MD of Peace to Northern Sunrise County & Letter from Northern Sunrise County to the Premier of Alberta

Corinna Williams, Reeve, Northern Sunrise County spoke to the contents of the letter and the reasoning behind it.

ACTION STEP: We are learning as we go and to improve, we need to verify/clarify points in PREC's Terms of Reference on what we should be doing as a group and as individual councils.

- b) Northern Action Alliance is requesting \$4000
 - i) Northern Action Alliance is requesting \$4000 to offset Pat McNamara's expenses because PREC paid Dr Alexander's expenses. See RFD.

Moved by Stacey Messner, Deputy Mayor, Town of Grimshaw, to deny the Northern Action Alliance's request of \$4000.00 for travel/meeting costs, and office expenditures for Pat McNamara.

- c) Update on Upcoming Engagement Sessions – Ali Hounsell, Communications & Public Affairs, Energy Alberta
 - Energy Alberta will actively engage with broader groups (other municipalities, Chamber of Commerce, Economic Development Organizations) as we get to those stages in the process
 - Upcoming engagement sessions are small group sessions on key subjects such as environment, economic development, socio – economics, etc.
 - Your municipalities CAO's received an email invitation for a targeted stakeholder working session on site selection. Persons from recreation clubs, hunting & fishing groups, those with knowledge of land use have been invited. Targeted stakeholder group is by invitation only.
 - From September 26 to October 10, 2025, online engagements sessions will be available. Again, asking for people to register. They will be small group conversation sessions.

- Energy Alberta will be in attendance at the Job Fair at Riverdrive Mall, Peace River.

Comment from PREC. Many Elected Officials will be in attendance at the public engagement sessions as it is very important to us, to hear what our business, community and stakeholders are saying and the questions they are asking.

Ali exits meeting after her update.

- d) *Fall CANHC Meeting – Thursday, October 2, 2025 (virtual)(hosted by Clarington)*
 - i) *Administration will forward the Teams Link to whoever wishes to attend. The agenda has yet to be emailed out.*

ACTION STEP: Admin Support to forward email containing meeting agenda and virtual link to committee so members who are available can attend.

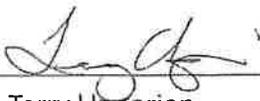
6. Round Table

7. Next Steps

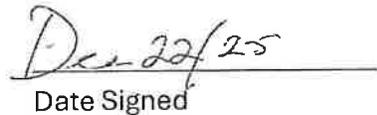
- a) *Host for next Meeting, Town of Grimshaw, Thursday, December 4, 2025, at 1:00 p.m.*

8. Adjournment

Chair Ungarian adjourned the Thursday, September 11, 2025, Peace Regional Energy Committee Meeting at 2:36 p.m.



Chair, Terry Ungarian
Reeve, County of Northern Lights



Date Signed

FREE WEBINAR

Economic Development for Elected Officials Course- Information Session

Date/Time

1/21/2026
12:00 PM - 1:00 PM Mountain

Event Registration

Register for this Event (https://members.edaalberta.ca/members/evr/reg_event.php?evid=608247)

Event Description

Join EDA Past President and current EDA Institute Instructor Trevor Lewington for an informative webinar designed to introduce you to EDA's *Economic Development for Elected Officials* course.

Just months after Alberta's municipal elections, this session is especially timely for those looking to equip local leaders with the knowledge and tools to champion economic development in their communities.

Whether you're interested in hosting this course locally or exploring the flexible online option, this webinar will walk you through what to expect — and give you a chance to ask your questions directly.

Location

CANADA

Outlook/vCalendar/Google

Click on the icon next to the date(s) to add to your calendar:

 ([generate_ics.php?cdid=475567](#))  ([generate_ics.php?cdid=475567](#))  (<http://www.google.com/calendar/event?dates=20260121T190000Z/20260121T200000Z&details=Join+EDA+Past+President+and+current+EDA+1/21/2026+Just+months+after+Albertas+municipal+elections,+this+session+is+especially+timely+for+those+looking+to+equip+local+leaders+with+the+knowledge+and+tools+to+champion+economic+development+in+their+communities.+Whether+you're+interested+in+hosting+this+course+locally+or+exploring+the+flexible+online+option,+this+webinar+will+walk+you+through+what+to+expect+and+give+you+a+chance+to+ask+your+questions+directly.+&trp=false&sprop=&sprop=name:>)

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Email Reminder

Click here to setup an email reminder for this event (event_reminder.php?eid=235392317&org_id=EDAC)

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Dixonville Golden Age Inn

Sends a **BIG THANK YOU**
to the County of Northern Lights staff
for maintaining our parking lot.
Much Appreciated!

There will be no Craft Club this Wednesday
And will start up again January 14th.

Merry Christmas
&
Happy New Year!

Dixonville Community Forum

Pat Nelson · 4h · 

Golden Age Inn





Manning Municipal Library Board Meeting/Budget Meeting
Tuesday, December 9th, 2025 @ 6:00 PM
Location: Manning Municipal Library

1. Call to order and attendance

Call to order: 6:12 PM

Attendance: Ally, Andrew, Kathy, Gloria, Greg, Sarah, Terry-Lynn

Regrets: Keith, Kalinda

2. Approval of minutes from previous meeting: After reading over the previous meeting minutes aloud Andrew approved, Terry second.

3. Approval of agenda: Added point 6. e) under OLD BUSINESS and 7. e) under NEW BUSINESS to the meeting agenda. After these changes were made Andrew approved and Kathy second.

4. Treasurer's Report: Current 2025 numbers were provided with the budget sheet.

5. Correspondence:

a) A Very Merry Library Christmas

Ally provided an update for board members on the library's annual Very Merry Library Christmas that was held on Monday, December 8th from 4-6:30 PM. Last years event there was an attendance of around 75 different family members which the library was hoping to exceed. This year the library was fighting against extreme cold weather conditions but still had a great turn out considering, with an attendance of around 50 people. The library had a great response from local businesses who donated items or cash to go towards the event. A post went out after the event thanking these businesses and individuals who supported the Very Merry Library Christmas along with photos from the evening.

b) Board members assigned roles

As the library board has had members come to term and new members join, Ally reached out to ALTA to get clarification on certain bylaws when it came to assigning new roles within the board. Hendrik (the point of contact from ALTA) explained that Trustees can be assigned to do more than one position on the board, and signing authority can be any member on the board. With this being said a motion to give Kathy signing authority was put forth, Andrew approved and Gloria second. All board members in favour for Andrew to stay as Chair. Sarah nominated Gloria as Treasurer, all in favour, Sarah approved, Terry Second. Ally nominated Sarah for Vice Chair, Ally approved, Gloria second. After changes made, Andrew is Board Chair, Sarah is Vice Chair, Ally is Secretary, and Gloria is Treasurer. Members who have signing authority are Andrew, Ally and Kathy. Ally will get in contact with the bank to add Kathy as a person of signing authority for the library banking account number 799-00618323979. With these changes Ally will also update the website to the board's current status of trustees.

c) Canada Summer Jobs Grant

Ally has applied the library for the Canada Summers Jobs Grant, the deadline for the application is December 19th. Results will be announced in the spring of 2026.

d) Donations

This year the library has come across very generous anonymous donations from different sources. Although they wish to be anonymous the library will put out a post thanking the donation and advertise what the library is putting the money towards. As the library is now owing on their Dolly Parton Imagination library account and the FOL group did not get approval to put funds towards the affiliate account, Ally brought forth the idea that this is what some of the donations should go towards. A

motion was made to take \$5,000 of these donations and put towards the library's affiliate account for the Dolly Parton Imagination Library program, Terry approved and Andrew seconds.

6. Old Business:

a) New board members/departing board members

Last board meeting the board had a departure of their Vice Chair, Dort, and welcomed four new board members.

b) Draft letter to the Town Council

As last meeting, updates were needing to be made to the current draft letter to the Town. Ally had adjusted the letter with the approval from board members and passed this on to the Town office. Greg explained that the letter was included in their overall meeting package to be discussed during the next Town Councils meeting. The board will wait to hear back on the Town's conclusion of the items included in the letter.

c) Small Business Awards 2025

Ally discussed with board members that during the 2025 Small Business Awards although not winning any of the categories, was the first year the library has not only been nominated but nominated for every category! Ally also mentioned to Gloria about adding a non-profit category to bring awareness and recognize amazing non-profit groups in the community.

d) Aurora Theatre partnership event

With the creation of movies based on books the library hosted an event for a movie showing that was originally a book. The library had a great turnout where members came to the library before the movie showing to discuss the book and what their hopes were for the movie. A potluck style appetizer was set out and encourage by people attending and we had a great response for people wanting to do this night again for future movies. Included was also a draw the week of to win a movie night package and a Kobo. The library and Aurora will continue do to this with future movies/books.

e) Magic the Gathering

As signups for this new program have not be successful Andrew and Sarah have decided to table this program and try to start this back up again in the new year.

7. New Business:

a) GIC

The library initially had the GIC come to term in September, with hopes to get started on renovations the board decided to keep the money in the library's main chequing account to have access to the funds. With renovations getting pushed until further notice and to get the most out of sitting money Ally reached out to ATB to get the most up to date rates for GIC's. As of December 8th, these rates were 2.5% for a nonredeemable and 1.90% for a redeemable. A motion was put forth to reinvest the matured GIC of \$52,980.59 back into a redeemable GIC as this will allow access to funds when the library can move forward on renovations. Andrew approved and Sarah second.

b) Dolly Parton Imagination Library Program

The library has depleted their funds and is now owing on their affiliate account. The library was waiting to hear back from FOL to see if they could put funds towards the program but they were denied. Because of this the library was fortunate enough to come across donations to the library which gives the library the opportunity to put some of these funds towards the DPIL program. Ally will work on creating payment and get the library affiliate account in good standing.

c) Holiday Season Schedule

Going over the 2025/26 Christmas and New Years holiday schedule the library will be closed the 24th-27th, and the 31st and 1st of January.

d) 2026 budget

Forms were printed out for all board members which included 2023 and 2024 years numbers along with current 2025 financial numbers for board members to see a trend and get a better sense of numbers to use to create the 2026 budget. Minor changes were made from the original 2025 budget to best accommodate the new year. These new numbers give a profit of \$1465.00. After these changes were made a motion with put forth. Motion to approve the interim budget with the spoken adjustments made, Andrew approved and Greg seconds.

Ally will work on the 2026 budget to finalize the new numbers. A note was made to come back to discuss these numbers during the next board meeting to see the final numbers for 2025 to talk about wage increases for Cheri and Ally.

e) Late Fines

Bobbi brought forth late fines when it comes to holiday closure hours and if patrons are still charged if the library is closed. Ally explained that if a book is due when the library is closed the library will take that into consideration when charging late fines.

8. Librarian's Report: Informed members of updated library number statistics. Since last meeting we have had 577 people walk through the door, 4 new patrons accounts, 1,045 items checked out, and lent out 388 items and borrowed 463 items.

9. Next Meeting Date; Adjourned

Next Meeting: February 10th, 2026 @ 6:00 PM

Adjourned: 7:52 PM

Date Approved: _____

Approved By: _____

Signature: _____

info



Battle River Ag Society is with Alberta Association of Agricultural Societies.

11m · 🌟



The Battle River Agricultural Society would like to thank the [County of Northern Lights](#) (Community Capital Assistance Program Grant) and [YourAlberta \(Government of Alberta\)](#) (Agricultural Society Infrastructure Revitalization Project Grant) for their generous financial contributions to our pavilion roof capital project! Thanks to their contributions we were able to add a new roof onto our existing flat roof of our pavilion building! This will greatly extend the life of our facility by stopping all of the leaks and ensure it is usable for many years to come!

We would also like to thank Clint at Silvertip Oilfield Services for donating his picker to lift the roof in place! We are so grateful for local businesses supporting our organization and projects! 🍷



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info

Calgary

Small town and rural libraries feeling financial strain in Alberta

Users want their libraries to offer more services, but costs keep rising

Andrew Jeffrey · CBC News · Posted: Jan 03, 2026 7:00 AM MST | Last Updated: January 3



Listen to this article 

 Estimated 7 minutes



Elnora's library has been in a temporary home for several years after asbestos and black mould was found in its own location. But a high cost to move has left it in the same spot for years. (Submitted by Mitch Munday)

When cracks in the Elnora Public Library building's foundation were discovered, an examination revealed asbestos and black mould, requiring a rapid move out and the beginning of a search for a new home.

Nearly four years later, the library is still in the temporary home it moved into next door. Library manager Mitch Munday and his team have had their sights set on a new permanent location, but he estimates the move would cost roughly \$350,000, far exceeding their annual funding.

"Obviously \$350,000 for a village this size is an extremely large amount of money," Munday said about Elnora, which has roughly 300 residents.

08.70-d)

"Libraries of this size generally average about a four to six thousand [dollar] deficit every year. And that's money that every single library, rural libraries especially, have to scrape to find."



The Elnora Public Library's manager is supporting a call for more funding, so that libraries in smaller communities can survive. (Submitted by Mitch Munday)

Munday's story is familiar to a lot of other libraries in rural counties, small towns and villages across Alberta. Some need larger spaces or building repairs, and many struggle to afford to offer all of the programs that their communities need, or even to stay open for as many days as their users want.

Alberta's population is growing, the costs libraries face are rising in a variety of areas, and the responsibilities libraries take on has dramatically expanded. But many library managers argue their funding hasn't kept up with these changes.

Renewed push for funding

New efforts to advocate for updated library funding has come this fall from Alberta Municipalities and the Rural Municipalities of Alberta.

Both organizations recently passed resolutions calling on the provincial government to update per capita funding in its Public Library Board Operating Grants by \$1.34 per person, and to index the grant to the rate of inflation and to more recent population statistics.

- **Alberta municipalities calling for increased library and airport funding, visitor tax**

The motions note grant totals have only risen five cents since 2016, and library managers around Alberta have expressed frustration that they're funded at 2019 population levels, amid a [population boom](#) in the province.

When asked about the resolutions, the office of Municipal Affairs Minister Dan Williams said the money it already offers is helping libraries deliver essential services, including \$33.6 million in operating grants and \$5.4 million in network supports in this year's budget.

"This stable, consistent funding supports communities of all sizes and plays a crucial role in ensuring smaller municipalities can access shared resources," said Williams's office.

But Ron Sheppard, director of the Parkland Regional Library System, notes the financial stress is increasingly difficult for libraries in his area to manage. He said a recent Parkland survey found around 35 per cent of its member libraries run deficit budgets.

- [A shadow war on libraries](#)

He said his advocacy efforts to provincial ministers have received support, but that a [budget deficit](#) has prevented the province from offering more. Meanwhile, he said small municipalities are often stretched too thin to offer any more to their libraries to significantly close the gap many face.

"So if they can't fund the public library in their community, the public library really doesn't have anywhere else to go except back to the province to ask for some additional assistance," said Sheppard.

Inflation creep, digital resources eating at budgets

Other communities around Alberta need new or larger spaces, just like in Elnora, Sheppard said. He pointed to an aging facility in Camrose, and libraries that are too small for the demand they receive in Maskwacis and Sylvan Lake.

All the while, libraries are facing increased cost from a variety of areas, Sheppard said.

Part of the stress comes from inflation that some managers say is eating away at their budgets. Basic costs for power, water and heat are all rising, while an increased cost of living also drives up wages.

- [Alberta communities under strain looking for more help with population growth](#)

Many libraries don't pay their staff much more than minimum wage, Sheppard said, and when that's coupled with high responsibilities in understaffed locations, it often leads

to more burnout and turnover.

Rising material costs are also hitting libraries. E-books and audiobooks can sometimes cost more than physical books, due to annual subscription costs, while the demand for more digital reading materials is also growing. Sheppard added all of that has been compounded this year by new U.S. tariffs.

"If you think of a hardcover book, you can get decades, potentially, of use out of that particular item," said Sheppard.

"But the way the vendors operate with e-content, they kind of want to assign a lifetime to an e-book or an audiobook, which means you should only be able to check it out so many times before you have to rebuy it, or they're going to charge you far more for it."

Library users looking for more

The financial stress libraries are feeling is also because they're being asked to do more. In social services, entertainment or even just as a place where people can go for free, library managers say they're increasingly looked to to cover gaps in their communities.

"The library's not about books anymore," said Munday. "Yes, we have books, [but] we run so many programs here."

Elnora's library offers programs to give advice to seniors, advice about technology and being aware of potential scams, crafts nights, programming for toddlers, and free movie nights, since the closest cinema is roughly 70 km away in Red Deer.

- [**The pandemic changed borrowing habits at the Edmonton Public Library. Here's how**](#)

Kelsey Chic is well aware of the positive effect libraries can have, having grown up in them when her mom worked as a librarian. Now she's the library manager for the Carmangay & District Municipal Library. In villages like Carmangay, she said the library is the only place offering events and activities for all ages at no cost.

"Libraries are the last real spot where you can go where you don't have to pay anything," said Chic.



The library in Carmangay, Alta., is often being asked to do more in this village of less than 200 people. (Dan McGarvey/CBC)

It also offers internet hubs, because just like in [many other rural communities](#), the library is the only place people in Carmangay can go for free high-speed internet.

In Carstairs, Megan Ginther says her library is similarly always being looked to for one thing: more.

As the town's population has risen above 5,000 in recent years, the library has tried to take on more of its users' needs. Ginther said a recent community needs assessment shows people want more books, more access to digital resources and more programming for all ages.

"We have more people in town, they want more resources, they need more access to things," said Ginther, who's the Carstairs Public Library manager and the Library Association of Alberta's president.

"It's difficult as a library manager to meet that request for more if your funding is stagnant."

She also noted that as small villages and rural communities have significant population growth, some of it has come from newcomers to Canada, meaning libraries are trying to also offer more English-language learning and other resources for new arrivals.

In Elnora, Munday's library is trying to use fundraising efforts like an annual car show and 50-50 tickets to afford a new home, but nothing they've tried is bringing in the level of funding they need.

All the while, the library has been in limbo in a temporary location since January 2022.

"We're not being recognized at the provincial level as providing such a big service that we are," said Munday.

"There needs to be action taken to ensure that libraries are going to survive. Because in today's day and age, libraries are more than books."

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We extend our deepest gratitude for the incredibly generous sponsorship of our brand-new football scoreboard! This vital upgrade is more than just a piece of equipment; it is an investment in our future, significantly enhancing the game-day experience for our children and fostering greater pride and engagement throughout the entire community.

Simply put, we could not have achieved this significant milestone without the support and commitment of your company. Thank you for helping us elevate our program!

Peace Region Minor Football

Thank-You!



Thank you

08.70-e) et al

REMEMBRANCE SOUVENIR

VOLUME 13 (2025)



A SALUTE TO CANADA'S FALLEN
UN SALUT AUX MILITAIRES CANADIENS TOMBÉS AU COMBAT

 **NWORA**
National Wall of Remembrance Association
Association de la Muraille commémorative nationale

08.70-f*



**Affordability and Utilities
Request for Information - Extended Timeline for Municipalities Version**

Email: Nuclear.Engagement@gov.ab.ca

RE: Request for Information (RFI) Reference Number AU-2025-RFI-001

Respondent's Name or Organization/Community: County of Northern Lights

Address: P.O. Box 10
Manning, AB T0H 2M0
physical address: 600 - 7th Ave NW, Manning

Contact Name: Terry Ungarian,

Contact Telephone: 780-836-5264 (cell)

Title within organization (if applicable) Reeve

E-mail Address: ungarian.t@countyofnorthernlights.com

Primary sector for organization/community Choose one of the following:
Municipality, Municipal Association, Regional Municipal Board, Municipal Non-Governmental Organization

Response:

The Respondent consents, and has obtained written consent of any individuals identified in the Response, to the use of the Personal Information in the Response by:

- a) the Province;
- b) the Province's employees; and
- c) individuals and organizations under contract to provide services to the Province, to enable the Province to review the Response and use this information for other program purposes of the Province.

The Respondent acknowledges that it will provide those written consents within two Business Days of a request by the Province to do so.

RFI Response Details

Respondents should provide a response to each question that they choose to address with a focus on meeting the objectives as described in section 3. Responses to the questions below should not exceed 5 pages in length.

08.90-a)

Request for Information, Exploring Nuclear Energy in Alberta Ministry of Affordability and Utilities

Q1. What is your organization's current or envisioned future role related to the nuclear energy industry in Alberta?

- The County of Northern Lights is being considered as a site for a potential nuclear power generation facility development.

Q2. What are the potential benefits to your organization, and for Albertans, if you can achieve your envisioned role in nuclear energy?

- Nuclear Energy projects would drive economic development and economy in our County and Region.
- We recognize the benefits of attracting service industries and businesses to the area that will bring career opportunities for future generations of local & regional rural residents.
- Council advocates economic development and diversification for our tax resource base.
- The region and the province would achieve a reliable green energy source tied to the power grid that would help balance our current reliance on oil & gas.

Summary: If the County can achieve its envisioned role as a host and community steward—without assuming financial or market risk—the potential benefits include improved provincial grid reliability, long-term clean baseload power, economic diversification in northern Alberta, stable municipal tax revenue, skilled workforce development, and enhanced infrastructure supported by private investment.

Q3. What do you see as challenges and barriers to achieving your organization's envisioned role in nuclear energy development? Consider financial, legal, information, investment attraction, policy certainty, knowledge and awareness, environmental, etc.

- There is a lack of funding (in multiple aspects) for municipalities to be ready for large-scale projects (infrastructure, housing, studies, training, skilled workforce, etc.).
- The municipality and/or region would require funding for studies to understand what infrastructure upgrades would be needed and funds to help offset those costs.
- Funds would be required to hire consultants and legal counsel for document review/advice.
- Specialized employee training, particularly in emergency services, would be required, which could require additional resources and personnel.
- The development of a workforce in nuclear energy will be needed. (accessible Post-Secondary/Specialized Training).
- Assistance with attracting project specific support businesses.
- Nuclear energy involves complex technical and safety issues. Limited access to **independent, unbiased/neutral** expertise at the municipal level, combined with misinformation and polarized public opinion, presents challenges for informed community engagement.

- The County cannot and will not assume financial risk, provide guarantees, or participate in project financing.
- Jurisdictional and regulatory complexity of such a large-scale project overlaps Federal, Provincial and Municipal government levels, creating challenges around timelines, consultation, emergency planning, infrastructure responsibilities, while also requiring the County to avoid unbudgeted legal or financial liabilities beyond its jurisdiction.
- The project will place significant pressure on roads, emergency services, housing, healthcare, water, sewer & waste services, and protective services. The County's ability to support such development is dependent on clear, enforceable mechanisms ensuring that all required infrastructure and service expansions are fully funded by the private proponent.
- Water usage continues to be a concern of many residents, especially when draws are required for multiple competing uses (domestic consumption and treatment, energy generation, leisure activities). Ongoing monitoring and reporting will have to continue, likely in an enhanced fashion to ensure these water sources will continue to be sustainable for all uses by all impacted users. This becomes increasingly important when drought conditions seem to be more frequent.

Summary: The primary barriers to the County's role include **market uncertainty, infrastructure cost recovery, regulatory complexity, policy stability, Indigenous consultation requirements, environmental protection, and public confidence.** Addressing these barriers will require coordinated leadership from both federal and provincial governments, alongside responsible private-sector proponents.

Q4. How could the Government of Alberta help your organization overcome the identified barriers and challenges?

- The province needs to provide funding to municipalities who are preparing for the economic development of large-scale projects.
- Funding needs to encompass studies, consultant fees, and legal counsel if required.
- The province needs to provide clear and concise policy framework, legislation and regulations regarding nuclear energy and role responsibility of the province and municipalities; and how they interact with energy related agencies.
- Municipalities will need a clear understanding of the tax assessment structure for energy projects and who is eligible to collect taxes.
- The provincial school curriculum needs to include education, programs and trades related to the nuclear industry.
- A hands-on training partnership with Ontario in careers directly and indirectly related to the nuclear industry and possibly the secondary and tertiary industries and businesses.

Summary: The most effective way the Government of Alberta can assist municipalities is through **policy certainty, market design support, infrastructure coordination, emergency management leadership, Indigenous consultation alignment, access to independent expertise and healthcare capacity coordination.** This would help ensure regional systems can absorb the scale of development without destabilizing rural communities. These supports would allow the County to fulfill its role as a host community while protecting public safety and municipal taxpayers.

Q5. Are there key challenges and opportunities your organization will face regarding national/international nuclear policies?

- Funding and project assistance is needed for municipalities to gain insight, information, best practices, and awareness of other nuclear host communities national/international policies.
- Public perception is highly influenced by Global events and can strongly shape public opinion. This creates communication challenges for municipalities, who must provide accurate information while addressing resident concerns shaped by global news.

Summary: The County's primary challenges relate to **regulatory complexity, public perception, and dependence on federal decision-making**, while opportunities include **economic diversification, world-class safety standards, Indigenous partnerships, and alignment with national clean energy goals**. Continued coordination with federal and provincial governments will be essential for municipalities to navigate these national and international policy environments effectively.

Q6. Do you foresee any challenges and barriers to the Government of Alberta pursuing a nuclear industry in Alberta? If so, please identify the challenges and barriers along with recommendations on how they can be addressed by the government.

- The difference in Alberta's market-based energy-only system driven by supply and demand vs provinces like Ontario who operate on a regulated, capacity-based system. **Recommendation:** Implement long-term market mechanisms such as contracts-for-difference, clean power procurement, or support for industrial off-take agreements to provide investment certainty while protecting ratepayers.
- The lack of unbiased information on nuclear, the nuclear industry in Canada, Globally, and on nuclear science & technology. **Recommendation:** Invest in independent public education, transparent safety communication, and community engagement led by credible third-party experts. The government of Alberta needs to provide an environment of unbiased learning and education through every means available.
- Public concerns around long-term nuclear waste and site remediation remain a major barrier. **Recommendation:** strengthen public transparency around federal waste policy, decommissioning security requirements, and long-term environmental stewardship commitments.
- Meaningful consultation within Treaty 8 Territory is constitutionally required and essential for project certainty and social trust. **Recommendation:** Ensure early, well-resourced, and coordinated Crown-led consultation processes, with clear roles for municipalities and proponents.
- Transparency of Government and Private sector connections: Ongoing efforts to ensure public transparency will be paramount to ensure public buy-in to the development of an industry new to the Province.

Summary: The main barriers to establishing a nuclear industry in Alberta include **market design, regulatory complexity, public confidence, Indigenous consultation, infrastructure capacity, and long-term waste assurance**. With clear provincial leadership on market mechanisms,

intergovernmental coordination, public education, and regional infrastructure planning, these barriers can be effectively addressed.

Q7. Are there other organizations that you recommend be involved in exploring nuclear energy development in Alberta?

- School Boards/Post Secondary Institutions, and Apprenticeship Boards
- Chamber of Commerce and Economic Development Associations
- Alberta Electricity System Operator (AESO)
- Oil & Gas Industry
- Independent Technical & Environmental Experts/Organizations

Summary: Involvement of **Federal regulators, Provincial ministries, AESO, Indigenous governments, Municipalities, Industry, Chamber of Commerce and Economic Development Associations, School boards, post-secondary institutions, and independent experts** will be essential to ensure that any exploration of nuclear energy in Alberta is safe, credible, coordinated, and aligned with public and economic interests.

Q8. Do you have additional information that you would like to share with the Government of Alberta regarding nuclear energy?

- Education is critical and key.
- Focus on educating the youth of today for their future career opportunities.
- Policies, legislation and regulations must be clear, concise, and transparent.
- Do not add unnecessary layers of red tape.

The County of Northern Lights encourages the Government of Alberta to continue approaching nuclear energy as a long-term, strategic clean energy option.

The County also emphasizes the importance of **independent public education and transparent sharing of safety, environmental, technical, and waste management information** to support informed community dialogue.

The County believes Alberta's success in nuclear development will depend on:

- strong federal-provincial alignment,
- credible private-sector proponents, and
- the ability to coordinate in municipal & regional planning of a skilled workforce, infrastructure, water, sewer & waste services, housing, healthcare, education, and protective services to avoid undue and / or unintended pressure on rural communities and municipal government.

The County of Northern Lights also conducted a community engagement exercise by hosting a non-binding plebiscite in conjunction with this year's municipal election. The results of this are listed below:

THE QUESTION	YES	NO
Question 1. Do you support the County of Northern Lights engaging with residents, businesses, and other level of government to explore the potential impacts and benefits of a nuclear power plant within the County or neighbouring County?	489	260
Question 2. Do you support a nuclear power generation facility within the County of Northern Lights?	338	450

Estimated voter turnout was 29% using STAT CANADA population information.

Teresa Tupper

From: Alberta Nuclear Energy Engagement <Nuclear.Engagement@gov.ab.ca>
To: Teresa Tupper
Sent: December 15, 2025 3:11 PM
Subject: Read: Request for Information ref no. AU-2025-RFI-001

Your message

To: Alberta Nuclear Energy Engagement
Subject: Request for Information ref no. AU-2025-RFI-001
Sent: Monday, December 15, 2025 1:26:40 PM (UTC-07:00) Mountain Time (US & Canada)

was read on Monday, December 15, 2025 3:10:37 PM (UTC-07:00) Mountain Time (US & Canada).

TW8

From: Energy Alberta <info@energyalberta.com>
Sent: December 22, 2025 11:41 AM
To: Teresa Tupper
Subject: Energy Alberta - The Power Source Newsletter December 2025



The Power Source

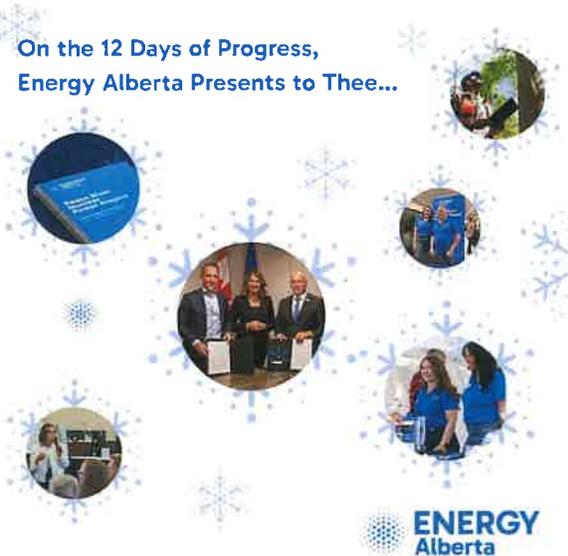
Keeping you connected with news, stories and information about Energy Alberta and the proposed Peace River Nuclear Power Project.



Sending warm wishes for a bright, joyful, and peaceful holiday season, from everyone at Energy Alberta.

08.90-b)

On the 12 Days of Progress,
Energy Alberta Presents to Thee...



Unwrapping a Big Year for Energy Alberta

This holiday season, we're celebrating progress. 2025 delivered major milestones as Energy Alberta advanced the Peace River Nuclear Power Project - bringing Alberta and Western Canada closer to a future powered by clean, reliable and affordable electricity.

[Read About Our Major Milestones](#)



What We Heard: Peace Region Engagement Sessions September 2025

This September, Energy Alberta met with communities across the Peace Region, hosting four engagement sessions. More than 250 residents, business owners and community leaders joined us throughout the week to learn about the proposed the Project and to share their interests, questions, and concerns.

[Learn More About What We Heard](#)



Opinion: As the U.S. Bets Big on Nuclear, It's Time for Canada to Do the Same

The future of energy is being rewritten - and Alberta has a chance to hold the pen. A global nuclear revolution is underway, and Alberta stands at the brink of this new era.

[Read Our Op Ed from the Calgary Herald](#)



Press Release: Westinghouse and Energy Alberta Partner to Explore AP1000® Deployment

Westinghouse Electric Company and Energy Alberta have signed a memorandum of understanding (MoU) to collaborate in defining the next steps in considering the deployment of an advanced AP1000® modular reactor in Alberta.

[Read our Press Release](#)



Clean, Green Power for Alberta's Future: Why Nuclear Must Lead the Way

Canada is entering an energy moment unlike anything in our lifetime - and Alberta is right at the centre of it.

A new study commissioned by the Canadian Nuclear Association shows that by 2050, Canada's electricity demand could double or even triple, driven by population growth, electrification, new industries and the rising needs of digital technologies like artificial intelligence.

[Learn About How Energy Alberta Will Help Meet the Demand](#)

In the News

[Canada's New Green Deal \(Resource Works\)](#)

[Podcast: A Candid Conversation on Alberta's Energy Future: Why Nuclear Belongs in the Discussion \(Global News\)](#)

[Powering the drive toward net-zero \(The Globe and Mail\)](#)

Procurement

Work with Us

Energy Alberta is focused on building relationships with Indigenous, local and regional businesses. Register as a potential supplier by adding your name to our vendor list.

[Procurement Registry](#)

Energy Alberta will support employment and skills training opportunities for Indigenous, local and regional workers. Register today to receive updates on future opportunities to join our team.

[Job Registry](#)



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